The American Missionary

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C. J. RYDER, D.D., *Managing Editor* | E. H. HAMES, *Business Manager*

WAR!

This is the arsenal, from floor to ceiling
Like a huge organ rise the burnished arms.
But from their silent pipes no anthems pealing
Startling the villagers to wild alarms.

But what a sound will rise, how wild and dreary
When the death angel touches these swift keys;
What loud lament and dismal miserere
Will mingle with their awful symphonies.

If half the power that fills the earth with terror
If half the wealth bestowed on camps and courts
Were given to redeem the human mind from error,
There were no need of arsenals and forts.

—H. W. L.

Almost the entire territory of Europe under the scourge of war! It is said on the street, "foreign missions have broken down; Christian civilization is a sham and a veneer. Professedly Christian nations under the leadership of rulers who boast that they are sanctioned by God Almighty for this bloody and brutal task, but really on account of a personal pique and grudge and commercial ambition plunging the world into blood, sorrow, suffering and death! What a picture!"

But foreign and home missions are not a failure; Christian civilization is not a veneer. Search with an inquisitive faith for the explanation of this most horrible event of the centuries, war without reason, slaughter of hundreds of the best young men of different nations and the faith must be inquisitive to find explanation, but still it is faith. Longfellow explains it in the last verse quoted above. If missionary enterprises at home and abroad, if philanthropic movements for the education and elevation of the nations attracted half the wealth and interest and effort that the equipment and the event of war do, there would be "no need of arsenals and forts." The cry goes out from these battlefields to Christian churches of the world that they rebuke the arrogant spirit of these monarchs and that they devote vastly larger effort and wealth to the uplift and salvation of the world.

This war is the most tremendous missionary appeal that ever sounded forth to startle the nations. It says: Make your civilization really Christian by putting the emphasis upon the redemption of human life, not upon slaughter.

What the world needs to save it from brutality and sin is a Religion more missionary and a Civilization more Christian.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

General Secretary Burton had a most successful trip through southern Alaska, visiting our churches at Valdez and Nome, and doing some exploring among communities as yet unreached by the Christian missionary. We are sure our readers will await with great interest the story of our Alaskan opportunity as Dr. Burton saw it.

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"Vyznam Kongregacionalismu" is the Slovak equivalent of "The Meaning of Congregationalism," one of our very attractive and helpful leaflets. Rev. Frederick T. Bastel, our Slavic General Missionary, as translator, has made it possible for the story of the Church of the Pilgrims to be properly interpreted in the language of these later Pilgrims. Pastors in whose parishes live Slovaks or Bohemians will find this leaflet, "Vyznam Kongregacionalismu," of great help.

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Two annual publications are of peculiar interest to all Congregationalists—the Year-Book, published by the National Council, and the Annual Report of The Congregational Home Missionary Society. What this Society is able to accomplish establishes the effectiveness, a decade later, of the denomination at home and abroad. More than four-fifths of all our churches were established or aided by this Society. What, then, does a study of these two documents show?

	C. H. M. S.	YEAR BOOK	
		Self-supporting Churches	Total
Churches	2,159 (Missions Included)		6,096
Church Members	90,401	659,792	750,193
Additions on Confession	7,892	26,402	34,294
Ministers	1,741	4,325	6,066
S. S. Members	144,492	555,968	700,460
Churches Organized	111	19	130

NOTE.—In the denomination as a whole, church membership greatly exceeds Sunday-school enrollment. On the home missionary field the opposite and more hopeful situation exists, revealing a vast field for future recruits. It took 22.8 members in the self-supporting churches to secure the addition of one on confession of faith. On the home missionary field 7.4 members were sufficient for the task. We are by no means satisfied with the latter showing, good as it is, and we believe a much higher degree of efficiency will be revealed in the present year.

A CITY-WIDE CAMPAIGN

By Associate Secretary Herman F. Swartz

THE CONGREGATIONAL HOME MISSIONARY SOCIETY has been permitted to render a significant technical service to certain churches that are of the first rank in strength. The article relating to Hartford indicates the reach of this service, though it of course does not specifically reveal the processes. We may therefore be permitted here to note this relationship.

In many of our older cities, the rapid expansion of the urban district has taken place entirely regardless of the location of the churches. In consequence, large and populous areas call for new churches. On the other hand, we frequently find what is, in present day conditions, a strange overlapping of parishes of the same denomination. We need not tarry to discover the causes. It is sufficient to note that the perpetuation of these conditions can largely be accounted for only on the ground of the fixity of affection of the constituents of the mutually crowding churches.

These conditions result in much unnecessary expense to the denomination, and they often absorb so much of the resources of the body that scant funds are available for the work of extension called for by the city's growth.

The Associate Secretary has made for many years a special study of city church life, and the Society gladly lends him, as freely as possible, to groups of city churches as an advisor in the preparation of a city-wide program.

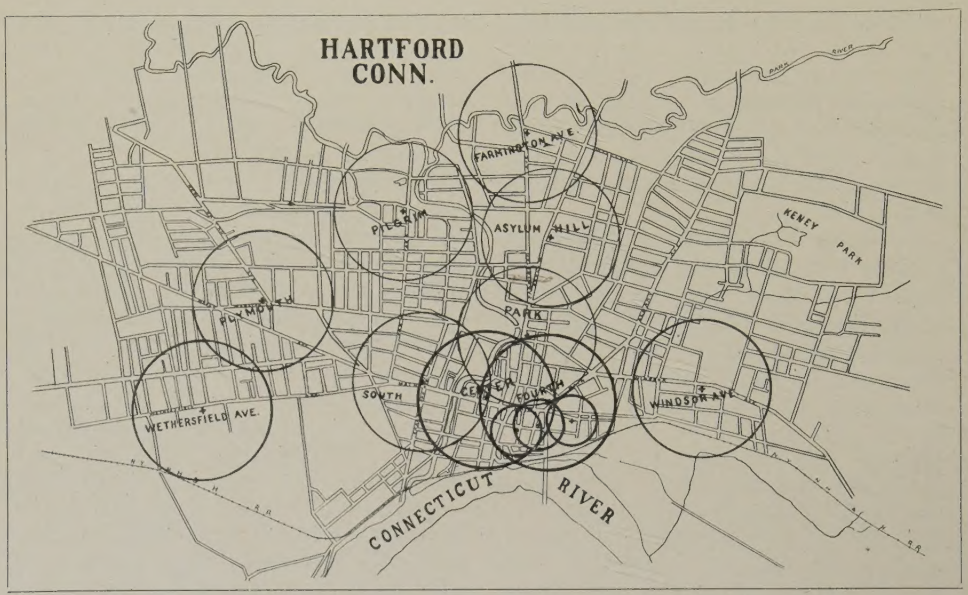
The city of Hartford is an important example of a community in which Congregationalism has seriously overcrowded itself in a central district, while, as a result, other regions are given an imperfect ministry. It happens that within a radius of one-half mile of the City Hall, there were, until lately, seven Congregational churches. Three of these were of specialized character, Italian, Negro, etc., but four were of such similarity that, with the utmost pastoral care, potential and even active competition was constant. And, furthermore, large realty values were tied up in redundant equipments.

A part of the result of the careful study of the situation is indicated in the article elsewhere in this issue. The removal of Fourth Church out Albany Avenue cares for a fine district, and at the same time assures the financial self-sufficiency of the church. It will also make the well-equipped Center Church the legatee of Fourth's distinctly "downtown" work. The fusion of Park and Farmington Avenue to form Immanuel will make a better body than either could have hoped to be, while at the same time thousands of dollars for current expenses will be saved for benevolent uses, and, in addition, fully a hundred thousand dollars of real estate will be made productive for the common good by the release of the Park Church site. If this large sum could be formed into a fixed fund, the income of which could be used down through the years to pay the first bills for new Congregational churches in Hartford, as is being done in Cleveland by the Plymouth Fund, we would witness one of the most magnificent pieces of religious strategy accomplished among us in many years.

As a third step, the historical old South Church, uniting with the younger Wethersfield Avenue Church, brings to the latter a dignified and worthy house of worship. In return it receives a strictly modern parish house, and, what is of much greater value, a vigorous addition of new life.

These indicate the initial moves in a complete realignment of our Hartford churches, revealing a consciousness of the city-wide character of our religious obligations and a will to meet them.

Great praise is due to the foresight and to the self-sacrifice that makes all this possible. The effects already produced assure the justification of the plan. Other cities may well learn from Hartford.



Map Showing the Geographical Relationship of Congregational Churches Prior to Consolidation

A HARTFORD CHURCH MERGER

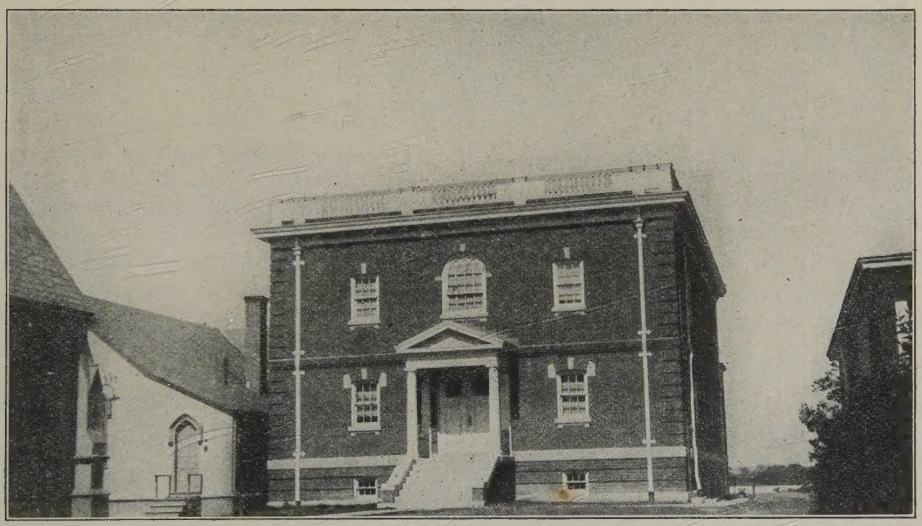
By Rev. Irving H. Berg

WHEN the writer came to Hartford to assume the pastorate of the Second Church, popularly known as the South Congregational, he found a church rich in historic associations, containing in its membership many of the leading business and professional men of the city. The field, under the pastorate of Dr. Edwin Pond Parker, known throughout the denomination as preacher, poet, and musical composer, had for fifty-two years enjoyed a rich and cultured ministry, and was known for its liberality and leadership in a community rightly famed for scholarly and literary attainment. But for a dozen or more years past, the growth of the city necessitated a gradual shifting of the population, so that South Church, like Center, was more than ever a downtown church, with all the attendant problems.

A mile to the south stood the Wethersfield Avenue Church, and in all that section of the city apartment houses were springing up like mushrooms. Where single families formerly lived, from three to a dozen families are now crowded in. From

the south green, a little below us, to the city line, there have been many radical changes. The wealthy have moved steadily westward, and people of more moderate means have come in. In an effort to meet the situation, the Wethersfield Avenue Church, through the gifts of Congregationalists all over the city, and by their own self-sacrificing efforts, erected a $25,000 Parish House and converted the old chapel into a gymnasium. Before the Parish House was completed, the pastor, Rev. Rodney W. Roundy, was called to Keene, New Hampshire. This left the church peculiarly open to overtures from the South Church, which had felt the embarrassment of special efforts south of them because of the presence of the sister church in the territory naturally belonging to the older parish. To the culture and means of the older church was now presented a rare opportunity for combining forces with the newer and bigger opportunity facing Congregationalism in the southern part of the city. The Fourth Church was in the midst of erecting its new building, considerably north of its old site, on the principal business street in a residential neighborhood. A realignment of Congregationalism was in progress, and the South and Wethersfield Avenue churches seemed to be providentially drawn together.

After many conferences between committees from both congregations, a plan of union was formally adopted, with only one dissenting vote. On March 9th the first service under the plan of union was held in the South meeting house, and the merger was launched under most auspicious circumstances. The plan involved a morning service in the South Church and an evening service in the Wethersfield Avenue Parish House. The parish activities are conducted in common. There is but one organization, 390 members of the Wethersfield Avenue Church having transferred their membership by letter to the South Church. All their property has been deeded to the older organization. The Second Ecclesiastical Society has also turned over its property to the Second Church, and to-day there is



WETHERSFIELD AVENUE PARISH HOUSE

but one church and one management. The Sunday-schools are conducted separately, but all other organizations are either merged or in process of merging. The church is planning to call a director of religious education to assist the pastor, and a parish visitor is already at work.

The results visible are a quickening of the sense of responsibility for the masses of people who may be reached through the combined churches. The southern part of Hartford is filled with children and young people. It is a neighborhood of homes, and what the results of systematic effort to reach those homes with the message and mission of the Church may be, none but a prophet can tell. The enlarged attendance upon all the means of grace has already been abundantly demonstrated. The abolition of pew rents carries out a cherished ambition of many in the South Church and emphasizes the fact that all are welcome. The large attendance of the children of the Sunday-schools at the morning service, where, in addition to participation in the regular exercises, they listen to a children's sermon, speaks well for the future of the church and accustoms them to the house of God. The every-member canvass, now in progress, with its accompanying adoption of the duplex envelope, promises an increasing emphasis on the need for every one in the church to help in its support and the enlargement of its benevolences.

Humanly speaking, this merger could never have been consummated without the statesman-like co-operation of the Rev. John Barstow, during the past year acting pastor of the Wethersfield Avenue Church. He possessed the vision, tact, and grace to help realize the combination of these two churches into one strong and vigorous organization, that the large task and the growing opportunity might not be neglected, because neither church alone could adequately meet the need. As now equipped, with the most beautiful meeting house in the city, a fine, up-to-date Parish House, a well-equipped gymnasium, and the third largest Congregational church in Hartford, we are ready to reap the harvest which we confidently pray the Lord may send us.

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A BRIEF HISTORY OF PLYMOUTH CHURCH ALLEGHENY, PENNSYLVANIA

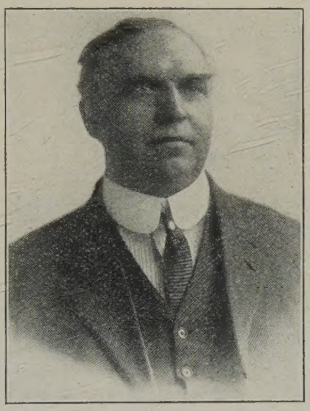
By Rev. Arthur H. Claflin

[EDITOR'S NOTE.—The story of Plymouth Church, Allegheny, Pennsylvania, deserves to be known by the denomination. In a city and district not historically Congregational, a really great and vitally ministering church has been built up. What could be done in Allegheny can be done in twenty other American cities. That such an achievement is tremendously costly will be appreciated by all who can read between the lines. Mr. Claflin's motto has long been, "Christ for Every Life and All of Life."]

THE history of this enterprise goes back fifteen years. At that time the pastor of the old First Congregational Church of Allegheny made an effort to get into closer touch with the toiling masses of the district, which is a manufacturing one. A very successful tent meeting was held in the summer of 1900, and about fifty people united with the church.

As the summer passed the conviction grew that there was need for a church that would be interested in the neglected people in the neighborhood. The idea was to build up a church that should be a ministering institution. The Gospel was to

be the main dependence as an uplifting force—a Gospel not only preached from the pulpit but shown in sympathetic ministry whenever and wherever there was opportunity. Instead of the church reaching out a hand here and there, constantly seeking help for itself, the plan was to build up an organization that would be able to extend a helping hand to the needy of the community.



REV. A. H. CLAFLIN

This was a big undertaking for a poor church, and few churches have had so little financial ability at the beginning. The tent was the only meeting place. When the necessity of securing another place of worship became evident, a large, old-fashioned house, centrally located, was found. The problem of how to secure it was a difficult one. The owner would accept $500 down, and the balance ($7,000) later. The minister's wife had $350 in the savings bank. Another bank in the vicinity offered to loan $150 more—the extent of the church's credit—and the purchase was made and possession secured. Though it seemed foolish to promise this amount, the promise was made good. Thirty-five hundred dollars was raised in cash, and the remainder on mortgage. This gave the church a meeting place, the pastor a residence, and new courage to the people.

MRS. A. H. CLAFLIN

In March, 1907, the house was moved to the rear of the lot and ground was broken for the new building. The architect's estimate of the cost was from $25,000 to $30,000, and the church had only $5,000 in the treasury. The congregation believed, however, that if the building did not cost more than $30,000, they would not be, at the most, more than $15,000 in debt. But the building cost $45,000, and the debt was $30,000. The hard times of 1907 and 1908 followed before the roof was put on, but the enterprise was saved by transforming the old building into an apartment house and renting the flats. As a matter of fact, the new building would never have been attempted if this revenue had not been available to carry the debt, and, when that was paid, to help make the church a ministering institution.

During the winter referred to above, there was a pressing demand for material relief in the district. An appeal was made for funds, and over $2,000 was raised by business men and the church was asked to administer the money, which it did gratuitously. One hundred and seventy-five families were helped, some of them for nearly a year, and since that time the church has done much of this kind of ministry, either by directly relieving the need or by interesting others. Employment has been found for those in need, and special attention has been paid to women in the neighborhood who have been deserted by renegade husbands and who are working hard to keep their families together.

Twice a week, during the summer months, the children of the neigh-

borhood have been taken to a neighboring park and cared for, the church providing a plain dinner and supper. Half fare on the street railway has made it possible for many children to avail themselves of this chance to obtain pure air and cool shade, and thus endure the oppressive heat.

For the last four years a reading room has been maintained as a branch of the Allegheny Carnegie Library, and forty or fifty books are taken out each night the room is open. Current magazines are kept on the tables.

In the basement of the church free shower baths, sufficient to accommodate one hundred men are provided. This is a great blessing to the neighborhood, for there is no other public place, in a community of 25,000 people, where a man can get a bath. The basement also contains a fine large room which is used as a gymnasium. Nearly every night in the week, and sometimes in the afternoon, this place is occupied. The church has never been able to pay a physical director, and for this reason the gymnasium has been of less benefit than it otherwise would have been.

It is the intention to employ a visiting nurse, whose work will be not so much the care of the sick as interesting the fathers and mothers and young people in matters pertaining to good health. In the city, where children are often in close contact with sufferers from tuberculosis and other contagious diseases, vigorous health is a great asset. There is no one thing, aside from the preaching of the gospel of salvation that needs more to be preached than the gospel of good health. The pastor hopes soon to be able to enter upon this work.

One of the enthusiastic organizations of the church is a company of Boy Scouts. The boys, who are trying to live up to the principles of the organization, are getting much

PLYMOUTH CHURCH CONSTITUENCY

benefit from it, as one night a week is spent in the gymnasium, and the effort is being made to awaken an interest in vigorous, robust health.

Another feature of the work is the training of girls for a junior choir. A weekly meeting is held, some excellent work is done, and very gratifying results obtained. A request has been received that a boys' choir be organized, and this will be done soon.

There are many Slavic people in the neighborhood, and of late a number of children from these families have been attending the Bible School. We hope to have a mission worker who will be able to speak the Slavic language, and so interest the parents as well as the children of these very deserving and promising people.

Much open air and tent work has been done. For several years a tent meeting, with a very large children's meeting preceding, was conducted each summer. Stereopticon pictures were used. In addition, every Saturday night for years, an open air meeting has been held on one of the crowded corners in this part of the city, and, aside from the regular services, this meeting has been the most helpful of any held by the church.

The growth of the congregation has been considerably handicapped by reason of the struggle to provide a suitable building for institutional work. Over $60,000 is invested in the plant at the present time, and for the most part the money has been contributed almost entirely by members of other churches. There are no wealthy Congregationalists in this section, and the task of raising the money has made it impossible for the pastor to give the time needed to build up a congregation. The membership at present is near 200.

Above the church are two stories finished in eight four-room flats. The former building, moved to the rear of the lot, is also finished in flats, making thirteen in all. An annual revenue of from $3,300 to $3,500 is realized from these.

The past ten years have been years of struggle and sacrifice, but prospects were never so bright as they are at the present time. The church is united and enthusiastic, and is looking to the future with confidence and large expectation of usefulness.

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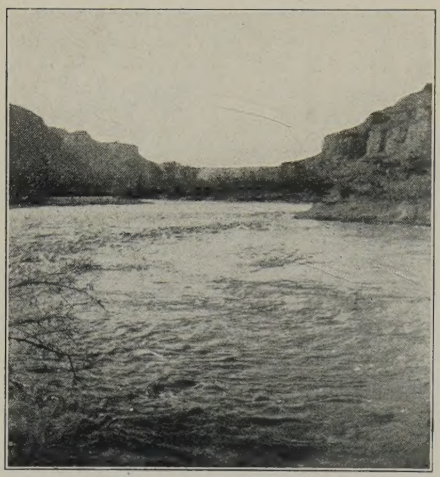
MISSION WORK IN A COLORADO CANYON

By General Missionary J. N. Trompen

ALL admit that the pioneer days and the frontier life are rapidly passing, but the following glimpse into the Colorado mission fields will show that there are still many evidences of pioneer times to be found in the state. Go with the missionary and his wife and son on a trip through the Unaweep Canyon. This extends forty-four miles through the Uncompahgre range, connecting the Gunnison river, twelve miles above Grand Junction, with the Dolores, at Gateway, near the Utah line. Unaweep is an Indian name, and means the dividing of the waters. At certain places the canyon narrows so as only to permit one conveyance next to its rolling waters, and again it widens to make room for a few good ranches. There has been no preaching in this region except what has been done by some Mormon elders.

We started at Whitewater, and our first stop was at Copper City, so called by prospectors who located copper ore. This place is fifteen miles from the entrance of the canyon. We visited the very primitive looking schoolhouse, plain boards, hand made benches, with soap boxes for desks, and informed the children who had

gathered from the various ranches of the services that would be held that evening. With the consent of the teacher, a picture of the boys and girls was taken. Twenty-four persons attended the evening service. The



SCENE AT GATEWAY, COLO.

teacher being late, most of the congregation made their entrance through the window. Their faces were beaming over the fact that the Gospel was preached for the first time in their own schoolhouse. With grateful hearts all joined in singing, "Praise God from Whom all blessings flow." The Spirit of God had touched their hearts.

The next day we journeyed on to Summit, where the waters divide. Here we found another schoolhouse, and gave announcement of services for the evening. At the appointed time everybody was at the meeting, men, women, and children. It was remarked that no one had remained away. Some came for the sake of the novelty, for there were children present who had never before seen or heard a minister; others came out of curiosity as to what might happen, there being a sharp contention between different factions in the neighborhood. No doubt there were also those who were anxious to hear the Gospel. After the sermon, we suggested the need of a Sunday-school and expressed our desire to organize one. To this a cattleman responded, "You mean well, Mr. Trompen, but you can't do it. We have eighteen children in our school, and three places where they are taught. The three factions are all now in this building, and ready to fight at any moment." I replied that this only convinced me of the urgent need and that I was in the right place, because I was never at my best except when a real fight was on; that I might now show my combative spirit, but that I didn't, at the moment, have my coat off. The people began to look at each other seriously, and for an instant did not understand whether my remarks were intended as sarcasm or not. Some one said that if the parents wished to continue the strife they had the privilege of doing so, and no one could hinder them, but that it had caused suffering and was likely to cause more. They decided that if the trouble could not cease, the children at least should not be brought into

SCHOOL CHILDREN OF THE CANYON

it, but should be prepared for a better life beyond. God's Spirit finally touched their hearts, and all consented to let bygones be bygones and to forgive one another. God was in his holy temple, even though that temple was a little shack. A Sunday-school

was organized, and all returned to their homes with great gladness of heart.

All were eager to entertain the minister and his wife and son, who accompanied him. It seemed an honor

DOLORES RIVER AT GATEWAY

so great that one could ill afford not to be the recipient of the favor. A poor widow, depressed in spirit, said, "You won't want to come to my house because I am poor." Both Mrs. Trompen and myself tried to disabuse her mind of this thought by promising that on our return trip we would dine with her. Her face was transfigured with joy.

The next day the journey was resumed; we traveled as far as Gateway. We enjoyed the trip, and had no difficulty except at one point where a tree had fallen across the path. There was no way to avoid it, and it was too large for our vehicle to cross. After some labor we managed to move it far enough to permit us to pass. About six miles from Gateway, where the canyon begins to widen, there were a number of ranches. We called at a little log cabin, and found a father, mother, and three babies. After introducing myself and telling the object of the trip, I invited them to the next meeting. When I discovered that the acceptance of the invitation involved a six-mile drive, I told them it would not be possible for them to take that journey after dark with three little children. The father exclaimed, "I would like to know why not." He was a Mormon.

We arrived at Gateway, visited the school, and announced that services would be held that night. The Mormon was at the meeting house. When I asked where he had left the babies, he answered, "Out in the wagon box, sound asleep." He had made a bed of corn stalks in the wagon box, pinned the little ones in blankets, put them in their new bed, and driven to the meeting. It gave a new idea of the simplicity with which Mormons raise children. We organized a Sunday-school at Gateway, but the Mormons being in the majority, their wishes had to be considered. We suggested having union literature, and they asked if even that was not published by Gentiles. I answered in the affirmative, and they objected to having it used. We objected to having the Mormon cathecism used in the first three grades, and for awhile it looked as if no compromise could be arranged; but it dawned upon me that

HOUSE IN THE CANYON

the problem might be solved by just having the New Testament and beginning with the book of Matthew. To this all consented. We feel that on this trip we not only saw the hand of God in the formation of the mountains but in the readiness with which the souls of human beings responded to His Word.

THE VANDERWERKEN NEIGHBORHOOD HOUSE

By Rev. Franklin Noble, D. D., Vanderwerken, Va.

VANDERWERKEN is a station six miles from Washington on the Great Falls Railroad. With the opening of the railway, the district round about is becoming a picturesque residential suburb of the national capital.

Within sight of the station is the ancient Vanderwerken farmhouse, with its great barns, telling of large crops from the old estate. The last Vanderwerken left no sons, but three daughters, who acquired other names, as daughters sometimes do. One is in possession of the old homestead, and the other two hold various parts of the large estate.

The railroad induced a number of young men in the Government service in Washington to locate at Vanderwerken. They found pleasant homes but no church near by, so they gathered their children into one of the homes and formed a Sunday-school, making its largest feature an adult class, taught by one of their number. This movement arose simply from their sense of need, without prompting or help from any church or missionary.

Presently one of the Vanderwerken sons-in-law donated a building lot, and in order to hold this legally the school was incorporated. There was no church as yet, but they added a church service to the Sunday-school exercises, and established the habit of having all the Sunday-school in church and all the church in Sunday-school.

The church idea grew strong in their hearts, and they longed to give it form. They had come from Baptist, Congregational, Episcopal, Lutheran, Methodist, Presbyterian, and Roman Catholic churches, but there was no church within a mile of them. They did not wish to separate but desired to hold together, and they chose the Congregational church as the one in which they could best unite. They began with twenty-five members, of whom twelve came by confession of faith. Throughout the summer of 1912, their services were held under the trees, a neighboring pastor preaching, and no shower driving them indoors.

In November the new building was completed, and a Council of Congregational Churches formally received them into fellowship. The organization was incorporated and assumed ownership and control. They call their building the Neighborhood House to emphasize hospitality to all good work among the people, and all are welcomed to this popular gathering place. A wealthy neighbor gave them a fine stereopticon,

BUILDERS OF THE NEIGHBORHOOD HOUSE

and interesting and instructive lectures have been carried on through two seasons. The Ladies' Guild has supplied

LAST MEETING UNDER THE TREES

an excellent piano, and fine singing is a part of the religious services and social meetings. The building is well heated and is bright with electric lights. Old and young find it good to be there.

The Citizens' Association meets monthly, and is a valuable aid in caring for highways, railroad service, and public schools. It is independent of the church but is most helpful. An independent Supply Association was organized in 1913 to produce fuel, feed, and groceries in large quantities. It has been able to build a substantial freight house, and has induced the railroad company to make a freight siding at Vanderwerken.

This little enterprise has the warm good will of its neighbors. An Episcopal church in the vicinity donated the pulpit from which the pastor preaches, and the Fall Church Society, three miles' distant, gave a full set of hymn books and a Sunday-school library. Unity and helpfulness are the underlying spirits of this organization.

ON THE SHORES OF PEND D'OREILLE

By Rev. Jesse L. Rollins, Kootenai, Idaho

SOME nine months ago I began work on the shores of the Pend d'Oreille, at points along the Northern Pacific Railroad. Hope, the most easterly, lies at the northern extremity of the lake; Kootenai, a freight division station on the railroad, lying at the axis of

a semi-circular plain, formerly a part of the lake bottom but later covered with a dense forest, is thirteen miles to the west; Algoma, a farming community, lies eight miles farther west across the Pend d'Oreille River.

Kootenai is a town of about 500 people, and is equally divided into Old Town and New Town by the railroad. Old Town, which faces the lake, is ten years old, and is the home of the sawmill population, most of whom are Scandinavian Lutherans. New Town, on the north side of the tracks, came into existence four years ago, and is the home of the train men and shop hands. A rapidly increasing number of small ranches, lying within a radius of five miles, brings the total population up to about 500.

Our church work was organized in September, 1910, with seven members, but only occasional preaching services were held prior to last October. A careful canvass of the community at that time brought an almost immediate addition of twenty to the membership of the church. It also disclosed the fact that there are about fifty people here who got such a chill in crossing the mountains that their church letters were precipitated into their trunks, where they still lie congealed. The great problem now is to generate sufficient warmth in the church to thaw out those letters and start a flood that will bring about 100 of our splendid young people and children into relations with us.

But we have to contend against the mad race for money and pleasure; the Sunday baseball; the moving picture shows; the pool rooms, and the saloons, all of which are doing full business here. We have secured pledges for $1,500, including the pledge of the Church Building Society, toward the erection of a $2,000 church which we hope to complete this summer. We are all very anxiously looking forward to the dedication services in the prayerful hope that the warmth of the needed Pentecost may come to us at that time.

A STRATEGIC NORTHWESTERN FIELD

Hope, about thirty years old, claims to have the best climate, the best water, the best location, and the most wonderful scenery in the world. To speak temperately, Hope is a very beautiful town of some 700 people, including a considerable number of Chinese. America's greatest railroad strike, which occurred twenty-five years ago, resulted so disastrously for Hope that it has never recovered from the blow. But for this calamity it would have been one of the finest and most flourishing towns in the Northwest. From the railroad station it is necessary to climb seventy-five or a hundred steps to reach the street of the town. But you will be abundantly rewarded for your labor by the view of the lake, stretching some thirty-five miles beyond, and shut in on the farther side by wonderful mountains that only shed their snowy caps in June, and even then put them on occasionally o' nights.

CONGREGATIONAL MISSION STATIONS IN NORTHERN IDAHO

Our work at Hope has received more than its fair share of discouragement. Two church buildings have already gone up in smoke, leaving the people disheartened and with no insurance money to help them begin again. And just now we are in special straits. We must find a new place of worship because the room we have been using will be needed for school purposes when school reopens in September. What are we to do? is the question that puzzles us. We have an offer of one of the finest sites in the town, with a suitable parsonage already built, for $1,200. A new church would bring the total cost of the plant up to $4.300. With such a plant, the community would be able to support a pastor who could devote himself to the care of that church alone. But unless two-thirds of that money can come from outside sources, I see no way of meeting the needs of these people.

Algoma, the third mission point in this region, is, in some respects, the most hopeful field of labor. The day that was appointed for the organization of this church was so stormy that no one could attend. Then winter came on, and the people were kept in a state of watchful waiting. The field is so large, the means of travel so inadequate, and the demands on a pastor's time so many and so importunate, that no place has yet been found for an extra service. In fact, this field needs three good men instead of one, if the reasonable requirements of the work are to be met. But more than the need of men is the same need that confronts workers in New York and New England—the need of Pentecost. Without this we fail; but with this we believe we shall win a great victory. Pray for us.

A MEDICAL HOME MISSIONARY IN COLORADO

Certain portions of eastern Colorado yet bear the marks of the frontier. There are still sod houses mingled with the more modern and substantial frame and cement block structures.

On the Arickaree lies the little village of Cope, with its two stores, schoolhouse, blacksmith shop, and church. A fine grove of trees stretches up and down the valley, tribute to the industry and faith of Father Cope, the founder of the town.

Here, twenty-six miles from the railroad, is a little white church, built by the settlers and made Congregational, not because there were many members of that denomination, but rather because the Congregational way best serves the varied needs of the community. The people completed the building themselves and have never asked for outside aid.

Into this region, a few years ago, came Dr. H. A. Wheeler, of Sioux City, Iowa, formerly a teacher in a medical school, and a successful general practitioner. He soon built up a large practice around Cope, responding to calls twenty-five miles in every direction. White of hair and ruddy of countenance, the picture of health, he carries confidence and good cheer into the prairie homes, all of which extend to him a most hearty welcome whenever he drives up in his two-wheeled cart.

From the first he was an active worker in the little church, and two years and a half ago he was called to serve as pastor. Unable to entirely support a minister, the people of the community contribute as they are able, but his main income is derived from his medical practice.

Few men could endure the hardships through which he passes on his regular round of duty. After he has driven a hundred miles in twenty-four hours, if it happens that Sunday follows such an experience, he is in the pulpit just the same. He glories in being able to perform such feats of strength and endurance. "Our medical missionary," we call him, and the question comes to mind—are there not others able to combine the two professions in one as does our beloved physician of the prairie? There are many regions in the West, neglected from the medical as well as the spiritual standpoint, where the two might be most happily joined. Is the work of the medical missionary of necessity confined to the foreign field?

HOW THE CHURCH IN COLORADO IS AFFECTED BY STRIKE CONDITIONS

A MISSIONARY'S VIEW

It is very hard for religion to prosper in the atmosphere of strife and untruth which prevails in different sections of this state. Testimony is so contradictory that if one regards it at all it is hard to steer clear of partisanship. It is a very easy task for anyone coming into the state to find testimony confirming the opinions which he brought with him. If the radicals on both sides could be gotten rid of, I think the trouble would soon end. It is not surprising that investigators disagree.

During the summer months work at the mines is always slack. One of our churches in the northern district has suffered many losses through removals, and it is becoming more and more difficult to recruit the ranks. It would be utterly impossible to do so if the young people did not respond to religious influences more readily than the older ones. The Sunday-school this season is not as large as it was a year ago, when from twelve to fifteen children from a mine in the vicinity were in attendance. We are all more or less in the grip of a capitalistic system that must be changed. I am coming more and more to feel that the opportunity of the church in the twentieth century is to bring forward the social aspects of Christianity, or at least to emphasize them, and not ignore them as it has too often done in the past.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

AUGUST RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 1,208.56	$ 88.57	$ 38.00	$ 362.02	$ 1,697.15	$ 876.70	$ 2,573.85	$ 1,668.93	$ 1,239.22	$ 5,482.00
1914.....	3,337.69	29.00	10.00	49.76	3,426.45	637.85	4,064.30	2,368.73	534.79	6,967.82
Increase.	2,129.13	.....	.....	.....	1,729.30	.....	1,490.45	699.80	.....	1,485.82
Decrease.	.....	59.57	28.00	312.26	.....	238.85	.....	.....	704.43	.....

FIRST FIVE MONTHS OF FISCAL YEAR—ENDING AUGUST 31, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc	Legacies	TOTALS
1913.....	$15,187.33	$515.08	$185.18	$7,201.54	$23,089.13	$ 5,416.97	$ 28,506.10	$8,799.90	$33,861.34	$ 71,167.34
1914.....	16,247.97	444.20	150.55	7,757.44	24,600.16	5,520.95	30,121.11	11,941.71	48,590.09	90,652.91
Increase.	1,060.64	.....	.....	555.90	1,511.03	103.98	1,615.01	3,141.81	14,728.75	19,485.57
Decrease.	.....	70.88	34.63	.....	.....	.....	.....	.....	.....	.....

During the five months, $10,490.66 was paid to Constituent State Societies on the percentage plan. Deducting this from the total contributions of $30,121.11 and adding the amount received on percentage division from Constituent State Societies—$11,941.71—gives $31,572.16 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work.

The Treasurer is always glad when he can bring cheerful tidings to the churches and friends, and not less so when the general outlook seems to be clouded.

At this season of the year, The Congregational Home Missionary Society usually expects that our bankers will be called upon to aid us to meet the current expenses; but up to date we have been able to avoid this necessity and can report expenditures covered by receipts, with a small working balance in the bank. What effect the war clouds will have upon the receipts of September and later months, we cannot yet determine, but we hope the Spirit of Peace may move the hearts of the men now in conflict, so that suffering, sorrow, and poverty may be averted among our friends abroad, as well as in our favored land.

May we not hope that the sight of strife and conflict may bring home to all the need of spreading throughout our land the vital gospel of the Prince of Peace, who alone can save America and save the world?

Checks and Bequests: The legal name of the Society is "The Congregational Home Missionary Society." Testators should add, for complete identification, "Incorporated in the state of New York in the year 1826."

Conditional Gifts: The Society accepts funds or securities under agreement to pay an annual income to the donor, or a beneficiary, during life. Write us for particulars.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INC'D JAN. 1849 AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D.; 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

68th ANNUAL MEETING OF THE AMERICAN MISSIONARY ASSOCIATION

THE 68th Annual Meeting of the American Missionary Association, as announced in periodicals, is to gather in the Central Congregational Church, Providence, R. I., Rev. G. Glenn Atkins, pastor, on October 20th and continue through the 22nd. An interesting and varied program has been arranged, some features of which especially deserve fuller notice and emphasis than is given in the mere printed form.

Rev. Henry C. King, LL.D., of Oberlin, President of the Association, will preside at all the meetings.

The Treasurer's Report, the first presented by Mr. Irving C. Gaylord, will be of interest. The year has been one of great difficulty on account of financial losses and of the confusion of war. The final financial statement will depend in its character a good deal upon the response of the friends during the closing weeks. At this writing the forecast can only be a prophecy and not a demonstration.

The Annual Survey of the Executive Committee, read by its Chairman, L. C. Warner, LL.D., will present the large and rapidly increasing field of missionary activity for which the churches are holding the A. M. A. responsible. Nine different races are represented in its field. Almost every problem of Christian patriotism, Oriental immigration, adjustment of racial conditions in the South, the education and Christian uplift of the Island Territories, the Indian's preparation for citizenship are among these problems.

The Concert of Prayer, led by the Honorary Secretary, A. F. Beard, in which each school and church in the great field of the Association's activity, join at the same hour in petition, is an impressive and stimulating service.

On Tuesday evening, October 20th, the Annual Sermon is to be preached by Rev. Carl S. Patton, D.D., of Ohio.

The Devotional Service at all the morning sessions will be conducted by Rev. Arthur Little, D.D., of Massachusetts.

Wednesday, October 21, presents the following inviting and stimulating program:

"By-products of Administrative Service," will be presented by Rev. Edward S. Worcester, of Connecticut; "Missionary Dynamics in the New Congregationalism" is the subject of the address of Rev. Archibald Hadden, D.D., of Michigan.

Following these papers will be a missionary message from the Negroes and a missionary message from the American Highlanders.

In the afternoon at 2 o'clock Rev. Edmund A. Burnham, D.D., of New York state, will present a paper on "The New Responsibility of the Churches to the Work of the A. M. A."

The Million Dollar Campaign, which merits the attention of all our constituency, will be presented by Rev. Phillip S. Moxom, D.D., of Massachusetts. An address by Sec. H. Paul Douglass completes the morning program.

In the evening at 8:00 two addresses of peculiar interest will be presented. Rev. William Hayes Ward, D.D., will speak of "The Indian of To-day." Dr. Ward's familiarity with the active missionary operations of the Association comes from long service on its Executive Committee and visits to the various fields.

"The Negro of To-day," discussed by Rev. W. N. De Berry, D.D., of Massachusetts, will have the dual value of an interesting address and the personality of one of the most prominent colored men in the country.

On Thursday morning, October 22nd, after the devotional service, two missionary addresses will be made. The *Business Session* is to be held at 10:30 on this date. It will be a very important event in this meeting. On another page the amendment to the Constitution, of which preliminary announcement was made at Buffalo and final announcement made at Kansas City last October, will be before the delegates for their final action.

Ample time has been given on the program for the full and open consideration of this proposed amendment and the delegates will doubtless give it their most deliberate attention.

From two to four o'clock in the afternoon of the 22nd the Woman's Meeting will be held. At this session Miss D. E. Emerson, Secretary Emeritus; Mrs. Walter B. Jacobs, of Rhode Island; Mrs. C. G. Phillips of New Jersey, will lead in the devotions or present greetings.

A Report of the Bureau of Woman's Work by Mrs. F. W. Wilcox, Secretary; and "A New Day" by Mrs. H. H. Hart, President of the Woman's Home Missionary Federation, will be features of the program which will especially attract the women of our churches. It is planned also that missionary addresses will be presented at this session, among them one by Miss Mary C. Collins, so long in the Indian field.

The Social Hour is a peculiar feature of the annual meetings of the Association and one of great interest. A considerable number of former missionaries are present at this time and the fellowship is delightful and stimulating.

On Thursday evening, the 22nd, a most interesting program is planned. "The Problem of the Negro and Its Christian Solution," by Bishop Theodore D. Bratton, LL.D., of Mississippi. Dr. Bratton is Bishop of the Episcopal Church, a man of vision, naturally considering the problem of the Negro from a slightly different

angle, but thoroughly earnest in its Christian solution along the lines of the work of the American Missionary Association.

The closing address by President Henry C. King will round up the 68th Annual Meeting of the American Missionary Association.

The discussion of the work among the North American Indians will be a feature of especial interest in this program. The Woman's Home Missionary organizations are to make a special study of the Indian work, and the Missionary Education Movement has issued several books of fresh and important information. These books are being widely circulated and read. The need of increased and enlarged missionary operations among the Indians is emphasized just now. "In Red Man's Land," one of the volumes referred to above, was prepared by Francis E. Leupp, Former Commissioner of Indian Affairs. Large numbers of the Indians have taken property in severalty and are becoming useful and efficient farmers or ranchmen. In entering upon citizenship these people need the emphasis of Christianity more than ever before. Another book of more than usual interest is the record of the life of "Goodbird," an Indian of the "Hidatsa" tribe, resident on the Fort Berthold Reservation and one of the prominent members of the Congregational church. His life again emphasizes the possibility of the Indian and the peculiar race, the significance of the discussions to be held at the Annual Meeting. "The New Home Missions," a recent volume publication from Sec. Douglass, merits and is receiving especial attention and study.

PROPOSED CHANGES IN THE CONSTITUTION

In accordance with the notice given at the Annual Meeting of the American Missionary Association in 1913, the Executive Committee would recommend the following changes in the Constitution, to be acted on at the Annual Meeting in 1914.

ARTICLE III.

1. Delegates elected to the National Council of the Congregational Churches shall be voting members of the Association during the period of their membership in the National Council.

2. Any Evangelical church not affiliated with the Congregational Council which has within a year contributed to the funds of the Association, may appoint one delegate to the Annual Meeting, and such delegate duly attested by credentials, shall be a voting member of the Association for the year for which he is appointed.

3. There shall be also sixty Corporate members-at-large divided into three equal sections, and so chosen that the term of each section shall ultimately be six years, one section being chosen each second year at the meeting held in connection with the National Council. As far as practicable, the officers of the Association, and members of the Executive Committee, shall be included in the Corporate members-at-large.

4. Any person constituted a voting Life Member of this Association, prior to October 1, 1914, shall retain his voting membership unless it is voluntarily relinquished.

5. Any person approving the objects of this Association and desiring to co-operate with it, may upon the payment of fifty dollars at one time be made an honorary life member of the Association, with all the privileges of membership except voting.

6. The pastors of the church in which the Annual Meeting of the Association is held, persons appointed to present papers or addresses at the

meeting, and any persons representing important interests, may, by vote of the Association, be enrolled as Corresponding members, with the privilege of the floor, but no vote.

ARTICLE IV, MEETINGS

Regular meetings of the Association shall be held annually. Those falling in the same year in which the National Council holds its meeting shall be held in connection with the meetings of the Council. Meetings in other years shall be held at such times and places as may be designated by the Association, or, in case of failure to act, by the Executive Committee, due notice having been given in the official publications of the Association for the preceding month.

ARTICLE VI.

(Sixth Line) Change second sentence to read as follows:

They, (the Executive Committee) shall have authority to fill all vacancies in their own membership, in the corporate membership or in the offices of the Association occurring between the annual meetings until the next annual meeting.

The adoption of this amendment in the Constitution comes under ARTICLE IX, of the present Constitution and reads as follows:

"No amendment will be made to this Constitution except by the vote of two-thirds of the members present and voting at an Annual Meeting, notice of the amendment having been given at a preceding Annual Meeting."

"THE OPINION OF MANKIND"

IN his appeal to the Churches of Christendom in behalf of Peace at the Interdenominational Peace Conference in Constance as the wicked war was outbreaking, Dr. Gulick especially accentuates the truths which have been the constant and prayerful plea of the American Missionary Association from the day of its beginning. Let us hear them once again.

"In order that the Church may do its work, what is more needful than the recovery of that vision of the early Church that all men are brothers and co-heirs in the Kingdom of God? God is no respector of persons, nor of peoples. *God has no pet race. Neither the white race as a whole, nor any particular section of it, has any* special claim on God's favors, nor does it possess divine sanctions for special privilege. Can we of this Conference persuade the Churches of Christendom to accept this vision and apply it to life? Can we make Christendom believe in the equal rights with us even of Asiatics and Africans? If all professed Christians should become real Christians, the practical problems of the relations of the races of the world would soon be solved, and with it the problems of peace and war. For these are problems and serious ones. But their solution lies first of all in the realm of the heart and after that of the head. *Not till the equal rights of every race are fully recognized will wars cease and rumors of wars."*

This is what we are preaching, teaching and praying for. There is but one kind of peace possible in this world—it is the "Peace on earth to men of good will," which comes through the spirit of Christ and dwells in christian hearts. This alone will destroy the spirit of war, end the flames of war, and make armies mere police forces. Nations and peoples will cease from warring against each other only as mankind learns to recognize brotherhood and individual justice. *When the equal rights of people of every race become a part of the christianity* which we not only hold in theory but which we practice

in our lives, may we expect "Peace on earth."

We may not look to the "opinion of mankind" for sureties of peace for mankind until the opinion of mankind means the christian brotherhood of mankind, including in practice all races and peoples without regard to class, caste, or color.

When this comes "the work of righteousness shall be peace, and my people shall dwell in peaceable habitations and in sure dwellings, and in quiet resting places." To hasten this day, the American Missionary Association is doing what it can in its Crusade of Brotherhood.

STANDARDS OF NEGRO SCHOOLS AND COLLEGES

WHAT we have in the South, or in any community where the Negroes live in large numbers, is practically two distinct social groups, living in the same territory, side by side, but separated one from another by certain well-defined barriers. In a sense the colored man has profited by being thrown, in consequence, upon his own resources, and in another sense he has encountered a danger of great loss. He has profited because there is always within a group the need for men and women well-trained and educated to take positions of responsibility in every walk of life. This has stimulated the development of latent capacities. Ministers, teachers, doctors, lawyers, builders, merchants, business men, all these are needed to minister to the separate social group. The danger he has encountered is that he has been tempted to measure the accomplishments of his people in every field of endeavor by a standard inferior to that which prevails among his white brethren; consequently, a little learning has seemed to him great, and moderate accomplishments have been sufficient to puff him up with undue pride. We must squarely face the fact that the accomplishments of the Negroes, even many of them to which we point with pride, do not measure up to the excellence of the accomplishments in the same vocations across the line. I know that the handicap has been great, and yet I believe that real worth can and will triumph over all obstacles, and greatly must the Negro race feel indebted to those men and women of the race, comparatively few in number, who do stand among the first in this country in their vocations. More and more as our school systems and colleges for the Negroes develop they must accept the demand that the accomplishments of their students shall measure up to a universally recognized standard of excellence.

—*The Bulletin-Atlanta University.*

AVERY INSTITUTE, CHARLESTON, S. C.

A Bit of History, and a Change in Direction.

IN 1859 when the purpose of the South was most aggressive to make slavery national, and when the American Missionary Association was pleading for the redemption of the oppressed, the large legacy of Rev. Charles Avery of Pittsburg, Pa., strengthened the Association with

new courage and confidence. Mr. Avery, who belonged to the Protestant Methodist Church, in his legacy of somewhat more than $100,000 directed that it should be "a perpetual fund for disseminating the light of the gospel of Jesus Christ; and the blessings of Christian civilization among the benighted black and colored races inhabiting the Continent of Africa under the direction of the Executive Committee." His executor afterwards gave $10,000 from a fund left "for Negro education," to the American Missionary Association, which added to its other Missionary funds was used to found Hampton Institute in Virginia.

AVERY INSTITUTE

It was from this man of vision and faith and large benevolences to the Association that Avery Institute in Charleston, S. C., was given his honored name as soon as the war closed in October, 1865. The School began at once with high ideals, and after only four years, the Principal—a disciplined educator from the North—wrote: "I have a class of fifteen in Algebra who understand it as well as any class of whites I ever saw, and are as quick in solving and as apt in explaining."

From that time onward—now for fifty years—save one—this institution has been under the direction of highly educated principals and experienced teachers from the North. It has held unquestioned first rank among our highest secondary schools, and has not failed to receive the recognition of the people of Charleston for its character and standing, as well of the Colleges for colored students to which it has sent many students,

who have made excellent records, in the South as teachers, ministers, and in other walks of life and service.

Now it comes to pass that Avery Institute is to be entrusted to the principalship and teachership of those for whom Mr. Avery gave so largely of his wealth. It is handed over to those who have been educated in the institutions of the American Missionary Association in the fond hope that its exceptional high standards will in no respect be lowered and in full faith that under the Principal selected it will entirely maintain them in every department.

The new principal-elect Mr. Benjamin F. Cox, A. B., for eight years past has been the successful head of the Albany Normal School in Georgia. Previous to this time he was principal of the Burrell Normal School at Florence, Ala., in each of which places his work as an educator has been excellent. Mr. Cox was graduated at Fisk University in 1897, and ever since that time has taught under the auspices of the American Missionary Association. Meanwhile he has been a student who has not been content without seeking the sources of new growth and power. As a co-worker Mrs. Cox, also a graduate of Fisk University, has spent her entire life since graduation as a teacher in the schools of the Association, not only proving her ability and merit but developing a great interest in her educational work.

Certainly, in this departure from the historic institution of cultivated and cultured teachers from our best Northern institutions, high success will depend upon the kind and quality of support that Prof. and Mrs. Cox shall receive from those who teach with them. As these shall measure up in intellectual attainment and in gentle culture to the history of the years, we may expect under the principalship of Prof. Cox and the Matroncy of Mrs. Cox, the close of the school year before them will end the half century of Avery Institute, with its usefulness unsurpassed, and with its banners flying.

A GLIMPSE INTO ALLEN NORMAL SCHOOL, THOMASVILLE, GA.

Miss Abby B. Howland, Principal.

I am asked to tell you of this one of the many schools that the American Missionary Association has established and is supporting down in the "Black Belt."

The Allen Normal School for more than a quarter of a century has been carrying on its quiet work sending out year by year young women and young men with their diplomas indicating their degree of attainment, into the homes and the schools, to pass on to others what they have gained. Gradually the school has made itself felt as one of the important institutions of Thomasville, winning a little more every year the respect and confidence of the citizens who are increasingly looking to us to provide them not only with teachers for their Negro schools, but with trained house-maids

and nurse girls. It is encouraging that with very few exceptions, those recommended have made our hopes good even beyond our own expectations.

If you should visit Allen Normal School, we would first show you one school building with 300 children crowded into rooms planned for 250. Ours is primarily a school for training teachers, and so we would introduce you to our Normal department with its forty or fifty boys and girls. Trained teachers are greatly needed and are given positions as soon as they are ready for them. Ninety per cent. of our graduates become teachers—for a time at least—and many are making teaching their life work. It is a gratification that the superintendent of the county schools always speaks in the highest terms of our graduates and has assured us that he gives them the preference in his selections.

Our children love their school dearly and come with bright, glad faces. We find them less interested in vacations and holidays than their teachers, and they dread the long summer without school. Our second grade teacher, when on one occasion we had decided to close a half hour earlier, thinking to surprise and please her children, asked "How many of you would like to go home to-day after your reading?" No response. She repeated her question. Still no response. Thinking they had misunderstood her, she asked, "How many prefer to remain until 3 o'clock, the usual time?" and at once every hand went up. They did not close early that day, and the teacher declared that hereafter she would not leave the children to decide! This devotion to the school is not due wholly to a thirst for knowledge, I fear. They delight in school, if not always in study. The more careful parents, too, keep their children very closely at home and at work, as their only safety, so that the social life and the play of the school is a joy.

We give an important place to our classes in Domestic Science in its various forms. All are taught sewing and those in the Boarding School especially learn to make their own dresses, while the older ones often earn much or all of their spending money by sewing for the younger or less efficient girls, and for the teachers.

The boys have a shop for their industries, a bright, sunny, attractive room which they greatly enjoy. The shop is the boys' club house also, where they hold their regular club meetings and is the center of their baseball activities. Here the older boys may come freely to read or to play games or talk, and here are held occasional social gatherings with the boarding girls.

From the shop, we would take you to the dormitory where you will find us crowded with our 50 boarders. It is in the home that we do our most thorough and permanent work. Here we are trying to fit our girls for a better home life than they now know. You will find them busy and happy, doing cheerfully—if not always very efficiently—the work of the home. We are trying to introduce them to a wholesome social life, so greatly needed among the Negroes.

Lastly, we would take you to our

Bethany church just across the street, where our pastor, an educated, refind colored man, who has the respect and confidence of the best citizens of Thomasville, is doing a very useful work for our pupils and others who are ready to accept a more intelligent and a quieter form of worship than that of most other churches for the Negro people.

Through our library also, we are teaching the reading habit. One of our teachers has interested herself in securing good books and in wisely distributing them. The homes of our pupils are not like ours—filled with books and papers. One mother told me that her little girl reads to her all of the story books which she draws from the library, while the mother washes and irons.

We often wish we could pass on to our Northern friends the many expressions of gratitude that come to us from the parents of our pupils. They are always ready to co-operate with us, and a note sent to a parent reporting the misconduct of a pupil never fails to bring a courteous reply and an effective remedy, temporary at least.

Those who go out as teachers are ambitious to send their brighter pupils to us, and bring them to our school with great pride. It is very common for our graduates or others to spend the first money they earn after leaving school, in paying the expenses of a sister or relative or friend. One of our girls immediately upon finishing her nurse training course selected a poor girl outside her own family and sent her to one of our schools, promising to pay her expenses there and clothe her until she should graduate. She said, "I cannot repay those who have helped me, I can only pass on the help." Probably we have over a dozen pupils in our school now, whose expenses are wholly or partly paid by some friend who has been a pupil.

With but few exceptions these people realize that they are not yet ready to be left to their own leaders. Until they are, which is yet far away, our churches have a great responsibility which they cannot neglect.

EMERSON INSTITUTE, MOBILE, ALA.

After Forty-nine Years.

THE recent death of Rev. Ralph Emerson in Rockford, Illinois, brings occasion to remind our readers of the great friendship of this noble man and philanthropist towards the American Missionary Association.

Emerson Institute at the present time is outwardly represented by six buildings, including the church and is administered by some twelve teachers, chiefly from the North. It has sent forth great numbers in its nearly half century to bear the torches which they lighted in this school, and it has had a unique history. At the time of its beginning in 1865, while the Northern army of occupation was in possession, Mobile was a city of about 30,000 people, the single

commercial city of Alabama. Among the numerous schools opened by the Association in co-operation with the Freedman Bureau was this one at Mobile. The war had barely ceased when Mr. and Mrs. Ralph Emerson, who brought their philanthropic hearts with them from their early home and training in Andover, Massachusetts, made an extended tour through several of the chief cities of the South with reference to their benevolent purpose to assist in the education of the ex-slave. As the result, Mobile was chosen as the place for their financial assistance, and as a fine building called Blue College—a Medical College for whites before the war—was for sale, Mr. Emerson furnished the money for the purchase. This Medical College, valued at the sum of $60,000, fronted the most aristocratic street in the city and was surrounded by four acres of garden. Here the school was transferred from its temporary quarters and installed in 1868.

The Negroes who had known the building previously, continued its name "Blue College," but the Association re-named it Emerson College; every school in the South was a "college" then, and is mostly so to this day. Emerson "College" had a varied and checkered history. Within eight years its fine building went up in flames of an incendiary fire; but the school was in session the next day in the newly constructed Negro Congregational Church.

Another site of three and one-half acres was chosen, not so provocative of white hostility but well located with reference to Negro population, and with new buildings the new "Emerson Institute" began its second stage of history, not as a "college" but as a high grade secondary school with its emphasis on the training of teachers. Meanwhile Mr. Emerson continued his generous gifts. Within six years, in 1882, a second fire destroyed this new school edifice. Vicissitude of various kinds hindered the progress for succeeding years and the school lost somewhat of its high standing. This was recovered however, in 1886, and since has maintained a very honorable history, sending forth its well prepared students to higher institutions and its trained teachers, capable of excellent work, into the schools of less grade for the Negro people. With this new life there were longer principalships and regular graduating classes, and Emerson graduates attracted attention. Within ten years nineteen entered colleges—real colleges—and the records of many others were such that Mr. Emerson was greatly encouraged and was moved to continue his benefactions to the Institute. In 1896, he provided as a memorial to his deceased son, an excellent building and its furnishings for girls' industries, and later a generous enlargement of the woodworking shop and its reconstruction into an ample building for manual training as taught in the best city high schools. He also provided for the enlargement and furnishing of the Teachers' Home which was made necessary by the increasing force of instructors. These teachers have brought from the North, the East, and the West, the culture and standards of life that come from the inheritance of long heredity and with the training of the

superior Northern institutions, the influences of established culture.

The school now, with the generous provisions of Mr. Emerson and the support and direction of the American Missionary Association, will enter upon its second half century facing problems scarcely less insistent and necessary than those which began with the freedom of the slave. For while the strong and ever-widening influences of the school have fully vindicated the vision and provision of the American Missionary Association and the abiding faith and large giving of Mr. Emerson, the questions of a handicapped and hindered race are still pressing hard upon the consciences of those who, like Mr. Emerson, have informed themselves as to the pitiable conditions and grievous needs. Mobile at this date counts some forty thousand people, nearly one-half of whom belong to the race for which Emerson Institute stands. If one half of these have secured some degree of education this measures some small part of what has been done. If one-half are now virtually unable to read or write and are in low conditions, this measures what a single school could not do in Mobile, where only one-third of the Negro population of school age are found in any school, and where *one-half of the white school population* are growing up in ignorance not attending any school. The public provision for Negro Schools in Mobile can be judged by the fact of the inexcusable neglect of school education for the white children and youth. Two-thirds of the Negro school population here have as yet no proper school facilities, and Emerson Institute is busy educating one-fifth. Now that the good man whose name the Institute is proud to wear has gone to his reward, may a gracious Providence raise others who shall do likewise for the onward half century.

LINCOLN NORMAL SCHOOL, MARION, ALABAMA

Miss Martha A. Read, Teacher.

YOU ask me for a "rattling good article" on Lincoln Normal. I cannot say this "is it," but Lincoln Normal is a rattling good school in a richly productive country near the center of Alabama. Its considerable elevation above sea level makes it secure against swamp fevers, and the student body is usually strong and healthy. The campus is laid out on a slight rise of ground in a setting of varied green forest which is broken in many places by well cultivated fields. Here and there a red clay country road winds in and out between woods and fields like a ribbon binding the school to the outside world. Two large school buildings, two dormitories, a manual training building, and a cottage used by some of the teachers as a home, are distributed about the grounds in artistic places. The real "Teachers' Home," which is now too small to accommodate all of the teachers, is placed in a beautiful garden less than a quarter of a mile away. This remodeled "plantation

house," with the presence of the principal who loves to gather the teachers about her in the evening for story reading and recreations after the five o'clock dinner, constitutes indeed a "home"; which means much to the teachers, for our homes are far away from us.

Would you visit some of the departments? In the first grade room there is a buzz of study and recitation, but we are surprised that seventy-five children in one room do not make more noise. One boy over on the other side is constructing a small paper dunce-cap which he tries on his own head now and then; and another is sailing a jack-knife and a paper ship across his desk, but the other children do not seem to notice these things. When the teacher asks a question all hands wave wildly. Note the recitation of the reading class. Do you think children of a grade like this anywhere can read better or more intelligently?

In the second grade room, the children are writing from dictation and you may wonder at the few mistakes. A letter which occupies a space on the blackboard is a copy of one that a small girl wrote to her mother and it is surprisingly neat and correct. A visit to the other rooms will reveal conditions quite as creditable. In the normal room you will be pleased at the interest and earnestness with which the students work and here we can be assured that the work in the previous lower grades has not been in vain.

In the domestic arts rooms the dresses, hats, baskets, rag-rugs, embroidery and mended articles, all of which are done by the pupils, will delay you for a while until we pass to the domestic science department. You will never see cleaner floors, tables or dishes than these in use, and you will never taste better bread or cake than that which is made here by the pupils.

It is now time for chapel and we must hurry up the long stairs into the large assembly room. You will ask if there are enough boys and girls to fill the big place. Wait! The music teacher who has taken her place at the piano on the platform begins a march and the tramp of many feet is heard. Tramp, tramp, the head of the line appears, and the children march in and take their places with military precision Tramp, tramp, the seats are all occupied and some of the little boys are asked to sit on the edge of the platform and on the steps. Four hundred dusky boys and girls are in the room and seated, and we find ourselves hoping the school may soon have even a larger assembly room. The teachers take their places in the long row of chairs on the platform. Not a word is spoken. The numbers of the hymns have been written on a blackboard where all can see them, and after a brief prelude there is a burst of melody that fills the place. Every word is distinctly heard and the blending of voices is almost perfect. The second song is sung without a piano—one of their own plantation melodies—"Swing Low, Sweet Chariot." We have sometimes wondered when we have heard the old slave songs sung by Northern people where the much talked of beauty could be, but these melodies need the united voices of the heirs of slavery to make them reveal their rich melodious cadences. The singing over,

careful attention is paid to the Scripture reading with the explanations, and every head is bowed during the prayer. You will be asked to speak to the school. You may be fearful about it, but you will find encouragement in the attentive expression on these dusky, upturned faces.

After the service the children march back to the several school rooms and we are privileged to talk with the principal who has been at the head of this school for nearly twenty years. We are glad that she gives us a cordial invitation to return and visit the school again, for it surely is a "rattling good" school. The influence of the school on the lives and character of the pupils, and the consequent influences in the homes and neighborhoods represented by the students are incalculable.

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A PRIZE WINNER IN MISSISSIPPI

MR. ISAAC FISHER

ISAAC FISHER is not only a winner of prizes in National and International contests covering a wide range of philosophic and economic subjects, but he is a prize himself. His keen analytical mind, his almost indomitable persistency in seeking facts, and his logical construction of facts once found, put him in the fore front of the thinkers of the race and as one of the bright minds of this generation. Mr. Fisher wrote upon "German and American Methods of Controlling the Trusts," for which he received a prize of $400.00. Unaided and alone, Mr. Fisher mastered in a few months a sufficient reading knowledge of German to be able to write this essay. Among other subjects upon which he has written are: "A Plan to Give the South a System of Highways Suited to its Needs," "The Relation between Manual Training in Public Schools and Industrial Education and Efficiency," "The Most Practical Method of Beginning the Reduction of the Tariff," "Scales and the Housewife," "Digest and Use of Adding Machines," and "Ten Reasons why People go to Missouri."

There is a deal of interesting history connected with Mr. Fisher winning the *St. Louis Post Dispatch's* first prize on the last named subject. The Business Men's League of St. Louis, composed of some of the most representative citizens of Missouri, at a luncheon, discussed the resources of Missouri and means for securing an influx of desirable population. The *St. Louis Post Dispatch* took up the suggestion and offered $100.00 for the best prize in response to the question, "Why persons should come to Missouri." Thousands of persons entered the contest and the *Dispatch* remarks editorially, "Judging from the conditions, a Missourian of white ancestry who knew the state and had traveled extensively through it, might have been expected to win." Continuing its editorial upon the winning of this prize, the *Post Dispatch* adds, "But a non-resident colored man carried off the prize simply because he had the capacity for taking infinite pains which, it has been said, is the secret of genius." Of course there were thousands who were surprised and amazed that a young Negro should walk away with the first prize, as it were with hands down, in a contest in which entered the best brains in the state of Missouri, and yet this is exactly what he did.

And this is not Mr. Fisher's greatest prize to be recorded. And we are telling the story, however imperfectly, with genuine delight. *Everybody's Magazine* invited essays on "What we have learned about Rum, or Rum and Remedies." There was offered for the first prize $500.00. More than nine thousand responses came to *Everybody's*. After all had been said and done and the judges made their conclusion, it was found that Isaac Fisher had walked off with the first prize of $500.00. Among those who were in the contest was the Honorable Richard Pearson Hobson, a congressman from the state of Alabama. He received as a prize $5.00. This makes Isaac Fisher,—a near neighbor,—loom large with $500.00 as first prize.

Mr. Fisher is editor of the *Negro Farmer* which bids fair to become one of the most potential journals in the life of the race. To meet him one would find him thoroughly unassuming, and approachable and congenial, and always modest.

—*S. W. Christian Advocate.*

EDWARD GOODBIRD

By Rev. E. B. Tre Fethren.

IT may be of interest to those who will study about this Christian Indian in the various Home Mission Study Classes all over our land this coming winter, to read a few words about my short visit to his home.

As assistant missionary at the Fort Berthold Mission of the American Missionary Association at Elbowoods, N. D., the past winter, I had a memorable experience. The Rev. C. L. Hall, D.D., who has been in charge of this mission now for over thirty-eight years, has several native assistants, one of whom is this Mandan

Indian, Edward Goodbird. On Goodbird's special invitation, on the seventh of March last, I went from Elbowoods to Independence, across the Missouri River and about fifteen miles up stream. That night a little Indian girl had died, and in the morning I learned that the funeral would take the place of the usual forenoon church service. Goodbird wished me to take full charge, "so that he might see how the white man conducts a funeral."

Up to the age of twenty-seven years Edward Goodbird did not know "the Jesus Way," but for fifteen years now he has been living an earnest, consistent and devoted Christian life. He has proved to be a most earnest and forceful preacher, and if you could hear him even though you might not be able to understand a sentence of what he says, you could not help being moved by the earnestness and sincerity of his utterance. He is doing much good Christian service on the upper Missouri both by example and precept, and G. L. Wilson's life of him, which will be studied this winter, will introduce to the churches of all denominations one of our most worthy Congregational native Indian missionaries of the Great Northwest.

I am sure that it will be pleasant for those who will study about him this winter to know that he is so efficient and is accomplishing much among his fellow Indians, who greatly need the same blessed faith and its influences as have come to Goodbird.

AN INDIAN BOY'S SCHOOL LETTER AT SANTEE

Dear Friends:

I live in Standing Rock, North Dakota. Last summer I help my father farm, cutting hay, until school open. I'm six grade last year and I'm study my lesson hard, try to know something because this is my opportunity here, and also take a music lesson. And this are the book we use to study about, Bible, science, arithmetic, geography, art, agriculture, physiology and outside reading. And also work in carpenter shop and I make a wheelbarrow made all of oak from out of some pieces of wagon reaches. Some other boys made some of the smaller parts to the wheelbarrow but I made the most of it. It is now painted green and is one of the best and strongest wheelbarrows in the place. It is put together with rivets and bolts where wheelbarrows made in factories only have nails.

I also work in blacksmith shop eight of us in forge class and eight of us in carpenter class. And I work in printing office, set type, repair old school books bound with new cloth, and I take a proof of the type which we set and correct the proof.

I pass my grade and now I'm in seventh grade. This are the book we study about, history of America, arithmetic, science, art and we read outside reading, poems, and also we have some blank books to write important character of the history.

I was janitor each year one month. We play band. I mean practice every night except Sunday night. I'm in a chorus singing class every day and have lesson on the organ.

FRANK BLACKHOOP.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for August and for the eleven months of the fiscal year to August 31.

RECEIPTS FOR AUGUST

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 2,588.56	$ 256.82	$ 578.47	.....	$ 112.53	$3,536.38	$ 1,091.50	$ 4,627.88	$ 8,430.90	$13,058.78
1914.....	5,391.90	267.00	1,013.23	.....	68.92	6,741.05	1,741.10	8,482.15	5,229.88	13,712.03
Increase.	2,803.34	10.18	434.76	.....	.....	3,204.67	649.60	3,854.27	.....	653.25
Decrease.	.....	.....	.....	.....	43.61	.....	.....	.....	3,201.02	.....

RECEIPTS ELEVEN MONTHS—TO AUGUST 31.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$85,958.84	$7,066.22	$22,054.47	$ 8.89	$1,097.83	116,186.25	$9,450.40	125,636.65	$ 81,654.25	$207,290.90
1913-14...	90,116.03	5,729.20	24,957.45	237.74	995.17	122,035.59	6,317.06	128,352.65	75,339.55	203,692.20
Increase.	4,157.19	.....	2,902.98	228.85	.....	5,849.34	.....	2,716.00	.....	.....
Decrease.	.....	1,337.02	.....	.....	102.66	.....	3,133.34	.....	6,314.70	3,598.70

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$1,491.39	1,557.01	$5,100.61	.....	$343.42	$8,492 43	$20,251.92	$28,744.35	.....	$28,744.35
1913-14...	2,726.24	1,675.42	3,098.80	60.00	386.95	7,947.41	22,694.62	30,642.03	550.00	31,192.03
Increase.	1,234.85	118.41	.....	60,00	43.53	.....	2,442.70	1,897.68	550.00	2,447.68
Decrease·	.....	.....	2,001.81	.....	.....	545.02	.....	.....	.....	.....

SUMMARY OF RECEIPTS ELEVEN MONTHS TO AUGUST 31.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$207,290.90	$203,692.20	.....	$ 3,598.70
Designated by contributors for special objects.....	28,744.35	31,192.03	2,447.68	.....
TOTAL RECEIPTS ELEVEN MONTHS.....	236,035.25	234,884.23	.....	1,151.02

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D.; 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton Conn., and Rev. J. P. Sanderson, D.D., Chicago.

Another church burns its mortgage. Our Grand Avenue Church in Chicago follows the example of our church in Corning, N. Y., clears up its indebtedness, and calls in Dr. J. C. Armstrong and Dr. W. W. Newell to help celebrate its deliverance, and burns its mortgage of $4,200 to the music of the doxology. Pastor Bush has scored a fine success. Congratulations!

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Princeton, Mass., has just celebrated its one hundred and fiftieth anniversary, and Red Oak, Iowa, will celebrate its hundredth anniversary in December. All honor to the veterans. But just give our younger churches a chance, and in due time they will be celebrating their centennial birthdays.

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We have helped to build three churches in Alaska—at Douglas, Valdez and Nome. They are hundreds of miles from each other, yet greatly needed in their respective communities. Work in them has sometimes seemed discouraging and difficult, but we rejoice to know that this year all have taken on new life, and the work is prospering.

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Fire has been at work again working destruction to our churches. The Congregational Church in Condon, Oregon, which we helped to build in 1891 was recently burned. They are asking whether their sister-churches will help them to rebuild.

♣ ♣ ♣

Just as the news about Condon reached us came the tidings of a similar calamity at Williamsburg, Kentucky. Our church building was a pioneer in that mountain region, and for forty years has rendered good service in connection with the school and college there. On July 18th a fire swept through the community and the church was one of the victims.

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Few people realize how many church buildings are destroyed by fire each year. And when a church burns down, the loss is usually so large that little is left for reconstruction. It is for this reason that we urge churches to insure their buildings for as large an amount as possible, so that in case of a fire they may immediately rebuild.

FINE PROGRESS AT JULESBURG, COLORADO

NO town upon the Western plains has had a more checkered or exciting history than has the town of Julesburg. It was a station on the Old Overland Trail, and derived its name from a Frenchman named Jules Reni, a frontier rider, who was tied to a post and shot to pieces by the desperado Slade.

During the days of Red Cloud and Sitting Bull Major N. J. O'Brien laid out Fort Sedgwick just southwest of the present town. This fort was sacked and burned by the Indians February 2, 1865, and following this event there was more Indian fighting in the vicinity of Julesburg than around any other station along the Great Overland Trail.

Julesburg is the County Seat of Sedgwick County and has a population of about 1,000, practically all of whom are Americans (a few Greeks and Japanese as laborers). Within three miles of the town there perhaps would be another 500. It is the largest town in the Julesburg Irrigation District, located in the South Platte Valley in Sedgwick County. This district was organized in July, 1904, and contains 27,800 acres of excellent irrigated lands. The principal business is farming, the main crops being sugar beets, potatoes and alfalfa.

The First Congregational Church was organized in 1885 with eleven members, and the house of worship was erected in 1887, at which time we aided with a grant. Its present membership is 55. There is only one other Protestant Church within twelve miles and the nearest Congregational Church is at Brule, Nebraska, about 20 miles to the east.

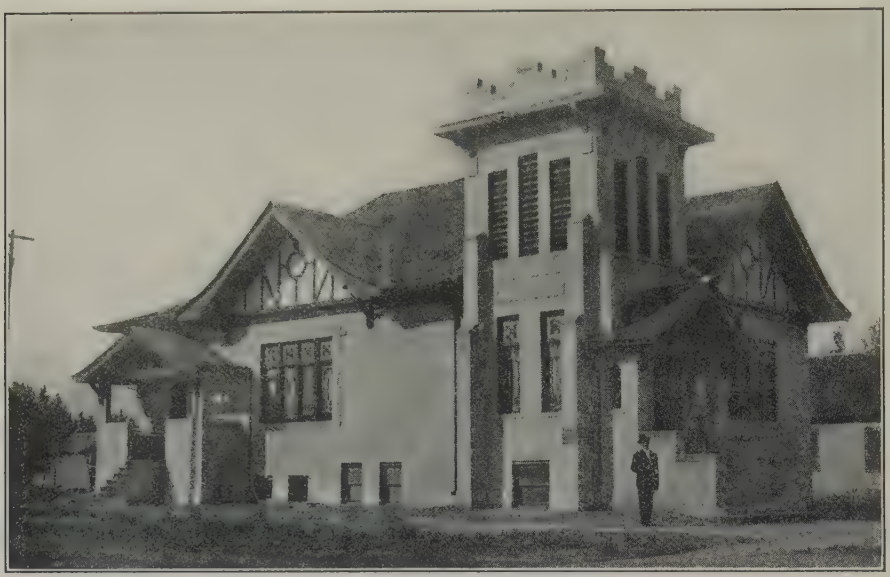
The old building has been outgrown and in order to meet the needs of the community a new house of worship of cement blocks has been erected. Three years ago the church at Julesburg seriously contemplated giving up and selling out. The organization had not been very strong and a series of financial reverses in the community had badly crippled the church.

FIRST CONGREGATIONAL CHURCH, JULESBURG, COLO. (OLD BUILDING)

Faithful ones there were, however, who could not agree to the closing of the "Little White Church." Fortunately, Rev. Louis Hieb was secured as pastor just at the critical time, and a new day dawned. Six months ago a whirlwind campaign was carried through under Mr. Hieb's skillful leadership and $5,000 was pledged for the new building. The Building Society made a grant and loan of $2,000 and the new era began by tear-

ing down the former structure to make way for the new. The corner stone laying took place with appropriate ceremonies April 5, 1914, Rev. J. N. Trompen delivering the principal address.

Rev. A. E. Ricker, now Superintendent of Missions in Pennsylvania, preached the first Congregational sermon in Julesburg on May 17, 1885, and the "Little White Church" was dedicated March 6, 1887. Nineteen



THE NEW CONGREGATIONAL CHURCH, JULESBURG, COLO.

The dedicatory service was held on June 14, Superintendent Frank L. Moore preaching the sermon on "The Ministering Church." The Methodist Church dismissed its service and the beautiful new structure was packed to the doors.

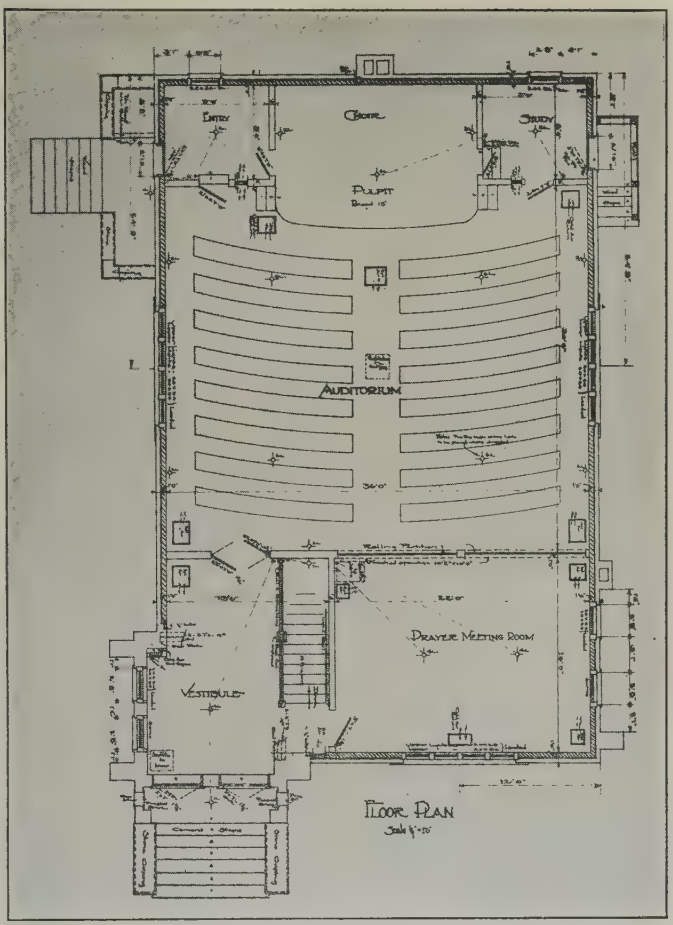
It was a time of rejoicing for the whole community, as the pastor led the people in the beautiful service of dedication. This place which was so well known in the days of the Pony Express, and having been formerly known as a wild, wide open town, is now a peaceful, law abiding city, without saloons, neat in appearance and proud of its place as principal city in Northeastern Colorado. The addition of this beautiful edifice, said by the citizens to be "the most artistic building ever erected in Julesburg," is regarded as a public improvement of the most valued kind.

ministers have served in this place during its twenty-seven years of history. It is the only English-speaking Congregational church in that section of Colorado and its place of leadership is now assured.

Rev. Louis Hieb, the pastor whose leadership made this enterprise such a success, was Y. M. C. A. Secretary in Ceylon for seven years, accomplishing a lasting piece of work in Columbo, laying the foundations of the $350,000 building. Hieb Hall in this building is named in his honor and in recognition of his great work as first Y. M. C. A. Secretary in Columbo. On his return from the foreign field he was State Secretary of the Y. M. C. A. in Vermont for a time. Coming to Colorado with the Laymen's Missionary Movement he was persuaded to remain in the state and enter the pastorate. He has

brought a wealth of experience and unbounded enthusiasm to this work. Mrs. Hieb is winning in personality and has made a large place for herself in the church and city. He lives in the cozy parsonage next to the church, recently enlarged and improved by the aid of a parsonage loan from the Church Building Society.

The church has a seating capacity of three hundred with parlors opening from the auditorium. The platform is large enough for the installation of a pipe organ and there is accommodation for a chorus choir. The basement contains a kitchen, a large assembly room and two class rooms.



FLOOR PLAN OF CONGREGATIONAL CHURCH, JULESBURG, COLO.

The bell from the old church is installed in the tower of the new building. This was the gift of Rev. F. E. Eckel, a former pastor, who presented the bell to the Julesburg Congregational Church in 1902 as a memorial of his son.

CONGREGATIONAL PARSONAGE, JULESBURG, COLO.

The church has increased in membership 50% during Mr. Hieb's pastorate. The Sunday-school has grown from thirty-five to one hundred and twenty. Mr. G. W. Huntington of Denver was the architect who drew the plans for the new church.

CRYSTAL SPRINGS, FLORIDA

CRYSTAL Springs is a small fruit growing and truck farming community of about three hundred people. All speak English, although composed of almost every nationality, and all regard themselves as Americans.

Of the formation of the Congregational church there, and the building of the house of worship, we will let the pastor, Rev. John K. Nutting, speak. He writes us as follows:

"I am writing you on business, since you are now Sanctus Erector for our Congregational churches.

Now in my eighty-second year, I am the happy pastor of a little new Congregational church, self-organized, in this infant Co-operative Colony. I think not one of its members was previously of our church, but the leader of the Colony had sat under the preaching of Dr. Chas. M. Sheldon at Topeka, and had come to see the fitness of our polity for a colony like this. Nine other men and two women joined with him in the organization, several others will join soon, and the constitution they drew up and adopted states that 'The government of this church shall be by initiative, referendum and recall.'

Most of the settlers are Socialists of various types, those who form the church being Christian Socialists; hence the above which at first seemed rather queer, but on reflection I found it only a reversion to the early New England type of Congregationalism, as instanced in the churches of Chelmsford, and later of Groton, Mass., of which two and a half centuries since my own earliest American ancestor was a charter member. It is only a variant phraseology.

Well, having organized, these people looked about for a young and enthusiastic pastor, and they lit upon myself and my wife, calling us together as 'co-pastors.' Mrs. Nutting was a returned missionary (Erzroom, Turkey), and is an ordained Congre-

CONGREGATIONAL CHURCH, CRYSTAL SPRINGS, FLORIDA

gational minister. Since 1894 we have usually cared for two churches for one salary.

When I visited them there was no place for me to lay my head, so I bought a tent. But in February, even in this climate, there are some cold nights, and the tent proved unsafe for so young a person. So I made claim on a village lot and built a parsonage in which we still enjoy life to the full, that is, to the full of one room, ten by six.

As a rule all the settlers are of moderate means, having put their little all into paying for their little farms (ten acres each), and having almost nothing to give to the support of pastor or the building of a church. But a church they must have, as the only meeting place is a hall occupied by a dance-club till midnight Saturday evenings, and by a Socialist club on Sunday evenings, which club often includes in its program very bitter attacks upon religion and the Bible. It is also so occupied during the week that as yet we can hold no midweek meeting.

During my nearly sixty years of work I have planned and built many churches, the largest at Tabor (which you may perhaps have seen), costing not far from $25,000; the cheapest at Gaza, Iowa, costing $600; between these, four or five others. My first was 'The Little Brown Church' now become famous, which will celebrate its semi-centennial next year.

The house is forty by twenty-eight feet, seating (with chairs) 150 people. A simple tower will distinguish it from other buildings, and give place to a good bell later."

"I was invited to visit the church just when the papers were full of the story of 'The Little Brown Church in the Vale.' When the people found that the old man who was visiting them had himself planned and built that 'Little Brown Church' fifty years before—well, that certainly did not hinder our call to be pastors. A fine male quartet sang the now famous song, and the best photo of the little church was passed around and added interest.

The colony generously donated a lot. The men hewed and prepared the timbers for their places, built the concrete piers on which the house must stand, and placed them—all but the very last one. So far, the only money needed had been for cement and some skilled work on the timbers.

A friend remembered that the song of 'The Little Brown Church' was frequently called for in Mr. Sunday's meetings. I wrote Mr. Sunday and sent him the picture, that those who enjoyed the song might help to build the second brown church. This brought us over forty dollars. A letter and picture in the *Advance* resulted in many small contributions. In all we received, mostly in gifts of one or two dollars, over $230. This, with the labor donated on the building, made the aid of the C. C. B. S. sufficient to cover the last bills.

Our workmen gave labor until it became a matter of famine to give more. Then they worked at one-third less than current wages. Finally, most of them gave outright one-half what was due them. Like Paul's Macedonians, they gave 'to their power; yea, and beyond their power.'"

The cost of the house and its lot, including contributed labor and material, is about $1,400. Our Board has voted a grant of $400 to help pay last bills, and the generous-hearted women of the Massachusetts and Rhode Island W. H. M. A. are sending us the money for it. In a later letter pastor Nutting says:

"The vote on the grant so early is much appreciated. It gives my little band a thrill of encouragement and satisfaction. The reference to 'heating apparatus' makes us smile. We average to require artificial heat about three Sundays out of the fifty-two. Nature is our 'heating apparatus.'"

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.
President, ———; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. F. M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

CONGREGATIONAL TEACHERS ENTERTAIN

THE Interdenominational Conference of Mission Teachers has come to be an institution in New Mexico. It was held this year at the Rio Grande Industrial School for the five days beginning August 27.

Seventy-eight teachers and Christian workers were in attendance, of whom thirty-five were Presbyterians, thirty Congregationalists, twelve Methodists, and one United Brethren.

The entertainment of this goodly company taxed the resources of our school and tested the ability of our staff of workers, only to prove them fully equal to the occasion. The entire faculty laid themselves out to secure the comfort of the guests, and a dozen or more Mexican students who were working through the vacation ministered not a little, especially in the kitchen and dining-room, where they served efficiently as assistants and waitresses. Their hospisistants and waitresses.

Their hospitality called forth many expressions of appreciation from the visitors. Lodging is furnished free on these occasions, while meals are provided at their actual cost. Principal Heyman was able to furnish good meals at fifteen cents apiece, which seems like a miracle in this part of the world. The menu was enriched by the products of the school ranch, such as tomatoes and luscious watermelons, while the dairy furnished delicious butter and buttermilk.

Our new Girls' Dormitory was the home of the ladies in attendance, and was greatly admired by all, especially its delightful sleeping porches. Some expressions of our guests were so earnest as almost to suggest an infraction of the tenth commandment. Had this fine building been movable I should have feared the temptation might have been too much for our Presbyterian and Methodist friends.

The attendants, while devoted to one cause, showed a pleasing variety. There were gray-haired veterans, like our honored Mrs. Collings, or the equally honored Presbyterian veteran, Miss Craig. Contrasted to them were the eager faces of young women fresh from school and college, looking for a life outside of conventional lines, eager for a chance to do an unusual service. All were bound together by a great life purpose. From beginning to end the Conference was pervaded by the spirit of deepest harmony. The stranger might have sought in vain for any trace of denominational lines.

The program was marked by its great diversity of themes. Here, it is true, were the usual school topics, but interspersed with them others of wide human interest. Not only the school life, but the work life, the play life, and the home life were the subjects of discussion. One could not attend the sessions without perceiving that our mission schools in New Mexico are striving to educate this

neglected people in the widest human sense, and not merely in a narrow scholastic manner.

Much interest was taken in measures for the promotion of the spirit of play and wholesome recreation. Manual training and industrial work had also a large place on the program. Rural life problems were a frequent theme of discussion and the conference was fortunate in hearing from an expert on the subject, Miss Anna B. Taft, Assistant Superintendent of the Country Life Department of the Presbyterian Board. While Miss Taft was not familiar with the peculiar problems of rural life in New Mexico, her addresses went right to the heart of the subject, and were exceedingly suggestive of expedients.

Every subject was eagerly discussed, so far as time permitted. One of the marked features of the Conference was the spirit of alacrity and spontaneity manifest in all discussions.

An earnest spirit of devotion and consecration pervaded all the sessions. The piety of these mission teachers, however, is decidedly of the cheerful type, as shown by the frolicsome spirit ready to manifest itself when the day's work was done. Indeed those in attendance through the five days of the Conference found themselves bound together by ties of sympathy. The new recruits felt that they had been initiated into a goodly fellowship.

One of the new teachers said "I am so glad I could attend this conference. Otherwise I don't know how I could have done my work."

It was determined that this fellowship should be continued through the year by means of a league of prayer, the members covenanting to pray for each other every Sunday morning at the hour of nine. The high tide of fellowship and consecration was reached at the closing communion service which seemed to lift all to the presence of Christ, and leave them there.

PRINCIPAL DOWNEY OF VERNAL RIDES IN SEARCH OF STUDENTS

"Week before last my son and I took a trip to Blue Mt., passing over the Mt. into 'Pat's Hole,' Colo., visiting a family which sent a boy here last winter for several months. It is 45 miles from here. We went to Jensen, 20 miles, by team with buggy, and then took to the saddle, riding 25 miles over some of the steepest trails to be found. Some of these trails I dared not ride going over, but rode them all on the return trip because I was unable to walk, owing to a severe pain in my chest. We stayed over one day to rest. It rained hard on the way up the Mt. on the Colo. side and we hit the top (8,000 feet above the sea) wet and cold, having four miles to ride in the clouds by compass before we got across the top. Then we rode a mile down the other side to a camping place where we built a fire and got dried out. We were eleven hours in the saddle going over and about nine returning, as we took a shorter cut. It was a great trip but it will last me for a while. I may get a pupil or two as the result."

SPEAKERS

Secretaries Rev. Frank M. Sheldon, Rev. Edward S. Tead, Mrs. N. W. Hankemeyer and Miss Stella M. Jordan, will be the representatives of the Education Society before the churches this fall and winter. These speakers are ready to accept invitations for Sunday services, Women's Missionary meetings, State and County conferences, Prayer meetings and Men's clubs. If local entertainment and contributions toward traveling expenses cannot be conveniently offered they will come at their own charges. The Society earnestly seeks opportunity to inform the churches of the work so vital to the progress of the Kingdom of God.

WILLIAM R. CAMPBELL, D.D.

It is with regret that the Education Society announces that William R. Campbell, D.D., of Boston, has felt obliged to ask a release from participation in the affairs of the Society, with which he has been identified so many years. He has served the Society both as director, and for nine years, its honored president.

The following Appreciation, prepared by a special committee, expresses the feeling of the brethren with whom he has been so long associated:

REV. WILLIAM R. CAMPBELL, D.D.

"For sixteen years Dr. Campbell has been a director of the Society, and for nine years he has been chosen as its President. In both offices he has labored faithfully, diligently and effectively, with great zeal and executive ability and with much sacrifice of time and effort. We hereby order placed upon record this expression of our appreciation."

PARRIS T. FARWELL,
SAMUEL C. BUSHNELL,
FRANCIS O. WINSLOW,
Committee on Resolutions.

A PLAY

"A VISIT TO JUANITO LAND" is the title of a little play written by Miss Olive G. Gibson, of San Mateo, New Mexico, and designed for use at Sunday-School Concerts and Missionary Meetings.

It is an interesting and vivid delineation of some of the striking characteristics of this foreign land in Southwest United States, where the Education Society is conducting educational work. Applications for this play may be sent to 14 Beacon Street, Boston, Mass., Room 612.

PRESIDENT ROLLINS AT FAIRMOUNT COLLEGE

Rev. Dr. Walter H. Rollins, pastor of the largest Congregational Church in Waterloo, Iowa, has accepted the presidency of Fairmount College at Wichita, Kansas.

HIS LETTER OF ACCEPTANCE

"To the Trustees of Fairmount College:—The rich relationships of over eight years of successful ministry, such as I have enjoyed with the First Congregational Church of Waterloo, are not easily broken and certainly not to be flung unthinkingly aside.

"However, after going over the whole situation most carefully I heartily accept your invitation to become president of Fairmount College.

"I pledge to you my best endeavor to win for the college of which you are the trustee every success, and bespeak for myself at your hands the most loyal and cordial support."

Dr. Rollins's term of service begins October 1st. His family consists of Mrs. Rollins and four children. He will find a loyal body of students and an enthusiastic faculty to work with him.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

HOPES AND FEARS

We were able to report last month an increase of $1,152 in July receipts over last year. It was hoped the record would continue and make up for the falling off of the previous months. The returns for August, however, show $574 less than the previous year. It has always been the policy of the Sunday-School Society not to go in debt. It has seemed impossible to find any place where retrenchment could be made without serious loss. However, to meet the situation, severe retrenchments have been made. Earnest calls for the usual student summer helpers for destitute fields had to be turned aside. A combination in Washington and Oregon, whereby one worker less is employed, had to be made. The force had to be reduced in the splendid new state of South Dakota. In the "baby" states of Arizona and New Mexico, and in several others, it is feared a cut must be made. If this has to be done, it will seriously hurt.

NO WAR

Many in our land will suffer because of the cruel war which is bringing sorrow to the whole world. But how little our suffering in comparison with that of the war-stricken nations! We may each one make a thank-offering to every agency which helps to keep peace and good-will in our land, and bring it to all the world. There is no institution more world-wide in its influence than the Sunday-School Society. It reaches the child of the foreigner in our own land—it sends literature to needy parts of the Old World. When the war is over, more than ever before, strangers will come from over the seas, and the poor in other lands will be ready for the message of peace and good-will.

NEEDED

Men and women who will pray and give, that workers may be sent into the fields which are white for the Sunday-school harvest. There are splendid pieces of strategic work ready in the new states. A special worker is needed for foreign peoples in New England. Help is called for everywhere, to improve the instruction in our schools.

Any part of this splendid work will be assigned to any person or Society that will undertake it.

MEETING THE YELLOW PERIL

By Rev. Albert S. Baker, Kealakekua, Hawaii.

I enclose a photograph of a new branch chapel for Japanese work, dedicated June 7th. We began in a temporary building as an experiment, January 1st. This Sunday-school is a little over two miles south of my central church, and draws from some miles further, where no work had previously been done. It is the fifth little school of this church.

THE BRANCH JAPANESE SUNDAY-SCHOOL

There were eighty-five present on the day of dedication, sixty enrolling as scholars. The supplies you sent me are used here.

The man above at the back is our Japanese evangelist; next down at the back is a faithful deacon of our central church. I am on the ground.

The building is 20x40 feet, and cost $550, nearly all paid for.

A MOTOR-CYCLE SUNDAY-SCHOOL

By Rev. H. C. Van Valkenburgh, South Dakota

After Sunday-school and preaching service last Sunday morning, a good brother took me on his motor-cycle to Farley County, twenty-five miles northwest, to organize a Sunday-school. We made the twenty-five miles in an hour, and found a good company gathered in an adobe house to greet us. They had sent for me and seemed very desirous to have religious services in their county.

The school will meet in an Indian Congregational church of the A. M. A.

After the services, the brother brought me back in an hour and ten minutes, and we held evening service at White River.

The missionary was pretty sore Monday, but felt he had done a good day's work.

A motor-cycle would be a great help in this wide field.

IN A CALIFORNIA CAÑON

By Rev. Huber Burr, Missionary in Northern California

Hopewell Sunday-school which I have just organized with twenty-two members is a typical mountain rural school. It is gathered in the little school-house in the cañon, well up in the mountains. The interested families enthusiastically joined in the organization. A married daughter of a former Congregational pastor at Alturas now lives in the district with her family, and is expected to render effective aid to the Sunday-school.

THE COMMUNITY SUNDAY-SCHOOL

By Rev. Jesse W. Foster, Missionary. "Panhandle," Texas.

At Spring Lake the Fourth of July celebration was in the care of the Congregational Church. It was a success, and everyone had a fine time.

The pastor sets aside every other Saturday as "Church Day" for Bible study, choir practice, a social period, and outdoor amusements. He plans to drill the young men for a track meet later in the season.

The idea is to make the church and Sunday-school a social and religious center of the community.

Shall this work in new states be cut down for want of means?

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE FIRST EIGHT MONTHS ENDING AUGUST 31, 1913 AND 1914

	Churches	Individuals	Affi. Soc.	Interest	Legacies	Totals
1913.....	$10 255.75	$6,669 03	$ 3,679.65	$8,754.31	$2,541.53	$31,900.27
1914.....	11,666.40	6,204.58	4,536.28	8,964.20	4,523.66	35,895.12
Gain	$ 1,410.65	.....	$ 856.63	$ 209.89	$1,982.13	$ 3,994.85
Loss.....	.....	$ 464.45	.....	.....	.....	.....

During the month of August, the gain in receipts from Churches has been $891.62, and in receipts from individuals $1,448.75. The total gain from all sources was $2,207.34. This entire gain may be accounted for by the special campaign which the Board has been making during July and August, for extra gifts of $6,000. At this writing, September 10th, we are sending out the last thousand of seven thousand letters of appeal and are confident that we will obtain the full $6,000 or more asked for to enable the Board to meet its deficit and provide for the October payment to the pensioners. The $6,000 or more in special gifts will enable the Board to close its fiscal year on December 31st without debt, provided the regular receipts for the remaining four months of the year shall equal those of the same months of 1913, namely, $16,954.19. We earnestly appeal to all the friends of this cause to remember this statement and help in accomplishing this splendid purpose by special gifts either direct to the Board or through their Churches.

"SECOND TO NONE"

AN influential committee presenting the cause of Ministerial Relief to the highest body in a certain denomination made the statement, and it was approved by that body, that the work of their Board of Ministerial Relief "was second to none among all the benevolent agencies of the Church."

We believe this declaration to have been correct. It is not our purpose, however, in calling attention to this subject, to say anything disparaging of the work and importance of any of our other National Benevolent Societies. We hold them exceedingly dear in our heart and try to do what we can for their promotion. The work of the American Board appeals to us most strongly. It is of vital importance. It is essential to the com-

mission which Christ gave to His Church. Without its operation the spiritual life of our denomination would greatly decline, if not become wholly lost. No one can overestimate the importance of the work of the Home Missionary Society. If its services were to cease the denomination would cease to grow. The springs which supply the water of life to all our benevolent operations would dry up. The work of the American Missionary Association is like that of the American Board, of the greatest importance to the life of the Church. It is help for the down trodden, the stranger in a strange land, the oppressed and the needy. The life of our churches is also involved in the splendid work of the Church Building Society, for no church can long live without a house of worship. The Church Building Society not only lays physical foundations for church edifices, its whole work is at the beginning and very foundation of the spiritual birth and growth of our churches. The Sunday-School Society is the advance guard, the pioneer, the organization that carries the Gospel to the omitted multitudes on the plains, in the hills and mountains. To have its work cease would imperil the future growth of the denomination. The Education Society is also fundamental in its work in school, academy and college, and in the assistance it gives in preparing young men for the ministry of the Gospel. While all these organizations are thus of supremest importance, think one moment how weak and inefficient they would be without the ministers. Foreign mission work must have the foreign missionary, the preacher of the Gospel. The church to live and grow must have its minister, the pastor. The Sunday-schools do not long live that are not brought under the supervision and care of the church with its pastor. The ministers are essential to the life and the growth of a church. In the very nature of things most of them receive very meager salaries. The majority of our churches pay salaries of less than $1,000 a year. Any benevolence that promotes the growth and efficiency of the ministry of our churches has a powerful claim upon the consideration and gifts of the denomination. The work of Ministerial Relief in its care for the ministers, or widows of ministers, when they can no longer work, reflects upon the supply of the ministry and gives courage and strength to those who are in the midst of the active duties of the ministry. It is just as important to the denomination that it should take care of the ministers who have given their lives to the welfare of the churches on inadequate pay, when they are old and feeble, as it is to call and encourage young men to enter the ministry, as it is to support them while they are engaged in the work of the ministry. This is the reason why the cause of Ministerial Relief is "second to none" in the denomination. It touches vitally every other benevolent cause associated with and depending upon the work of the ministers of the Gospel. Yet in our own denomination and in most others, if not all others, the benevolence which receives the least attention and the smallest receipts is generally Ministerial Relief. Though in importance it is "second to none," in financial support it is the least of all. The time has come when the whole denomination should recognize the just and imperative claims of the Ministerial Relief Department of the denomination. The government that does not provide for the wounded and sick soldiers of its army would not long have an army. How can the church maintain its active ministry if it does not take care of those soldiers in her army who have grown old, ill or feeble in her holy and heroic warfare?

THE CHURCHES AND OFFERINGS FOR MINISTERIAL RELIEF

During 1913, about one-half of our Congregational Churches from whom we might reasonably have expected an offering, did not make an offering to the cause of Ministerial Relief, either State or National, if we may depend upon the figures contained in the Year-Book. The 2,716 Churches which did contribute to the Board of Relief during 1913 gave $43,059. If those Churches which did not contribute had joined in this privilege and approximately equaled the gifts of the contributing Churches, the receipts for Ministerial Relief from the Churches would have been $80,000. For the first eight months of 1914, the gifts of the Churches to the National Society have exceeded those of 1913, by $1,410.65. We are exceedingly anxious, however, to secure a recognition of the worthiness of this cause, State or National, from every Church in the Denomination. We thus bring these facts to the attention of pastors and officers of our Churches.

CLOTHING

The Board is still able to distribute from its central office in New York to aged ministers and their families good clothing. We feel that in dealing with these worthy and educated people we must offer them only things that are in good condition, not necessarily new, though we have received during the past year a large number of articles that were entirely new. By the method of distribution from the office we are able to use single garments. In this way we can generally find some one for whom the article sent in is adapted both in quality and size. Articles for men, women and children can be used. Where there is a Women's Society in any Church which would undertake to prepare a box for an aged minister's family, if they will write to the New York office, the name of such a family will be furnished, as long as the list lasts. Articles can be sent to the New York office by parcel post or by prepaid express. All such gifts will be greatly appreciated and promptly acknowledged.

Veterans of the Cross

"Time would fail me to tell of—those—who—subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, waxed valiant in fight, turned to flight the armies of the aliens." Heb. 11:32-33

By C. H. BARKER

A custom we have in this country,
Each year we observe it in May,
Of exalting the soldier and patriot
Upon our "Memorial Day";
And we show to those vet'rans still living
(For many are with us e'en yet),
That we honor their fealty to duty,
And their sacrifice will not forget.

And isn't it equally fitting
That we in the same month of May
Should honor those other true vet'rans
Who have served in a different way?
The flag with the cross blazoned on it
Waved over their heads as they fought;
And all of the powers God had given,
To use for His service they sought.

They fought in the fore-front of battle
While lasted their physical strength;
But now it's exhausted, and hardship
Is left to those younger, at length:
But we owe them a debt, and a duty
Which we never can amply repay;
But gladly we'll help bear their burden
Till they come to the end of the way.

It will not be long ere these vet'rans
Will enter the heavenly gate,
And, oh! what a glorious welcome
Doth each of these heroes await!
When their Captain says, "Enter, ye blessed!
For you in My Glory shall share."
Earth's hardships will then be forgotten,
And the crown of the victor they'll wear.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

THE ANNUAL MEETING

The ninth Annual Meeting of the Woman's Home Missionary Federation will be held October 20-21 in Providence, R. I. Tuesday morning will be devoted to the business meeting of the Executive Committee and Advisory Board. At the Public Business Session, in the afternoon, following the Roll Call of States, the reports of the Corresponding and Editorial Secretaries, of the Treasurer, and of the various committees will be read. At the close of the session the delegates will have opportunity to meet one another in a social hour.

Wednesday morning at 9.30, Mrs. Roper will conduct the Devotional Service. There will be addresses on "Young People's Work" and "City Missions," and on "The Council of Women" by its president, Mrs. George W. Coleman. Mrs. Wilcox of the American Missionary Association, meeting in Providence at the same time, will bring a message on some phase of its work. The Federation Luncheon will be served at 12.30, following which there will be time for an adjourned business session, if necessary.

It is earnestly hoped that each Union may be represented at this meeting. If it is impossible for all to send delegates, may there not be at least a message from each, so that none may be missing in the Roll Call of States? Each Union is entitled to three delegates in addition to its president, vice-president, and past-presidents. Anyone interested, whether a delegate or not, will be cordially welcomed to the Wednesday morning meeting.

Notice will be sent to all Unions in regard to the place of meeting and entertainment of delegates early in October.

TOPIC FOR NOVEMBER, 1914

INDIANS AND ESKIMOS

AMERICAN MISSIONARY ASSOCIATION

PROGRAM

Prepared by Mrs. F. W. Wilcox

Hymn—Tell me the Old, Old Story.

Scripture—Luke 10: 30-37; Rom. 15: 1-7; Titus 3: 3-7.

Lord's Prayer in Unison.

Business.

Hymn—America.

Topic—Introducing old residents to new neighbors.

I.—**The First American.** Tales of a Grandmother, told by "Winona."

II.—**Wards of the Nation.** Treaty making vs. agreements. Reservations vs. Allotments. Guardianship and Government Schools.

III.—**Our Indian Neighbors.** Who and where are they? Work of Congregationalists through A. M. A. Our **individual** responsibility through State Union and Auxiliary.

Solo—Selections from "Native Indian Melodies." Ten cents per copy.

IV.—**Our Alaskan Neighbor.** History, Land and Life, Missions and Missionaries.

Prayer Service—Silent Prayer followed by brief definite prayers for the Indians, our teachers, schools, scholars, and any special needs.

Hymn—Lord while for all mankind we pray.

N. B.—Gay rugs, Indian curios, pictures, and Indian music will give color and atmosphere to the meeting. Campfire girls in costume to serve as ushers or pass refreshments.

Before meeting, arrange for both map and blackboard. Have map showing Reservations; on blackboard write distinctly list of Indian Schools and Stations of A. M. A. with such data as there is room for. Give special needs and objects for prayer in Indian field, as suggestions for prayer service.

I.—First chapter of Study Book, "In Red Man's Land," will provide material for story given by "Winona" in costume. A camp fire guardian's costume could be used.

II.—Second chapter of Study Book; three five-minute papers. Reports for 1913 may be obtained from Carlisle Indian School, Carlisle, Pa., and Hampton Inst., Hampton, Va., Government schools.

III.—Map talk—Locate and name schools quickly in passing. Leaflets—Indian Neighbor Series, Santee Normal Training school, Mission House at Elbowoods, Some Products of Santee Mission. State Union Plan of Work, Home Missions Prayer Calendar.

IV.—Chapter five of Study Book. Contrast Government treatment of Indian and Alaskan Missions, in Study Book p. 107. Leaflets—Alaskan Study Leaflet, Alaskan Land and Life.

Home Mission Study Books.—"In Red Man's Land" by Francis Leupp, "Goodbird the Indian" by Rev. G. W. Wilson, "The American Indian on New Trail" by Thomas C. Moffatt.

Bibliography, Lists of churches, schools, and teachers among Indians and Alaskans, picture post cards, leaflets and other helps may be obtained by writing to the Bureau of Woman's Work, American Missionary Association, 287 Fourth Ave., New York City.

NOTES

The new mite box for the children is in the attractive form of an Indian tepee. Be sure to order them for your mission bands from the A. M. A. . . . "A Demonstration of the American Indian for use of Camp Fire Girls," by Mrs. H. Paul Douglass, will be sold by the A. M. A. for 10 cents per copy. . . . Miss Gary's excellent address delivered at the semi-annual meeting of the Eastern District of the Federation has been reprinted in leaflet form from THE AMERICAN MISSIONARY. Copies of this leaflet, "Energizing Young People for Missionary Work," can be secured by writing to the A. M. A. office, 287 Fourth Avenue, New York City.

Copies of the new leaflet, entitled "Functions of the Federation," should be ordered at once by the Unions from the Editorial Secretary.

An interesting addition to the usual treasurer's report is found in the last Annual Report from New Hampshire. A table is printed on the inside of the cover, showing the amount raised by the Union each year since its origin in 1804. A similar table is found in the Illinois report.

Two suggestions come from Illinois—first, that each auxiliary have a map with all places marked where the Union is helping; second, that each Association or Branch prepare an exhibit of persons and places—pictures of our missionaries and the places where they work—for use among auxiliaries.

The Michigan Annual Report contains a list of the Study Books for the year with the prices and place of publication. These books are listed and described in a new leaflet issued by the Missionary Education Movement and may be secured from that office, 156 Fifth Ave., New York City.

One of the New Jersey auxiliaries has devised a unique scheme for keeping the dates of its meetings constantly before its members. At the top of the topic card is fastened a small calendar for the months of October to May inclusive. The dates of the missionary meetings are printed in a different color from the other dates on the calendar. The whole card is arranged for hanging on the wall, and thus serves a double purpose of calendar and meeting reminder. The Editorial Secretary will be glad to lend a copy of this card to any one interested.

The Fall months are arranged for the study of our Missions abroad, in the Sunday-schools. Write to the American Board and the Women's Board of Commissioners for Foreign Missions for particulars in regard to programs, etc.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

August, 1914

ALABAMA—$5.00.
Birmingham: Individual, 5.

ARIZONA—$3.00.
Nogales: Trinity, 3.

COLORADO—$671.54.
Arriba: First, 8.25. **Boulder:** First, 62.37. **Brighton:** Henderson, 10.75. **Brush:** German, 6.50. **Colorado Springs:** First, 157.18. **Denver:** City Park, 30; Fourth Ave., 35; C. E. Soc. German, 5; Ohio Ave., 28.75; Plymouth, 65; Third, 74.58. **Ft. Morgan:** German, 15. **Fruita:** German, 16.10. **Grand Junction:** First, 50. **Greeley:** German S. S., 10; Brotherhood Conference, 11. **Hayden:** First, 25. **Pueblo:** Minnequa, 15; Pilgrim, 12. **Sterling:** German Brotherhood Konf., 22.06. **Windsor:** German, 7. Individual, 5.

CONNECTICUT—$758.57.
Miss. Soc. of Conn., Rev. J. S. Ives, Treas., 713.95.
Colchester: C. E., 3. **East Woodstock:** 13.25. **North Woodstock:** 16.37. Individual, 12.

DISTRICT OF COLUMBIA—$119.00.
Washington: First, 119.

FLORIDA—$30.00.
St. Petersburg: 30.

GEORGIA—$16.66.
Bristol: Antioch, 2. **Lovejoy:** County Line, 2.51. **Thomaston:** Bethany, 4.78. **Woodbury:** Jones Chapel, 2.37. Individual, 5.

ILLINOIS—$196.87.
Cong'l Conf. of Ill., J. W. Iliff, Treas., 124.21.
Chicago: New First, 37. **Winnebago:** First, 5.
W. H. M. U., Mrs. W. M. Fitch, Treas.: **Albion:** W. M. S., 1. **Evanston:** 1st S. S., 29.66.

INDIANA—$19.00.
Shipshewana: First, 19.

IOWA—$151.47.
Cong'l Conf. of Iowa, S. J. Pooley, Treas., 141.47.
Individual, 5.
W. H. M. U., Mrs. H. K. Edson, Treas.: **Centerdale:** 5.

LOUISIANA—$20.76.
Bayou Blue: St. Peter's, 6. **Hammond:** 4.51. **Vinton:** First, 10.25.

MAINE—$82.43.
Cong'l Conf. & Miss. Soc. of Me., Geo. F. Cary, Treas., 80.43.
Individual, 2.

MASSACHUSETTS—$2,164.48.
Mass. H. M. S., Rev. J. J. Walker, Treas., 727.48.
Brockton: First, 30. **Carlisle:** 7.56. **Clinton:** First, 40. **Dighton:** 15. **Essex:** 36.52. **Lenox:** 45.90. **Leominster:** Pilgrim, 21.75. **Lowell:** Kirk St., 210. **Ludlow:** First, 8. **Lynn:** Central, 15. **Medford:** Mystic, 25.32. **Milton:** First Evan., 18. **North Wilbraham:** Grace Union, 15. **Pittsfield:** First Ch. of Christ, 400. **Somerville:** Prospect Hill, 15.25. **West Springfield:** Mittineague, 15.07. **Wilbraham:** United, 20.78. **Worcester:** Central, 200; Pilgrim, 36.85; Union, Individual, 35. Individual, 226.

MICHIGAN—$145.72.
Mich. Cong'l Conf., L. P. Haight, Treas., 145.72.

MINNESOTA—$38.86.
Minn. C. H. M. S., J. M. McBride, Treas., 38.86.

MISSOURI—$13.65.
Springfield: German, 13.65.

NEW HAMPSHIRE—$826.34.
N. H. H. M. S., A. B. Cross, Treas., 246.28.
Concord: First, Indiv., 5. **Pittsfield:** 25.96. **Portsmouth:** North, 491.40. **Troy:** Trinity, 35. **Wilton:** Second, 22.70.

NEW JERSEY—$106.93.
East Orange: First, 56.93. Individual, 50.

NEW MEXICO—$18.00.
Hurley: 18.

NEW YORK—$275.50.
N. Y. H. M. S., Rev. C. W. Shelton, Treas., 51.40.
Angola: Indiv., 3. **Aquebogue:** 9.30; Jr. C. E. Soc., 2. **Churchville:** 21. **Moravia:** First, 25. **Norwich:** First, 17.80. **Paris:** 10. **Salamanca:** 12.88. **Watertown:** Emmanuel, 20. **White Plains:** Westchester (Chatterton Hill), 5.62; Westchester (White Plains), 62.50. Indiv., 35.

NORTH DAKOTA—$31.45.
Edmunds: 2.62. **Fingal:** 91c. **Hurdsfield:** 3.49. **Minot:** 1. **New Rockford:** 13. **Plaza:** 1.43. **Streeter:** Hoffnungfeld, 9.

OKLAHOMA—$63.03.
Carrier: 25. **Chickasha:** 1.74. **Medford:** 4. **Oklahoma City:** Harrison Ave., 10.25; Pilgrim, 15.30. **Perkins:** 5.90. **Pleasant View:** 84c.

PENNSYLVANIA—$119.00.
Arnot: 7. **Philadelphia:** Central, 110. Indiv., 2.

RHODE ISLAND—$100.00.
Indiv., 100.

SOUTH DAKOTA—$67.75.
Alcester: 11.25. **Canova:** 5. **Centerville:** 3. **St. Onge:** 3.50. **Yankton:** 45.

TEXAS—$135.85.
Tex. H. M. Committee, 50, 52.50, 33.35.

VERMONT—$42.19.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treas., 23.75.
East Berkshire: First, 12. **Ludlow:** 6.44.

WASHINGTON—$5.00.
Walla Walla: German, 5.

WISCONSIN—$81.08.
Wis. Cong'l Assoc., L. L. Olds, Treas., 75.18.
Clear Lake: Swedish, 2. **Wood Lake:** Swedish, 3.90.

WYOMING—$79.92.
Aladdin: S. S., 8. **Big Horn:** 15. **Big Piney:** S. S., 2.50. **Boulder:** 1.25. **Buffalo:** 5.68. **Cheyenne:** W. H. M. S., 14.10. **Dayton:** 2.64; S. S., 1; S. S. C., 1.75. **Green River:** 3.60. **Pinedale:** S. S., 3. **Riverton:** Mission, 1.50. **Rock Springs:** 7.50. **Shoshoni:** 4.65. **Superior:** 3; S. S., 2.75. Indiv., 2.

MONTANA—$10.00.
Billings: German, 10.

OREGON—$33.98.
Beaverton: German, 15. **Forest Grove:** 18.98.

SUMMARY.

Contributions per preceding list	$6,433.03
Legacies	534.79
Interest and Dividends	1,839.00
Publications	18.43
Total	$8,825.25

STATE SOCIETY RECEIPTS

THE MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for June, 1914.

Ansonia: German, 58. **Barkhamsted:** 30. **Bozrah:** 8.52. **Bridgeport:** First, 5. **Bristol:** 1. **Chaplin:** 23.89. **Chester:** 19.50. **Cornwall:** Second, 20.10. **Derby:** Second, 32.26. **Enfield:** 15. **Greenwich:** First, 15. **Groton:** 10. **Guilford:** First, 7. **Hartford:** South, 100. **Meriden:** First, 150. **Montville:** 2. **Naugatuck:** Swd., 7. **New Britain:** South, 25. **New Haven:** Redeemer, 157.48. **New London:** Swd., 16. **Northfield:** 11.91. **North Haven:** 11.21. **Plainville:** Swd., 5.48. **Portland:** 9.45. **Putnam:** Second, 14.97. **Terryville:** 10. **Thomaston:** 9.86. **Waterbury:** Italian, 15. **Westminster:** 5. **Weston:** 5. **Wethersfield:** 76.71. **Winchester:** 10.34. Undesignated, 640.47. Special, 247.21, of which 135 from W. C. H. M. U.

Receipts for July, 1914.

Ansonia: German, 25. **Branford:** 38. **Bridgeport:** First, 117.64. **Black Rock:** 13.70. **Centerbrook:** 7. **Chester:** 6.60. **Columbia:** 20. **Eastford:** 16. **Ellington:** 96.50. **East Hampton:** 21.10. **East Hartford:** South, 14. **Deep River:** Swedish, 3. **Durham:** 10. **Foxon:** 12. **Goshen:** 40. **Greens Farms:** 22. **Guilford:** First, 18.10. **Haddam:** 9. **Hartford:** Asylum Hill, 126; Park, 65; Immanuel, 216.92. **Litchfield:** 6.60. **Middlefield:** 12. **Milford:** First, 110.47. **New Hartford:** 12.40. **New Haven:** Redeemer, 9. **North Windham:** 41. **Norwich:** 2nd, 21.72. **Putnam:** 2nd, 14.84. **Rocky Hill:** 9.41. **Saybrook:** 23.73. **Simsbury:** 35. **Suffield:** 50. **South Glastonbury:** 2. **Torrington:** Center, 8.61; French, 2.50. **Volumtown:** 3.30. **Warren:** 12.50. **Waterbury:** 3rd, 25. **Watertown:** 47. **West Suffield:** 6. **Woodstock:** 20. Howard B. Tuttle, 1,000. Harris Whittemore, 250. Undesignated, 1,092.83. Special for C. H. M. S., 58.25. Special for M. S. C., 1,469.56, of which 40 from W. C. H. M. U.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

J. W. Iliff, Treasurer, Chicago.

Receipts for June, 1914.

Park Ridge: M. S., 3. **Big Woods:** W. S., 1. **Decatur:** W. S., 4. **Oak Park:** 1st W. S., 10. **Princeton:** W. S., 16. **Chillicothe:** W. S., 10. **Oak Park:** 4th W. S., 1. **Winnetka:** W. S., 10. **Morgan Park:** W. S., 2. **Chicago:** Wellington Ave. W. S., 5. **Lombard:** 1st W. S., 6. **Beardstown:** W. S., 3. **Stillman Valley:** W. S., 15. **Byron:** W. S., 10. **Moline:** 1st W. S., 8. **Chicago:** New England W. S., 24. **Wyoming:** W. S., 10. **Chicago:** Bowmanville: W. S., 1. **Payson:** W. S., 25. **Jacksonville:** W. S., 20. **Roseville:** W. S., 5. **Winnebago:** W. S., 6. **Chicago:** Calif. Ave. Y. P., 1. **Sheffield:** W. S., 20. **Canton:** W. S., 3. **Seward:** W. S., 25. **La Grange:** 1st (Special), 33. **Oak Park:** 1st S. S., 15. **Chicago:** Jeff. Park S. S., 8. **Mendon:** S. S., 10. **Oglesby:** Union, H. A. Bent (Special), 15. **Spring Valley:** Y. P. S. C. E. (Special), 5. **Oak Park:** 6th, 5. **Naperville:** 50. **Caledonia:** 11. **Payson:** 35.30; L. K. Seymour, 100. **Galva:** 29. **Chicago:** Rogers Park, 35. **Denver:** S. S., 7.02. **Freeport:** 4.50. **Lombard:** 9. **Bureau:** 5. **Peoria:** 2nd, 1.50. **Evanston:** 1st, 100. **Oak Park:** 3rd S. S., 25.06. **Strawn:** 10. **Wilmette:** 36.25; S. S., 10. **Chicago:** North Shore, 100. **Abingdon:** 19.75. **Nora:** 9. **Albion:** 15.09. **Batavia:** 30. **La Grange:** 1st, 50. **Melvin:** 7.17. **Oak Park:** 3rd, 19.47. **Roberts:** 3. **Waverly:** 5. Total, $1,062.11.

Receipts for July, 1914.

Aurora: New England, 70. **Chicago:** Wash. Pk., 10. **La Grange:** 1st, 26.40. **Morris:** 20.45. **Plainfield:** 25. **Chicago:** Green St., 1; Fellowship, 2.50. **Depue:** 5.88. **Dixon:** West Side, 18. **Jacksonville:** Y. P. M. S. C., 5. **Chicago:** South, Miss. Guild, 3. **Fall Creek:** Zion W. S., 10. **Beardstown:** C. E., 2. **Blue Island:** Y. L. M. S., 2. **Chicago:** South W. S., 4. **Oneida:** W. S., 12. **Oak Park:** 1st Y. L. M. S., 3. **La Salle:** W. S., 5. **Plainfield:** W. S., 15. **Western Springs:** W. S., 5. **Chicago:** New First W. S., 6. **Peoria:** Union W. S., 2.50. **Chicago:** Fellowship W. S., 1.50. **Brimfield:** 1st W. S., 5. **Moline:** 1st W. S., 5.17. **Pittsfield:** Rose M. S., 5. **Mound City:** W. S., 4. **Elburn:** W. S., 10. **Sycamore:** W. S., 4. **Auburn Park:** Union W. S., 3. **Roberts:** W. S., 2.50. **Chicago:** Wash. Pk. W. S., 3; Park Manor W. S., 1. **Dundee:** W. S., 50. **Chicago:** New 1st W. S., 1. **Princeton:** W. S., 5. **Providence:** W. S., 1. **Waverly:** W. S., 2. **Chicago:** North Shore W. S., 10. **La Harpe:** W. S., 3.50. **Chicago:** Warren Ave., 5.10; Ravenswood, 13.37. **Griggsville:** 14.26. **Chicago:** Calif. Ave., 7.95. **Dundee:** 1st, 41. **Dwight:** 21. **Nora:** 2.75. **Roscoe:** 7.02. **Dover:** 46.35. **Princeton:** 1st, 19.64. **Winnetka:** 106.58. **Area:** 4. **Atkinson:** 30; Y. P. S. C. E., 10. **Amboy:** 7.22. **Lee Center:** 5. **Dixon:** 2. **Lyonsville:** 14.38. **Moline:** 2nd, 30. **Pekin:** 30. **Sheffield:** 21.58. **Chicago:** South, 20.30. **Cornwall:** Liberty, 10. **Bowen:** 20. **Highland:** 25. **Oswego:** 15. **Chicago:** Leavitt St., 4.25. **Brookfield:** 1. **Gridley:** 20. **Shabbona:** 11. **Hinsdale:** 80. **Wataga:** 13. **East Moline:** Plymouth, 4.20. **Rantoul:** 4.90. **Crete:** 1. **Sandwich:** 39.20. **Sterling:** 35.50. **Mazon:** 19.42. **Annawan:** 21.60. **Geneseo:** 52.50. Total, $990.20.

CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.

George F. Cary, Treasurer, Portland.

Receipts for June, 1914.

Sanford: 4.33. **Portland:** 2nd Parish (Women), 25c. **So. Portland:** 1st Parish (Women), 10. **Bangor:** Hammond St. (Women), 9. **Holden:** (Women), 7.86. **Foxcroft and Dover:** (Women), 15. **Westbrook:** (Women), 4.50. **Bangor:** Hammond St. S. S., 2.14. **Auburn:** Sixth St. S. S., 7.65. **So. Berwick:** 60. **West Newfield:** 13. **Cumberland Mills:** Warren, 7. **Portland:** Stevens Ave., 11. **Greenville:** 5. **East Baldwin:** 3. **Princeton:** 11. **Searsport:** 7.53. **Bethel:** S. S., 4. **Sandy Point:** S. S., 5.20. **Alna:** 2. **Limerick:** 5. Total, $194.46.

Receipts for July, 1914.

Portland: High St. (through W. U.), 88.73; Second Parish (through W. U.), 2.50; State St. (through W. U.), 3.45. **Bangor:** Hammond St. (through W. U.), 8; All Souls (through W. U.), 54. **York Village:** First, (through W. U.), 10; C. E. (through W. U.), 16. **Gorham:** (through W. U.), 6. **Camden:** (through W. U.), 24.50. **Searsport:** First (through W. U.), 4.30. **Ashland:** (through W. U.), 2.15. **Gray:** (through W. U.), 3.55. **Oxford:** (through W. U.), 6.45. **North Anson:** (through W. U.), 2.15. **Hallowell:** (through W. U.), 10. **Westbrook:** (through W. U.), 7.40. **Presque Isle:** (through W. U.), 6.45. **Thomastown:** (through W. U.), 3.45. **Fryeburg:** (through W. U.), 6.45. **Bluehill:** (through W. U.), 50c. **Sanford:** S. S., 4.33. **Farmington:** 76. **So. Portland:** Bethany, 17.37. **Portland:** Woodfords, 68.85. **Union:** 8. **Auburn:** Sixth St., 7.28. **Jackman:** 25. **Denmark:** 10. **Hiram:** 18. **South Gardiner:** 10. **Gorham:** 50. **Woodfords:** (through W. U.). 25. **East Orrington:** (through W. U.), 5.75. **Woodfords:** (through W. U.), 59.69. **Portland:** Second Parish (through W. U.), 2.50. **Hancock:** Association (through W. U.), 2. **Kennebunkport:** South, 10. **North Yarmouth:** 7. **Searsport:** First, 33.85. **West Brooksville:** 10. **Brewer:** First, 31.65. **Westbrook:** 3.73. **Hampden:** 2.50. **Cumberland Center:** 22.74. **Belfast:** First, 15. **Orono:** (through W. U.), 2.15. **Sherman Mills:** Washburn Memorial, 10. Total, $804.32.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. John J. Walker, Treasurer, Boston.

Receipts in June, 1914.

Abington: No., 1. **Andover:** Free, 62. **Boston:** Finn, 15.58; Baker, 3.24; Roxbury Eliot, 22.28; Brighton, Pro Christo Club, 5; Hyde Park, 1st S. S., 20; Jamaica Plain, Boylston, 6; Central, 75; West Roxbury, 10. **Brookline:** Leyden, 462.21. **Chelsea:** Central, 22.47. **Dalton:** 1st, 248.78. **Dunstable:** 25.08. **Falmouth:** No. S. S., 2. **Fitchburg:** Rollstone, 35.81. **Framingham:** Plymouth, 64. **Greenfield:** 2nd, 52. **Hinsdale:** 1st, 14.26. **Holyoke:** 2nd, 110.78. **Huntington:** 1st Norwich, 10. **Ipswich:** Linebrook, 10.20. **Maynard:** Finn, 5.05. **Medford:** West, 50.12. **Melrose:** 39.75. **Milford:** 1st, 151.41.. **North Brookfield:** 1st, 31.06. **Rochester:** 1st, 25. **Templeton:** Trin., 7.31. **Watertown:** Phillips, 205. **Wellesley:** 56.09. **Winchendon:** Est. Lucy A. Hitchcock, for Fund, 1,000. **Winchester:** 1st, 160. **Worcester:** Old South S. S., 14.34; Plymouth, 155.21.

Designated for salary of W. S. Anderson, **Erving:** chs. of Franklin Co., 25. Designated for salary of S. P. Cook, **Hinsdale:** 1st, 3.75. **Stockbridge:** churches of Berkshire Co., 60. Designated for salary of J. C. Wightman, **Plainfield:** 5.70. **South Hadley:** 10.30. Designated for salary of R. E. David, **Fall River:** French, 50. Designated for salary of J. H. Kyle, **Providence, R. I.:** 160.95. Designated for work among the Jews, **Holyoke:** 5. Designated for Massachusetts, **Cambridge:** 1st S. S., 6.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 685.

SUMMARY.

Regular	$2,178.03
Designated for salary of W. S. Anderson	25.00
Designated for salary of S. P. Cook..	63.75
Designated for salary of J. C. Wightman	16.00
Designated for salary of R. E. David	50.00
Designated for salary of J. M. Kyle.	160.95
Designated for work among the Jews	5.00
Designated for Massachusetts.....	6.00
W. H. M. A.....	685.00
	$3,189.73

Receipts in July, 1913.

Amesbury: Union, 5.55. **Amherst:** 1st, 100; 2nd, 26. **Arlington:** 1st S. S., 10; Heights, 20. **Belchertown:** 28.12. **Boston:** Finn, 34.23; Brighton, 35.68; Dorchester 2nd, 10. **Braintree:** 1st, 20.78. **Brookline:** Harvard, 339.95. **Cambridge:** Pilgrim, 28.87; Wood Memorial, 10.62. **Chester:** 1st, 10. **Dover:** 2.84. **Everett:** Courtland St., 16; S. S., 6; Y. P. S. C. E., 4; Junior C. E. S., 2; Mystic Side, 33.04. **Fall River:** Central, 133.30. **Foxboro:** Bethany, 15.34. **Framingham:** South Grace, 84.06. **Gardner:** Finn, 2.82. **Granby:** 12.32. **Hatfield:** 70.62. **Haverhill:** Centre, 51.42; Ward Hill, 4.47. **Ipswich:** Linebrook, 5. **Lowell:** A Friend, Annuity Gift, 40,000. **Maynard:** 15. **Medway:** W., 10. **Merrimac:** 1st, 8.71. **Middleboro:** North, 21.34. **Millis:** 18.77. **Natick:** South, 6. **Newbury:** Byfield, 14.05. **New Salem:** North, 2. **Newton:** Eliot, 230. **Northboro:** 30. **Northbridge:** Whitinsville S. S., 134.55. **Pepperell:** 22. **Phillipston:** 10. **Pittsfield:** French, 2. **Reading:** 43.71; North Union, 18.74. **Revere:** Beachmont Trin., 5. **Rockland:** 1st, 16.16. **Rockport:** Pigeon Cove, Swedish, 5. **Sandisfield:** 1st, 8.29. **Shrewsbury:** 47.50. **Somerset:** 6.91. **Southbridge:** Elm St., 17. **Springfield:** L. M. H., 5. **Sterling:** S. S., 1.60. **Sunderland:** 13.75. **Taunton:** Trinitarian, 54. **Wakefield:** 1st, 50.60. **Waltham:** 1st, 18. **Warren:** 12.09. **Wellesley Hills,** 100.57. **Westfield:** 1st, 36.55. **Whitman:** 1st, 15.37. **Williamsburg:** Haydenville, 3.65. **Winchester, Conn.:** Estate of Henry J. Viets, 459.24. **Woburn:** North Lad. Char. Rdng. Soc., 30. **Worcester:** Estate of Harriet Wheeler Damon, 50; Union, 25.50.

Designated for Massachusetts, **Winchester:** 1st, 127.50. Designated for House of Good Will, **Boston:** Brighton Search Light Club, 7. Designated for salary of J. C. Wightman, **Amherst:** 1st, 25. Designated for salary of W. S. Anderson, **Franklin County:** 75. Designated for Mr. Thygeson's work, **Orleans:** 20.

SUMMARY.

Regular	$2,182.44
Designated for Massachusetts	127.50
Designated for House of Good Will..	7.00
Designated for salary of J. C. Wightman	25.00
Designated for W. S. Anderson.....	75.00
Designated for Portuguese work.....	20.00
	$2,436.94

Receipts for August, 1914.

Abington: 20.85. **Agawam:** Feeding Hills, 15. **Bedford:** Church of Christ, 21.59. **Boston:** Jamaica Plain, Boylston, 6. **Brockton:** Porter, 75; South 200. **Cambridge:** North, 154.39. **Cohasset:** 2nd, 12.71. **Concord:** Trin., 22.12. **Danvers:** 1st, 21.50. **Framingham:** Grace S. S., 8.78. **Gardner:** Finn, 96c. **Hatfield:** 45.70; Y. P. S. C. E., 15. **Northbridge:** Whitinsville. Extra Cent a Day Band, 12.29. **Norwood:** 1st, 133.76. **Scituate:** Center, 5. **Sharon:** 1st, 35.29. **Spencer:** "Friend," 100. **Swampscott:** 1st, 4.76. **Taunton:** Union, 3.50. **Tolland:** 7.35. **Upton:** 15.05. **Wellesley Hills:** 50.84. **Weymouth and Braintree:** Union, 19.60. **Westford:** 28. **Winchendon:** 1st, 13. **Woburn:** 1st, 100; Montvale, 10. **Worcester:** Union, "a member," 35.

Designated for Massachusetts, **Newbury:** West 2nd, 4. Designated for C. H. M. S., **Newbury:** West 2nd, 3. Designated for salary of W. S. Anderson, Churches of **Franklin County:** 50. Designated for salary of J. C. Wightman, **Adams:** C. E. C., 3. Designated for the salary of J. M. Kyle. **Providence, R. I.:** Central, 148.05. Designated for pastor's salary, **Winthrop:** Point Shirley, 15.

SUMMARY.

Regular	$1,193.04
Designated for C. H. M. S.....	3.00
Designated for Massachusetts.....	4.00
Designated for salaries of missionaries	216.05
	$1,416.09

MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

Receipts for June, 1914.

Grand Rapids: Park, 100. **Edmore:** 12.58. **Clare:** 17.52. **Memphis:** 21. **West Adrian:** 18. **Jackson:** Plym., 35. **Hubbell:** 20. **Honor:** 2. **Redridge:** 15. **New Haven:** C. E., 1.50. **Carsonville:** 15. **Freeland:** 5. **Detroit:** No. S. S. W. H. M. U., 10. **New Haven:** C. E. W. H. M. U., 2. **Union City:** W. H. M. U., 25. **Watervliet:** W. H. M. U., 10. **Three Oaks:** W. H. M. U., 10.03. **Ann Arbor:** W. H. M. U., 50. **Grand Blanc:** W. H. M. U., 16. **Calumet:** W. H. M. U., 25. **So. Haven:** W. H. M. U., 10. **Kalamazoo:** W. H. M. U., 15.50. **Gd. Rapids:** Park W. H. M. U., 25. **Delhi Mills:** W. H. M. U., 11.25. **Charlevoix:** Jrs. W. H. M. U., 2.50. **Pinckney:** W. H. M. U., 10. **Litchfield:** W. H. M. U., 16. **Fremont:** 45. **Nevins Lake:** 4.65. **Kendall:** 3.50. **Jenison:** 5. **Grandville:** 10. **Columbus:** 70. **St. Johns:** 23. **Drummond Island:** S. S., 3. **New Haven:** 10. **Bridgeport:** 2.41. **Grand Haven:** 5. **Big Rapids:** 1st, 10.26. **Edmore:** 3.20. **Ironton:** 1.25. **Honor:** 2. **Traverse City:** Oak Park, 3. **Detroit:** Mt. Hope, 6. **Muskegon:** 1st, 70. **Stanton:** 35. **Bancroft:** S. S., 9.50. Total, $822.65.

Receipts for July, 1914.

Big Rapids: 2nd, 4. **Rockford:** 15. **Portland:** W. H. M. U., 3. **Webster:** W. H. M. U.,

15. **Jackson:** 1st W. H. M. U., 20. **Reed City:** W. H. M. U., 10. **St. Clair:** W. H. M. U., 39. **Detroit:** 1st W. H. M. U., 187.50. **Muskegon:** 1st W. H. M. U., 75. **Edmore:** W. H. M. U., 77c. **Rock Lake:** 2.50. **Sandstone:** 7. **Detroit:** Fort, 25. **Salem:** 2nd, 3. **Wheatland:** 20. **Traverse City:** Oak Park, 4. **Leroy:** 10. **Flint:** 9.81. **Moline:** C. E., 10. **Rosedale:** 3.18. **Whitehall:** 14; S. S., 5. **Pontiac:** 50. **Muskegon:** Jackson St., 2. **Ann Arbor:** 100. **Cannonsburg:** 50c. **Detroit:** Brewster, 94.34. **Carson City:** 12.50. **Buckley:** 5.50. **South Haven:** 20. **Sheridan:** 5. **Port Huron:** Sturgis, 5. **Pine Grove:** 18. **Redridge:** 3. **Drummond Island:** 1.37. **Calumet:** 74. **Wheatland:** 5. **Wacousta:** 6. **Ironton:** 1.25. **Grand Junction:** 5. **Lewiston:** 2.50. **Hartford:** 2.50. **Mulliken:** 1. **Dexter:** 4. **Cedar Springs:** 10. **Hopkins:** 2nd, 49. **Portland:** 11.25. Total, $971.47.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

Receipts for June, 1914.

From Churches—**Pemberton:** 4. **St. Clair:** 3. **Morris:** 25. **Birchdale:** 2. **Mahnomen:** 1. **Fond du Lac:** 50c. **Silver Lake:** 15.90. **Belview:** 10. **Federal Dam:** 5. **Minneapolis:** Plymouth, 56.07.

From Sunday-schools—**Graceville:** 10. **Garvin:** 6.

Christian Endeavor Societies—**Mankato:** 5. Total Receipts, $143.47.

MISSOURI CONGREGATIONAL CONFERENCE.

P. A. Griswold, Treasurer, St. Louis.

Receipts for July, 1914.

Cole Camp: 49. **Dawn:** 6. **Eldon:** 7.25. **Kansas City:** First, 53.17; Ivanhoe Park, 10; Westminster, 102.19. **Lebanon:** 37. **Neosho:** 25. **Oronogo:** 1.80. **Pierce City:** 3.94. **St. Joseph:** First, 32.12. **St. Louis:** Compton Hill, 30; First, 6.04; Fountain Park, 25.33; Hope, 20; Hyde Park, 2.25; Maplewood, 13.09; Old Orchard, 28; Olive Branch, 10.25; Pilgrim, 156.06; United, 75c. **Willow Springs:** 2.65. Total, $622.89.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for June, 1914.

Exeter: 27.15. **Farnam:** 16.60. **Hemingford:** 22.50. **Lincoln:** 1st, 70. **Madrid:** 10.25. **Naper:** 5.25. **Purdum:** 16.83. **Spencer:** 40. **Sutton:** 18.56; S. S., 2.25. **Taylor:** 16.87. General Workers, 49.99. Miscellaneous Sources, 1.31. Total, $297.56.

W. H. M. U., for June—**Ashland:** 5.20; Young Ladies, 5. **Aurora:** C. E., 10. **Friend:** 2.67. **Grand Island:** 13. **Holdrege:** 4.75. **Irvington:** 3.25. **Liberty:** 3.25. **Lincoln:** Plymouth, 37.70; Vine, 1.63. **Long Pine:** 1.30. **McCook:** 2.60. **Omaha:** St. Mary's Ave., 12.51. **Stockville:** 65c. **Ulysses:** 5.04. **Wahoo:** 15. **Wilcox:** 5.20. Total, $128.75.

Receipts for July, 1914.

Carroll: 12. **Chadron:** 10. **Clay Center:** S. S., 1.75. **Comstock:** 21. **Fairfield:** 8.70. **Genoa:** 25. **Grand Island:** C. E., 5. **Kearney:** 4. **Keystone:** 9.33. **Liberty:** 2. **Ogallala:** 20.23; S. S., 11.13. **Omaha:** St. Mary's Ave., 50; Central Pary, 20; Hillside, 6. **Spencer:** 10. **Springfield:** 20. **Weeping Water:** 40; S. S., 13.15. **Willowdale:** East, 14.25. General Workers, 20.13. C. H. M. S., 15.98. Total, $339.65.

W. H. M. U., for July—**Albion:** 26. **Arlington:** 22.28. **Beatrice:** 3.25. **Crete:** C. E., 15. **Havelock:** 8. **Hildreth:** 3.25. **Kearney:** 5.20. **Liberty:** C. E., 5. **Norfolk:** 1st, 3.58. **Omaha:** 1st, 51.91. **Ravenna:** 9.75. **Ulysses:** 2.28. Total, $155.50.

Receipts for August, 1914.

Arborville: 2. **Bingham:** 18. **Brule:** 10. **Burton:** 4.50. **Cambridge:** 37. **Franklin:** 5. **Keystone:** 1.17. **Liberty:** 2. **Madrid:** 10. **Norfolk:** 1st, 40. **Petersburg:** 21.75. **Shickley:** 7. **Springview:** 18. General Workers, 6.25. C. H. M. S., 14.73. Total, $197.40.

From W. H. M. U. for August: **Ashland:** 7.15; Young Ladies, 3. **Burwell:** 13. **Exeter:** 13.84. **Geneva:** 6.18. **Lincoln:** Plymouth, 56.55. **Loomis:** 3.25. **Neligh:** 4.55. **Omaha:** Central Park C. E., 3. **Syracuse:** 8.12. **Weeping Water:** 6.50. Total, $125.14.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for July, 1914.

Charlestown: 8. **Somersworth:** 3.50. **Kensington:** 7.35. **Salmon Falls:** 17.15. **Claremont:** 24.42. **Tilton:** 55. **Hillsboro:** (Smith Memorial), 85. **Manchester:** (Franklin St.), 135. **Keene:** (First), 101. **Walpole:** 16.44. **Hebron:** 9.80. **Lancaster:** 13.78. **Marlboro:** 6.12. **Hancock:** 10. Total, $492.56.

NEW YORK HOME MISSIONARY SOCIETY.

Rev. Chas. W. Shelton, D.D., Treasurer.

Receipts for May, 1914.

Danby: Mrs. F. A. M., 50c; S. S., 2. **Forest Hills Gardens:** 36.45. **Gloversville:** 132.50. **Bangor:** 1.96. **Brooklyn:** Parkville, 19.51. **North Bangor:** 3.60. **Norwood:** 6.30. **Orient:** 30. **Skerry:** 2.50. Total, $255.32.

W. H. M. U.—**Syracuse:** Danforth L. U., 10; Dauforth Prim. Dept. S. S., 5. **West Groton:** W. H. S., 10. **Homer:** Jun. M. B., 2.50. **Syracuse:** Co. Ayw. W. H. S., 10. **Oswego:** W. H. M. S., 25. **Summer Hill:** W. M. S., 30. **Camden:** Jun. C. E. S., 8.50. **Cortland:** First W. M. S., 106. **Brooklyn:** Central L. B. S., 50. **Poughkeepsie:** L. H. M. S., 20. **Watertown:** P. A. S., 15. **Brooklyn:** Central K. G., 10. **Newburgh:** W. M. S., 19.50. **Richmond Hill:** Cradle Roll, 10; W. M. S., 5. **Brooklyn:** Plymouth W. G., 175. **Forward Rockland Co.:** 10. **Brooklyn:** Puritan S. S., 20. **Albany:** First L. H. M. S., 37. **Patchogue:** C. E. S., 10. **Brooklyn:** Central Jun. Aux., 5. **Bedford Park:** Cradle Roll, 8.83. **Portland:** L. A. S., 5. **Cortland:** Second M. C. of C. H. R., 5. **Syracuse:** Danforth T. L. A., 8; Pilgrim Jun. C. E., 5; Danforth S. S., 3; Pilgrim L. A. S., 4. **Sandy Creek:** W. M. S., 15. **Syracuse:** Geddes W. G., 24 10; C. E. S., 5. **Brooklyn:** Parkville L. A. S., 7.07. **Brookton:** L. M. S., 10.36. **Morrisville:** W. M. S., 15. **Honeoye:** Burns Class, 5. **Orient:** W. M. S., 30. **Brooklyn:** Central L. A. S., 25. **Rochester:** So. W. M. S., 60. **Lockport:** East Ave. W. M. S., 10. **Wellsville:** W. M. S., 19. **Gaines:** W. U., 1.25. **Ontario:** Earnest Workers, 5. **Henrietta:** W. M. S., 10. **Brooklyn:** Clinton Ave. W. L., 100. **Sidney:** W. M. S., 15. **Candor:** W. M. S., 10. **Portland:** Prim. Class & Cradle Roll, 3.32. **Napoli:** Aux., 11. **Niagara Falls:** First H. M. S., 15. **Pulaski:** W. M. S., 25. **Cortland:** Second W. M. S., 5.50. Total, $1,314.25.

Receipts for June, 1914.

Bay Shore: 9. **Black River & St. Lawrence Asso.:** 8.55. **Brooklyn:** Flatbush, Special, 60. **Deansboro:** 24. **Farmingville:** 4.50. **Lisbon:** 3.47. **Massena:** 25. **Morristown:** 16.40. **Port Leyden:** Special, 32.90. **Watervliet:** Swedish, 7.50. **Woodville:** Miss Wood, 15. Total, $206.32.

Receipts for July, 1914.

Bay Shore: 8. **Brooklyn:** Church of Evangel, 51.50; Flatbush, 153.41; Church of the Redeemer, 18. **Chappaqua:** 36. **Corning:** 15. **East Bloomfield:** S. S., 26.62. **Holland Patent:** 5. **Hornby:** 4. **Jamesport:** 14.16.

Morristown: 7.60. **New York City:** Manhattan, 85.50. **North Evans:** C. W. McC., 5. **Orient:** 40.15. **Perry Center:** 50. **Rome:** Welsh, 1.32. **Schenectady:** Pilgrim, 15.75.

W. H. M. U.—**Brooklyn:** Ocean Ave. W. M. S., 5. **Gasport:** W. M. S., 10. Total, $552.01.

Receipts for August, 1914.

Albany: First, 55. **Homer:** 39.17. **Kiantone:** 12.35. **Middletown:** North St., 25. **New Village:** 7.01. **Norwood:** 3.36. **New Rochelle:** Swedish, 5.50. **Port Leyden:** 3.80. **Salamanca:** S. S., 7. **Syracuse:** Geddes, 26.25. **Wadhams:** H. M. S., 7.50. Total, $191.94.

CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, D.D., Treasurer, Cleveland.

Receipts for July, 1914.

Akron: West, 27.65. **Ashtabula:** Second C. E., 5; Finnish, 3. **Burton:** 13. **Centennial:** 4. **Cincinnati:** Plymouth, 35.07. **Cleveland:** Archwood, 30; Euclid Ave., 385; p. 100; Glenville, 15; Grace, 17.25; Highland, 3.50; Pilgrim, 62.50. **Columbus:** First, 50; Plymouth, 48. **Dublin:** 28.33. **East Cleveland:** East, 25. **Freedom:** 2.50. **Hudson:** 10. **Mansfield:** Mayflower, 15.25. **Medina:** 160. **Mt. Vernon:** 15. **Oberlin:** Second, 107.95. **Painesville:** 50; p. 5. **Rootstown:** 25. **Sandusky:** 3.63. **Shandon:** 23.56. **Toledo:** Birmingham, 2.05; First, special, 50; Plymouth, 12.05. **Twinsburg:** 10.10; S. S., 6.50. **West Millgrove:** 2.15. Total, $1,353.04.

For $1,500 Debt Special, **Parkman:** 5.

Ohio Woman's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer—**Akron:** 1st W. M. S., 21.60. **Alexis:** W. W., 3.60. **Ashtabula:** 1st W. G., 7.20. **Austinburg:** W. M. S., 3.80. **Burton:** pers., 3.24. **Cincinnati:** Plymouth L. G., 4.50. **Claridon:** W. M. S., 6.66. **Cleveland:** Denison W. H. & F. M. S., 2.52. **East Madison:** W. A., 5.40; Euclid Ave. S. S., 11.20; Grace W. A., 3.85; Hough Ave. L. A. S., 18; Mizpah W. M. S., 5; Park S. S. Pri., 2.50; Puritan C. E., 1.30. **Columbus:** 1st W. G., 22.50; Mayflower W. M. S., 5.04; C. E., 36c. **East Cleveland:** Calvary W. A., 10.80; S. S., 1.80; C. E., 1.80; East L. A., 1.53. **Elyria:** 1st Y. L., 5.40. **Hudson:** W. A., 20. **Jefferson:** A. C., 2.07. **Kirtland:** W. M. S., 4. **Lorain:** 1st W. A., 9. **Mt. Vernon:** W. M. S., 3.60. **Newark:** 1st C. E., 1.80. **Norwalk:** W. M. S., 1.80; S. S., 1. **Painesville:** W. A., 9. **Ravenna:** W. M. S., 3.60. **Sandusky:** W. L., 3.60; S. S. Pri., 72c. **Saybrook:** M. B., 2.50. **Tallmadge:** W. M. S., 3.60. **Toledo:** 2d J. M. C., 3.60. **Wakeman:** M. S., 3.60. **Wayne:** C. E., 2. **West Andover:** C. E., 1.80. **West Williamsfield:** W. M. S., 3.60. Total, $230.49. Grand Total, $1,588.53.

Receipts in August, 1914.

Claridon: 4.70. **Cleveland:** East Madison, Supt. Exp., 5; Pilgrim, 62.50. **Elyria:** First, 93. **Freedom:** 2. **Greenwich:** 7.50. **Hartford:** Croton (2), 11.10. **Interest:** 82.50. **Ravenna:** S. S., 25. **Vaughnsville:** 10. **Windham:** 8. Total, $311.30.

Ohio Woman's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer—**Akron:** First W. M. S., 12.60. **Bellevue:** L. G., 4.50. **Berea:** W. A., 2.52. **Berlin Heights:** W. M. S., 5.40. **Chagrin Falls:** W. M. S., 2. **Cincinnati:** Walnut Hills W. M. S., 9. **Cleveland:** Bethlehem W. M. S., 7.20; Euclid Ave. W. A., 31.50; Y. L., 6.75; First W. A., 18; Grace W. A., 3.93; Hough Ave. S. S., 6.50; Park W. A., 3.60; Pilgrim W. A., 18; Puritan W. A., 9.90. **Columbus:** Plymouth W. M. S., 6.12. **Conneaut:** W. M. S., 3.24. **Eagleville:** L. A. S., 2.50. **Elyria:** First W. A., 10.80. **Huntsburg:** L. S., 1.80. **Kent:** W. M. S., 18. **Lyme:** W. M. S., 3. **Mansfield:** Mayflower W. M. S., 5.30; C. E., 1.15; S. S., 5.40. **Marietta:** First W. M. S., 3.15. **Marysville:** W. M. S., 2.59; S. S., 1.80. **Newton Falls:** W. M. S., 7. **North Olmsted:** L. A. S., 6. **Oberlin:** Second W. M. S., 45. **Rockport:** S. S., 1.80; Tuckabatchee Class, 72c; Kappa Tau, 36c. **Springfield:** Lagonda Ave. W. M. S., 1.80. **Tallmadge:** W. M. S., 3.60. **Toledo:** Washington St. W. M. S., 17. **Twinsburg:** W. M. S., 2.95. **Wauseon:** W. A., 9.72. **Wayland:** S. S., 1.80. **Wellington:** W. A., 5.40. **York:** W. M. S., 1.08. **Youngstown:** Elm St. W. M. S., 4.50; Plymouth, W. M. S., 7.20. **Zanesville:** W. M. S., 1.85. Total, $324.03. Grand Total, $635.33.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for July, 1914.

Brookfield: East, 10.79. **Burlington:** 1st (For Winooski) Special, 75. **Cornwall:** First, 9.19. **Danby:** S. S., 2.25. **Holland:** 3.60. **Marlboro:** 3. **Milton:** 2. **Orleans:** Co. Association, 7.50. **Warren:** 2.93. **Wells River:** 30. Vt. Missionary, 3.36. Interest, 259.90.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for April, 1914.

Churches—**Ashland:** 30. **Antigo:** 14. **Aurora:** Welch, 10. **Beloit:** Gridley, 13. **Barneveld:** 23.31. **Bloomington:** 9.25. **Berlin:** 9. **Cleveland:** 5. **Cable:** 10. **City Point:** 8. **Delavan:** 22. **Elroy:** 5.25. **Embarrass:** 2.67. **Edgerton:** 85. **Elkhorn:** 50. **Ft. Atkinson:** 70. **Genesee:** 5. **Huron:** 1.27. **Kinnickinnic:** 8.50. **Leeman:** 2; (Lutheran L. Cong.), 2.50. **Lancaster:** 50. **Madison:** Pilg., 16.98. **Merrill:** Im., 4.10. **Mellen:** 7. **Mineral Point:** 12.55. **Mill Creek:** 8.08. **Norrie:** 2.59. **Owen:** 8. **Osseo:** 11.90. **Polar:** 10. **Pewaukee:** 9.50. **Potosi:** 88. **Racine:** Plym., 40.30. **So. Maine:** 1. **Sun Prairie:** 10.27. **Sparta:** 150. **Token:** 18.65. **Whitewater:** 77. **Wauwatosa:** 75. **Walworth:** 2. **Windsor:** 25. Total from Chs., $1,013.67.

Sunday-schools—**La Prairie:** 3.81. **Madison:** 1st, 50. **So. Maine:** 1. Total from S. S.'s, $54.81.

C. E.—**Waupun:** 10.

Individuals, 1.

W. W. H. M. U.: **Antigo:** W. M. S., 27. **Appleton:** W. M. S., 13. **Arena:** 1st L. M. S., 11.17. **Ashland:** L. M. S., 5. **Auroraville:** Mrs. Cate, 3. **Baraboo:** W. M. S., 5. **Beloit:** 1st W. M. S., 157.16; 2nd W. M. S., 32.75. **Bloomington:** L. A., 2. **Bloomer:** W. M. S., 2.50. **Berlin:** W. M. S., 2.50. **Birnamwood:** W. M. S., 4. **Brandon:** W. M. S., 4.34. **Bristol & Paris:** W. M. S., 5. **Brodhead:** W. M. S., 4.73. **Burlington:** W. M. S., 5. **Cashton:** W. M. S., 5. **Clinton:** C. G. S., 5; W. M. S., 10.20. **Coloma:** W. M. S., 3. **Delavan:** C. C., 3.75; W. M. S., 5. **Dousman:** L. A., 2.50. **E. Troy:** N. C. C., 1. **Eau Claire:** 1st W. M. S., 70.50. **Elkhorn:** R. W. C., 15. **Elroy:** W. M. S., 10. **Evansville:** W. M. S., 3.18. **Fond du Lac:** W. M. S., 15. **Footville:** (Friend), 4. **Grand Rapids:** S. S. C., 9.34. **Hancock:** Mrs. Thomas, 2.50. **Iron River:** C. E., 2; Ch., 8. **Kenosha:** W. M. S., 23.50. **Janesville:** W. M. S., 27; L. Band, 25. **Lake Geneva:** W. M. S., 2. **Lake Mills:** W. M. S., 2.50. **Lancaster:** 21. **Madison:** Plym. W. M. S., 2.05. **Menasha:** L. M. S., 21.50. **Menomonie:** W. M. S., 5. **Milton:** Y. P., 5. **Milwaukee:** Downer, 50; Gr. Ave. Y. L., 5; Gr. Ave. W. M. S., 102.50; Hanover W. M. S., 3.50; N. Side H. H., 3; Pilg. W. M. S., 19.80; Ply. W. M. S., 25. **Mukwonago:** W. M. S., 20. **Oshkosh:** 1st W. M. S., 23; Plymouth, 1. **Prescott:** W. M. S., 3. **Racine:** Plym. W. M. S., 5; Zornita Band, 3. **Rhinelander:** M. C., 18. **Ripon:** C. E., 2.50; S. S., 5.50. **River Falls:** W. M. S., 11.50. **Sparta:** W. M. S., 7. **Spring Vale:** W. M. S., 6. **Stoughton:** W. M. S., 4.30. **Sturgeon Bay:** W. M. S., 4. **Trempealeau:** W. M. S., 5. **Union Grove:** L. A., 9. **Viola:** L. A., 2. **Walworth:** Y. L. A., 1. **Waukesha:** W. M. S., 27.50. **Waupun:** W. M. S., 50. **Wauwatosa:** W. M. S., 82.03. **W. Salem:** Mrs.

Dudley, 2. **Windsor:** W. M. S., 13. **Madison:** Pilg. W. M. S., 24. **Truax:** W. M. S., 2. **Wauwatosa:** Penelopes, 5. Total, $1,138.80. Grand Total, $2.218.28.

Receipts for June, 1914.

Beloit: Gridley K. Ext. S., 2; L. Aid, 5. **Big Spring:** 3.08. **Bloomington:** 4.50. **Baraboo:** 10. **Coloma:** 4. **Columbus:** 190. **Hayward:** 20. **Lancaster:** 25. **Lone Rock:** 2. **Madison:** Plymouth, 3.75. **Orange:** 1. **Phelps:** 3. **Randolph:** 13.70. **Star Prairie:** 7.

W. W. H. M. U.: **Beloit:** 1st W. M. S., 6.25. **Brandon:** W. M. S., 14.20. **Delavan:** C. Club: 1. **Dodgeville:** W. M. S., 10; P. C., 7. **Madison:** 1st, 30. **Milwaukee:** Grand Ave., 12; Pilg. S. S., 5; C. E., 5. **Pine River:** 1. **Ripon:** W. M. S., 50. **Rosendale:** 5.50. Total, $440.98

Receipts for July, 1914.

Churches—**Beloit:** Gridley, 2. **Brodhead:** 35.16. **Berlin:** 7.50. **Barneveld:** 8.50. **Delavan:** 20. **Eau Claire:** 2nd, 6.27. **Evansville:** 100. **Elroy:** 5.25. **Lake Geneva:** 83. **Mazomanie:** 15.25. **Mellen:** 8. **Oconomowoc:** 7. **Reesburg:** 6. **Sterling:** 5. **Springbrook:** 2.78. **Sturgeon Bay:** 20. **Waupun:** 50. **Wauwatosa:** 75. **Whitewater:** 50.

Sunday-schools—**Delavan:** 45.41. **Stoughton:** 1.67. **Trego:** 6.50.

W. W. H. M. U.: **Appleton:** W. M. S., 10.70. **Arena:** 3rd L. A., 5. **Baraboo:** L. A., 5. **Brodhead:** Ind., 3. **Burlington:** W. M. S., 15. **Clinton:** W .M. S., 23.40. **Delavan:** S. S., 1.89; W. M. S., 5.30. **Eau Claire:** W. M. S., 7. **Grand Rapids:** W. M. S., 2.44. **Green Lake:** W. M. S., 7.25. **Kinnickinnic:** L. A., 7. **Milwaukee:** Gr. Ave. W. M. S., 12. **Madison:** Plym. W. M. S., 3.75. **Platteville:** W. M. S., 20. **Ripon:** S. S., 5.50. **Roberts:** L. S., 30. **So. Kaukauna:** W. M. S., 11.50. **Stoughton:** W. M. S., 3.80. **Star Prairie:** 2. **Spring Green:** W. M. S., 10. Total, $191.53.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for August, 1914

The Daniel Hand Educational Fund for Colored People

Income from Investments previously acknowledged $58,845.85

Current Receipts

EASTERN DISTRICT.

MAINE—$286.14.

Auburn: Sixth St. Ch. Woman's Missionary Club, 5; Sixth St. Ch. Missionary Club for New Building at Athens, Ala., 5. **Bath:** Winter Street Ch., 57.85. **Dennysville:** Ch., 3.20. **Farmington:** Mrs. C. M. C., 2. **Limington:** Ch., 2. **Portland:** Misses L., 200. **Waterville:** W. H. M. U. for New Building at Athens, Ala., 10. **Whiting:** Ch., 1.

NEW HAMPSHIRE—$522.93.

Atkinson: Ch. to constitute Mrs. Alice E. Given, Life Member, 32. **Center Harbor:** Ch., 8. **Concord:** First Ch. by F. D. A., 5. **Derry:** Central Ch. for Tougaloo University, 10; Mrs. H. P. H. for Tougaloo University, 5. **Exeter:** First Ch., 15. **Gilsum:** Orthodox Cong. Ch., 8. **Hudson:** Ch., 11.14. **Keene:** First Ch. C. E. Soc., 30, (10 of which for Santee, Neb., 10 for Pleasant Hill, and 10 for Naguabo, Porto Rico). **Orford:** "A Friend," 4. **Pittsfield:** Ch., 18.69. **Portsmouth:** North Ch., 327.60. **Winchester:** Ch., 47. **Salmon Falls:** Miss Norcross S. S. Class for Hospital at Naguabo, Porto Rico, 1.50.

VERMONT—$164.06.

Barnet: C. E. Soc. for Hospital at Naguabo, Porto Rico, 2. **Barre:** Ch., 31.70. **Burlington:** Prof. S. F. E. for Tougaloo University, 5. **Castleton:** Ch., 7. **East Berkshire:** First Ch., 12. **Lyndonville:** First Ch., 48. **Newfane:** Ch., 20. **Williamstown:** Ch., 9. **Woodstock:** Ch., 29.36.

MASSACHUSETTS—$3,643.40.

(Donations, $2,143.40; Legacies, $1,500.00.)

Abington: Ch., 18.30. **Athol:** S. S. for Tougaloo University, 4. **Bedford:** Ch., 19.43. **Becket:** North Becket Ch., 7.80.

Dorchester Center: S. S. Classes, books for Talladega College. **Jamaica Plains:** Boylston Ch., 3.

Brockton: First Ch., 20. **Brookline:** Harvard Ch., 50. **Cambridge:** North Ch., 115.79; B. P. for Talladega College, 5. **Campello:** South Ch., 150. **Carlisle:** Ch., 5.40. **Clinton:** First Ch., 30. **Dalton:** Mrs. L. F. C., 125; Miss C. L. C., 75, for Tougaloo University. **Danvers:** First Ch., 15. **Dennis:** Union Ch., 5.50. **East Bridgewater:** Union Ch., 12. **Enfield:** Mrs. H. M. S., 100; Miss M. S. S., 100. **Falmouth:** First Ch., 22.51. **Farley:** Union Cong. Ch., 3.75. **Framingham:** "Cheerful Helper," 5. **Grafton:** Evangelical Ch., 25.05. **Harvard:** Evangelical Ch., 5. **Lawrence:** United Ch., 26. **Lee:** Dea. J. L. K., 5. **Lenox:** Ch., 32.71. **Leominster:** Pilgrim Ch., 28.53. **Lowell:** Kirk St. Ch., 160. **Lynn:** Central Ch., 10. **Medford:** Mystic Ch., 18.26. **Milton:** Ch., 13.20. **North Wilbraham:** Grace Union Ch., 10.60. **Pittsfield:** First Ch. of Christ, 237.25. **Rockport:** First Ch., 9.81. **Sharon:** First Ch., 20.76. **Somerville:** Prospect Hill Ch., 11. **South Framingham:** Grace Ch. B. S., 7.68. **Taunton:** Union Ch., 2.44. **Upton:** Ch., 10.50. **Wakefield:** First Ch., 50.60. **Wenham:** Ch., 11. **West Newbury:** Second Ch., 2. **West Springfield:** Mittineague Ch., 9.04. **Weymouth and Braintree:** Union Ch., 13.65. **Whitinsville:** A. F. W. for Talladega College, 100. **Whitman:** First Ch., 11.27. **Wilbraham:** United Ch., 3.50. **Winchenden Center:** Ch., 9. **Woburn:** First Ch., 150. **Worcester:** Central Ch., 125; Hope Ch., 20; Old South Ch., 75; Pilgrim Ch., 24.57; Dr. J. G. for Talladega College, 5; J. L. P. for Talladega College, 5. —— "A Friend," 2.50.

Legacies.

Salem: Joseph H. Towne, 1,000. **Worcester:** Rebecca S. Keith, by Wm. Woodward, Executor, 500.

RHODE ISLAND—$53.00.

Chepachet: First Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Providence:** Riverside S. S., 5; H. J. W. for Talladega College, 40. **Woonsocket:** A Member of Globe Ch., 3.

CENTRAL DISTRICT.

CONNECTICUT—$817.95.

Ashford: Ch., 1. **Berlin:** Second Ch., 12.36.

Coventry: Second Ch. S. S., 10.06. **Durham:** S. S., 5. **Fairfield:** Ch., 51. **Hartford:** First Ch. of Christ, 130.05; Asylum Hill Primary S. S., 15, (5 of which for Indian Children, 5 for Colored Children, and 5 for Mountain White Children); J. M. H., 5; C. C. R., 5; H. K. S., 10; G. H. S., 10, for Tougaloo University. **Lisbon:** Newent Ch., 17.46. **Meriden:** Mrs. J. L. B. for Tougaloo University, 2. **Middletown:** First Ch. S. S. for Talladega College, 25; A. M. R. for New Building at Athens, Ala., 2. **Milford:** Mrs. G. F. P. for S. A. in the South, 2. **Naugatuck:** Dr. T. M. B. for Tougaloo University, 3. **New Britain:** Mrs. J. B. T. for Tougaloo University, 25. **New Haven:** Pilgrim Ch. for New Building at Athens, Ala., 20. **New London:** First Ch. and Departments for New Building at Athens, Ala., 130.93; Second Ch. for New Building at Athens, Ala., 11. **New Milford:** First Ch., 72.48. **Norwich:** Park Ch., 169; E. P. W. for Talladega College, 50. **Putnam:** Second Ch., 8.97. **Putnam:** C. E. C. for Tougaloo University, 15. **Somerville:** Ch., 8.14. **Westchester:** Ch., 1.50.

NEW YORK—$776.01.

Buffalo: W. H. C. for Tougaloo University, 100. **Canaan:** Ch., 3.23. **Churchville:** Ch., 16. **Deansboro:** Ch., 10.70. **East Bloomfield:** First Ch., 48.43. **Jeffersonville:** Reformed Ch. for McIntosh, Ga., 4.38. **Kiantone:** Ch., 9.41. **Moravia:** First Ch., 20. **New York:** D. E. E. for New Building at Athens, Ala., 10; "A Friend," 15. **Niagara Falls:** C. M. H. for Talladega College, 200. **Norwich:** First Ch., 9.47. **Norwood:** Ch., 2.56. **Phoenix:** First Baptist Ch. for Mule Fund, Joppa, Ala., 10. **Port Leyden:** Ch., 5.10. **Salamanca:** Ch., 8.80. **Southampton:** Mrs. J. H. E., 25. **Syracuse:** Geddes Ch., 20. **Walton:** First Ch., 122.93; Mrs. C. S. F. for Hospital at Naguabo, Porto Rico, 25. **Watertown:** Emmanuel Ch., 10. **White Plains:** Westchester Ch., 50. —— "A Friend," 15.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer.

Brooklyn: Tompkins Ave. S. S. Camp Fire Girls, for S. A. at Santee, Neb., 25. **Gloversville:** S. S. for Piedmont College, Demorest, Ga., 10. Total, $35.00.

NEW JERSEY—$121.71.

East Orange: First Ch., 21.71; First Ch. C. E. Soc., 25. **Elizabeth:** W. T. F., 50. **Montclair:** Miss M. G. H. for Tougaloo University, 25.

PENNSYLVANIA—$528.35.

(Donations, $98.47; Legacy, $429.88.)

Philadelphia: Central Ch., 86.47; E. F. F., 2.

Woman's Home Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Williamsport: 10.

Legacy.

Sewickley: Samuel Boyd, 1,289.62 (Reserve Legacy, 859.74), 429.88.

DISTRICT OF COLUMBIA—$59.50.

Washington: First Ch., 59.50.

INTERIOR DISTRICT.

OHIO—$350.29.

Cleveland: Rev. P. A. M. for Talladega College, 2.50. **Elyria:** First Ch., 73, (5 of which from Mrs. T. L. N.). **Lucas:** A. L., 10.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.

Akron: First W. M. S., 7.35. **Bellevue:** L. G., 2.62. **Berea:** W. A., 1.47. **Berlin Heights:** W. M. S., 3.15. **Chagrin Falls:** W. M. S., 1.15. **Cincinnati:** Walnut Hills W. M. S., 5.25. **Cleveland:** Bethlehem W. M. S., 4.20; Euclid W. A., 18.37; Y. L., 3.94; First W. A., 10.50; Grace Ch. W. A., 2.29; Hough Ave. Bible School, 6.50; Park W. A., 2.10; Pilgrim W. A., 10.50; Puritan W. M. S., 5.80. **Columbus:** Plymouth W. M. S., 3.57. **Conneaut:** W. M. S., 1.89. **Eagleville:** L. A. S., 2.50. **Elyria:** First W. A., 6.30; Second W. A., 1.53. **Huntsburg:** L. S., 1.05; S. S., 3. **Kent:** W. M. S., 10.50. **Mallet Creek:** W. M. S., 63c. **Mansfield:** First W. M. S., 65; Mayflower W. M. S., 3.05; S. S., 3.15; C. E. Soc., 70c. **Marietta:** First W. M. S., 1.85. **Marysville:** W. M. S., 1.54; S. S., 1.05. **North Olmstead:** L. A. S., 3.15. **Oberlin:** Second W. M. S., 26.25. **Parkman:** W. M. S., 2.52. **Rockport:** S. S., 1.05; Tuckabatcher S. S. Class, 42c; Kappa Tan S. S. Class, 21c. **Springfield:** Lagonda Ave. W. M. S., 1.05. **Tallmadge:** W. M. S., 2.10. **Toledo:** Washington St., W. M. S., 16. **Twinsburg:** W. M. S., 1.75. **Wauseon:** W. A., 5.67. **Wayland:** S. S., 1.05. **Wellington:** W. A., 3.15. **Youngstown:** Elm St. W. M. S., 2.62; Plymouth W. M. S., 4.20. **Zanesville:** W. M. S., 1.10. Total, $264.79.

MICHIGAN—$157.22.

Calumet: First Ch. S. S. for Theological S. A. at Talladega College, 37.50. **Cannonsburg:** First Ch., 1. **Central Lake:** W. H. M. U. for New Building at Athens, Ala., 1. **Detroit:** First Ch. for New Building at Athens, Ala., 25; North Woodward Ave. Ch., 56.25; W. G. C. for Tougaloo University, 10. **Gaylord:** Ch., 3. **Hudson:** First Ch., 9. **Mattewan:** W. H. M. U. for New Building at Athens, Ala., 7. **Otsego:** Ch., 2.47. **Somerset:** W. H. M. U. for New Building at Athens, Ala., 5.

WESTERN DISTRICT.

ILLINOIS—$3,838.30.

(Donations, $538.30; Legacy, $3,300.00.)

Aurora: First Ch., 20. **Berwyn:** La Vergne Ch., 5. **Chicago:** Montclare Ch., 6.50; V. F. L., 100. **De Kalb:** First Ch., 5. **Joy Prairie:** Ch., 13.52. **Kewanee:** First Ch., 25; First S. S., 10.38. **Mazon:** Ch., 7.77. **Ottawa:** Ch., 7.26. **Sandwich:** Ch., 14.70. **Sterling:** Ch., 13. **Urbana:** C. A. W., for New Building at Athens, Ala., 5. **Winnetka:** Ch., 139.10.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer.

Abingdon: W. S., 2. **Albion:** W. S., 3.50. **Beardstown:** W. S., 1. **Blue Island:** Y. L. M. S., 1. **Chicago:** Grand Ave. Ch. W. S., 2; Green St. Ch. W. S., 2; Madison Ave. Ch. W. S., 2; North Shore Ch. W. S., 5; Rogers Park W. S., 8; Waveland Ave. W. S., 5. **Decatur:** W. S., 1. **Elgin:** First S. S. for S. A. at Grand View, Tenn., 10. **Evanston:** S. S. for Kindergartens in the South, and to constitute George Marples, L. M., 30.35. **Geneseo:** W. S., 4. **Glen Ellyn:** W. S., 1. **Illini:** W. S., 1. **La Grange:** C. E. Soc., 5. **Marseilles:** W. S., 1. **Mendon:** W. S., 4. **Moline:** Union Ch. W. S., 2. **Morgan Park:** W. S., 2. **Oak Park:** First W. S., 32. **Odell:** W. S. for Piedmont College, 5. **Ottawa:** First W. S., 15. **Pecatonica:** W. S., 1. **Princeton:** W. S., 1. **Rantoul:** W. S., 5. **Rollo:** W. S., 10. **Stark:** The Misses W., 1. **Stillman Valley:** S. S., 1. **Wilmette:** C. E. Soc., 1.22. **Wyoming:** W. S., 1. Total, $166.07.

Legacy.

Moline: Anna E. Keyes, 3,300.

IOWA—$246.76.

Belmond: Ch., 22. **Council Bluffs:** First Ch. S. S., 7.50. **Creston:** First Ch., 10. **Des Moines:** Greenwood Ch., 5.96. **Emmetsburg:** Ch., 7.15. **Harlan:** Mrs. E. L. P. for Talladega College, 5. **Newton:** J. M. G. for Talladega College, 5. **Waterloo:** Mrs. C., Box Books for Talladega College; R. C. H., 5; Mrs. J. H. L. for Talladega College, 100.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Almoral: W. M. S., 4.16. **Clinton:** S. S. for S. A. Beach Inst., 6. **Cromwell:** W. M. S., 2.10. **Davenport:** Edwards Ch. W. M. S., 1.68. **Grinnell:** W. M. S., 3.76; Juniors, 30 (20 of which for S. A. Santee, Neb., and 10 for S. A. at Beach Inst.). **Iowa Falls:** W. M. S., 2.52. **Iowa City:** First W. M. S., 1.17; Young Ladies' Soc. for Pleasant Hill, 1.50. **Mason City:** First W. M. S., 70c. **Osage:** W. M. S., 15. **Ottumwa:** First W. M. S., 4.16. **Webster City:** W. M. S., 6.40. Total, $79.15.

WISCONSIN—$90.74.

Annaton: Ch., 1. **Antigo:** First Ch., 4.

Beloit: Second Ch., 2.47. **Bloomington:** Ch., 12. **Clintonville:** Ch., 3. **Fox Lake:** First Ch., 9. **Mazomanie:** Ch., 3.50. **Two Rivers:** Grace Ch., 5.25. **Waukesha:** First Ch., 17.50. **Wyocena:** Ch., 3.52.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treas.

Beloit: First W. M. S., 11.50. **Berlin:** Union Ch. Missionary Soc., 2.50. **Bloomington:** Ladies' Aid, 2. **Edgerton:** Ladies' Aux., 4. **Lake Mills:** W. M. S., 2.50. **Menomonie:** W. M. S., 4. **New Richmond:** Lend-a-Hand Soc., 2. **Vesper:** W. M. S., 1. Total, $29.50.

MINNESOTA—$137.39.

Minneapolis: Plymouth Ch., 9.52. **Northfield:** Mrs. W. W. S. for Talladega College, 15.

Woman's Home Missionary Union of Minn., Mrs. A. M. Burch, Treasurer.

Alexandria: 14.75. **Austin:** 3.90. **Bagley:** 65c. **Belview:** 50c. **Cottage Grove:** 1. **Dawson:** 51c. **Duluth:** Pilgrim, 8.16. **Ellsworth:** 80c. **Excelsior:** 1.70. **Faribault:** 4.18. **Gaylord:** 1.28. **Glenwood:** 1.36. **International Falls:** 50c. **Nankato:** 50c. **Mapleton:** 61c. **Matawan:** 1. **Minneapolis:** First, 6.88; Forest Heights, 1.91; Fremont Ave., 3.83; Linden Hills, 2.90; Park Ave., 16.05; Pilgrim, 1.65; Plymouth, 6.57. **Montevideo:** 1.70. **Moorhead:** W. S., 2.21; S. S., 52c. **New Ulm:** 85c. **New Richland:** 2.55. **Northfield:** 5.95. **St. Louis:** Park, 65c. **St. Paul:** Olivet, 5.10; Pacific S. S., 2.31; St. Anthony Park, 3.80. **Silver Lake:** 1.37. **Spring Valley:** 66c. **Stewartville:** 1.46. **Worthington:** 2.55. Total, $112.87.

MISSOURI—$114.70.

Springfield: First Ch., 19.50.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer.

Eldon: L. H. M. Soc., 63c. **Kansas City:** Westminster W. M. Soc., 28.39; First Ch. Woman's Assoc., 14.77; Metropolitan Tabernacle Woman's Union, 1.88. **Maplewood:** W. M. Soc., 1.15. **Old Orchard:** Ch., 6. **Oronogo:** L. H. M. Soc., 50c. **Pierce City:** Missionary Soc., 1.09. **St. Louis:** First W. M. S., 21.40; Hyde Park L. M. Soc., 63c; Olive Branch Ladies' Aid Soc., 63c; Compton Hill S. S., 10; First Ch. Ready Hands, 2.50. **Sedalia:** First W. M. S., 63c. **Webster Groves:** First W. M. Soc., 5. Total, $95.20.

KANSAS—$15.50.

Humboldt: "A Friend" for work among the Colored People, 7.50. **Stockton:** Ch., 8.

NEBRASKA—$51.00.

Ashland: Ch., 15. **Cambridge:** Ch., 11. **Omaha:** St. Mary's Ave. Ch., 25.

NORTH DAKOTA—$5.00.

Garrison: Ch., 5.

SOUTH DAKOTA—$18.89.

Bryant: Ch., 1.89. **Faulkton:** Myron Ch., 1.62. **Hetland:** S. S., 1.02. **Lane:** Ch., 63c. **Mitchell:** Ch., 4.60. **Murdo:** Ch., 2.52. **Oacoma:** Ch., 1.35. **Rapid City:** S. S., 71c. **Redfield:** Ch., 3.20. **Reliance:** Ch., 1.35.

COLORADO—$40.05.

Colorado Springs: First Ch., 22.05. **Denver:** Plymouth S. S., 10. **Fort Morgan:** German Ch., 8.

WYOMING—$9.00.

Boulder: Ch., 15c. **Buffalo:** Ch., 95c. **Cheyenne:** W. M. Soc., 2.35. **Green River:** Ch., 60c. **Lusk:** S. S., 2.43. **Rock Springs:** Ch., 1.25. **Shoshoni:** Ch., 77c. **Superior:** Ch., 50c.

Oklahoma—$15.20.

Carrier: Ch., 5.20. **Chickasha:** Ch., 36c. **Hillsdale:** Ch., 1.98. **Medford:** Ch., 85c. **Oklahoma City:** Harrison Ave. Ch., 2.18; Pilgrim Ch., 3.20. **Perkins:** Ch., 1.25. **Pleasant View:** Ch., 18c.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$463.47.

Benicia: W. H. M. U., 2.50. **Berkeley:** First Ch. W. H. M. U., 22; North Ch., 14.10. **Campbell:** W. H. M. U., 5. **Ceres:** W. H. M. U., 5. **Cloverdale:** Ch., 8; W. H. M. U., 5. **Ferndale:** W. H. M. U., 15. **Fresno:** First W. H. M. U., 5. **Little Shasta:** W. H. M. U., 2.50. **Martinez:** Ch., 3.33. **Oakland:** First Ch., 70.50; First W. H. M. U., 41; Myrtle St. W. H. M. U., 2.50; Pilgrim W. H. M. U., 8.30; Plymouth W. H. M. U., 31.07. **Palo Alto:** W. H. M. U., 8.10. **Paradise:** W. H. M. U., 1.25. **Petaluma:** Ch., 8; W. H. M. U., 6. **Sacramento:** Ch., 20. **San Francisco:** First W. H. M. U., 57.35; Mission W. H. M. U., 2.50; Richmond W. H. M. U., 75c. **Santa Cruz:** Ch., 19.80. **Santa Rosa:** Todd Ch., 2.85. **Saratoga:** W. H. M. U., 6. **Sonoma:** W. H. M. U., 2.50. **Stockton:** W. H. M. U., 22. **Suisum:** W. H. M. U., 2.50. **Sunnyvale:** W. H. M. U., 1.90. **Tulare:** W. H. M. U., 3.57. **Weaverville:** W. H. M. U., 25c; Co. Workers, 7.35; Mrs. L. E. A., 50.

CALIFORNIA (SOUTHERN)—$1,080.18.

Bakersfield: Ch., 10. **Barstown:** Ch., 1.43. **Buena Park:** Ch., 1.65. **Chula Vista:** Ch., 7.75. **Claremont:** Ch., 81.31. **Colegrove:** Ch., 3.01. **Corona:** Ch., 11. **Escondido:** Ch., 8.25. **Glendale:** Ch., 11.71. **La Canada:** Ch., 83c. **La Jolla:** Ch., 6.31. **La Mesa:** Ch., 16.50. **Los Angeles:** First Ch., 218.48; Bethlehem Ch., 2; First W. M. S., 58.29; Berean Ch., 1.37; Messiah Ch., 22; Pilgrim Ch., 11; Vernon S. S. (for Marquez School), 5. **Maricopa:** Ch., 5.50. **Moreno:** Ch., 58c. **Oil Center:** Ch., 3.30. **Ontario:** Bethel Ch., 25.30. **Pasadena:** First Ch., 75; Friends' Ch., 60; First Ch., 4; North Ch., 5.87; Westside Ch., 37.05. **Paso Robles:** Ch., 4.51. **Pomona:** Ch., 81.28. **Redlands:** Ch., 77. **Redondo:** Ch., 13.20. **Rincon:** Ch., 1.37. **Riverside:** Ch., 40. **San Bernardino:** Ch., 8.40. **San Diego:** First Ch., 63.38; Logan Heights Ch., 6.60; Mission Hill Ch., 12.10. **San Jacinto:** Ch., 1.27. **Saticoy:** Ch., 10.15. **Sierra Madre:** Ch., 19.24. **Ventura:** Ch., 3.19. **Whittier:** Ch., 44.

WASHINGTON—$1.00.

Vancouver: B. R. for Talladega College, 1.

OREGON—$6.11.

Forest Grove: Ch., 6.11.

IDAHO—$1.00.

Wilson: Ch., 1.

THE SOUTH, ETC.

NORTH CAROLINA—$20.39.

Asheboro: Rev. H. D. S. for Jos. K. Brick School, 2. **Bethel:** Ch., 3.85. **Cedar Cliff:** Ch., 2. **Enfield:** S. S. for Jos. K. Brick School, 2.29. **Melville:** Ch., 2. **Moncure:** Jones Chapel, 1. **Oaks:** Ch., 2. **Sanford:** District Association, 5. **Whitakers:** Mrs. D. C. for Range Fund, Jos. K. Brick School, 25c.

SOUTH CAROLINA—$2.00.

Greenville: Ch., 2.

ALABAMA—$35.00.

Talladega: Mrs. J. T. A. for Avery Prize, Talladega College, 5; Mrs. L. A. J. for Hospital at Talladega College, 20. **Tuskegee:** R. G. for Prizes at Talladega College, 10.

LOUISIANA—$9.33.

Abbeville: St. Mary's Ch., 3. **Hammond:** Ch., 6.33.

TEXAS—$21.46.

Dallas: Central Ch., 19.76; Junius Heights Ch., 1.70.

FLORIDA—$4.00.

St. Petersburg: Ch., 4.

BRITISH COLUMBIA—$5.00.

Vancouver: First Ch., 5.

SUMMARY FOR AUGUST, 1914.

Donations	$8,482.15
Legacies	5,229.88
Total	$13,712.03

SUMMARY.

Eleven Months, from October 1, 1913, to August 31, 1914.

Donations	$158,994.68
Legacies	75,889.55
Total	$234,884.23

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for August, 1914

FOR CHURCH BUILDING.

ARIZONA—$327.57.
Jerome: First, 327.57.

CALIFORNIA—$912.22.

NORTHERN—$314.00.
Angel's Camp: Union, 6. **Berkeley:** First, 10.56; North, 13.50. **Campbell:** First, 2.40. **Ceres:** Smyrna Park (2), 9.05. **Cloverdale:** First (2), 8.40. **Dorris:** First, 1.25. **Fresno:** First, 2.40. **Little Shasta:** 1.20. **Los Angeles:** Pico Heights, Rev. J. M. S., 1. **Martinez:** First, 3.05. **Oakland:** First (2), 139.27; Plymouth, 4.80; Myrtle St., 1.20. **Pacific Grove:** Mayflower, 4.80. **Palo Alto:** First, 3.90. **Paradise:** Craig Memorial, 60c. **Petaluma:** First (2), 11.85. **Pittsburg:** First, 6. **Sacramento:** First, 12. **San Francisco:** Rev. J. R., 5; First, 27.55; Mission, 1.20; Richmond, 36c. **Santa Cruz:** First, 17.40. **Santa Rosa:** Todd Dist. Chapel, 1. **Sonoma:** 60c. **Stockton:** First, 10.56. **Suisun:** First, 1.20. **Sunnyvale:** First, 90c. **Tulare:** Redeemer, 3. **Weaverville:** 15c. **California:** 1.85.

SOUTHERN—$598.22.
Chula Vista: First, 2.39. **Claremont:** First, 26.40. **Escondido:** Christ, 4. **Glendale:** 5.20. **La Canada:** W. T. S., 60c. **La Jolla:** 4.59. **La Mesa:** Central, 8. **Los Angeles:** First, 132.43; First W. S., 14.50; Berean, 1. **Maricopa:** First, 4. **Oil Center:** First, 2.40. **Ontario:** Bethel, 18.40. **Pasadena:** First, 42; North, 4.27. **Paso Robles:** First, 1.60. **Pomona:** Pilgrim, 38.87. **Redlands:** First, 24. **Redondo Beach:** Christ, 9.60. **Rincon:** 1. **San Bernardino:** First, 4.07. **San Diego:** First, 28.53; Logan Heights, 4.80; Mission Hills, 4.80. **San Jacinto:** First, 92c. **Sherman:** First, 7.30. **Wasco:** First, 5.50. **Whittier:** Plymouth, 16. W. H. M. U., 181.05.

COLORADO—$66.64.
Arriba: First, 2.50. **Colorado Springs:** First, 14.54. **Denver:** Third, 22.60. **Flagler:** First, 7. **Manitou:** First, 20.

CONNECTICUT—$143.05.
Ashford: 1. **Chester:** 2. **Coventry:** Second, 2. **East Haven:** 7.12. **Fairfield:** 29. **Middlefield:** 5. **Somersville:** 2.71. **Talcottville:** 75. **Thompson:** 16.72. **Whitneyville:** S. S., 2.50.

CUBA—$20.00.
Havana: 20.

DIST. OF COLUMBIA—$46.75.
Washington: First, 46.75.

FLORIDA—$14.00.
St. Petersburg: United, 14.

IDAHO—$13.00.
Deary: Union, 5. **Lewiston:** Lewiston Orchards, 4. **Mullan:** First, 4.

ILLINOIS—$508.36.
Abingdon: 7.50. **Amboy:** 1.85. **Aurora:** New England, 16.25. **Bowen:** First, 3. **Chicago:** Ravenswood, 10.70; South, 18; Warren Ave., 7.14; Washington Park, 10. **De Pue:** First, 1.36. **Downer's Grove:** First, 13.50. **Dundee:** First, 5. **East Moline:** Plymouth, 99c. **Evanston:** First, 50. **Hinsdale:** 40. **La Grange:** 50. **La Moille:** 12.26. **La Vergne:** 4. **Mazon:** Park St., 4.77. **Oak Park:** Third, 17.52. **Peoria:** First, 49.50. **Princeton:** First, 4.53. **Rantoul:** 1.14. **Roscoe:** 1.62. **Sandwich:** First, 9.10. **Shabbona:** 3. **Sheffield:** 5. **Sterling:** 8. **Sycamore:** 11. **Waverly:** 2. **Wilmette:** First, 11.53. **Winnebago:** 4.25. **Wyanet:** Y. L. G., 13.
W. H. M. U.: **Abingdon:** 1. **Albion:** 2; C. E., 1.15. **Batavia:** 10. **Beardstown:** 1. **Chicago:** Grand Ave., 1; Green St., 1; Madison Ave., 1; North Shore, 3; Rogers Park, 5; Waveland Ave., 3. **Geneseo:** 2. **Glen Ellyn:** 1. **Illini:** 50c. **Marseilles:** 50c. **Mendon:** 2. **Moline:** Union, 2. **Morgan Park:** 1.50. **Oak Park:** First, 18. **Odell:** C. E., 3. **Ottawa:** 6. **Pecatonica:** 1. **Princeton:** 1. **Rockford:** First S. S., 16. **Rollo:** 9.20. **Wilmette:** 16. **Misses Wyckoff:** 1. **Wyoming:** 1.

IOWA—$52.63.
Belmond: 18. **Creston:** First, 10. **Des Moines:** Greenwood, 4.97.
W. H. M. U.: **Almoral:** 3.34. **Davenport:** Edwards, 1.33. **Grinnell:** 3.02. **Iowa City:** First, 94c. **Iowa Falls:** 2.02. **Mason City:** First, 56c. **Ottumwa:** First, 3.34. **Webster City:** 5.11.

KANSAS—$52.20.
Blue Rapids: Mrs. S. E. S. D., 30. **Independence:** First, 22.20.

LOUISIANA—$2.69.
Hammond: First, 2.69.

MAINE—$37.12.
Brunswick: First, 14.12. **Cherryfield:** 5. **Farmington:** Farmington Falls, 1. **Newcastle:** Second, 13. **Whiting:** 1. **York:** First, 3.

MASSACHUSETTS—$766.61.
Abington: 10.80. **Becket:** North, 4.50. **Bedford:** 10.80. **Blandford:** First, 14. **Brockton:** First, 25. **Cambridge:** North Ave., 64.22. **Carlisle:** 3.06. **Clinton:** First, 18. **Danvers:** First, 8. **Dennis:** Union, 3.65. **Dover:** Evang., 1.22. **Dunstable.** 16.41. **Framingham:** Grace, South (2), 43.19. **Granville Center:** First, 1. **Groton:** 2.85. **Holbrook:** Winthrop, 33.15. **Hyde Park:** Clarendon Hills, 2. **Lenox:** 18.36. **Leominster:** Orthodox, 28.81. **Lowell:** Kirk St., 75. **Ludlow:** Center, First, 10. **Lynn:** Central, 10. **Mattapoisett:** 10.50. **Maynard:** 5. **Medford:** Mystic, 10.38. **Milton:** First, 7.80. **Newbury:** Byfield, 5.85. **Newton:** First S. S., 25. **Pittsfield:** First, 136.88. **Rockland:** 6.73. **Sharon:** 14.53. **Somerville:** Prospect Hill, 6.25. **Taunton:** Union, 1.30. **Wakefield:** First, 16.87. **Wenham:** 6. **West Springfield:** Mittineague, 3.77. **Weymouth & Braintree:** Union, 7.30. **Wilbraham:** North Grace, 3.08. **Winchendon:** First, 5. **Worcester:** Central, 75; Pilgrim, 15.35.

MICHIGAN—$82.02.
Allenville: 6. **Beacon Hill:** 1. **Detroit:** North Woodward Ave., 43.75. **Galesburg:** 2.63. **Gaylord:** First, 5. **Hudson:** 9. **Otsego:** First, 4.64. **Redridge:** 3. **Wheatland:** 7.

MINNESOTA—$16.85.
Rochester: 9.60. **St. Paul:** Immanuel, 5. **Waterville:** First, 2.25.

MISSOURI—$117.66.
St. Louis: Compton Hill, 20. **Springfield:** First, 10.
W. H. M. U.: **Elden:** 62c. **Kansas City:** First, 14.77; Met. Tabernacle, 1.87; Westminster, 28.39. **Maplewood:** 1.15. **Old Orchard:** 11.50. **Oronogo:** 50c. **Pierce City:** 1.10. **St. Louis:** First, 20.90; Hyde Park, 62c; Olive Branch L. A., 62c. **Sedalia:** First, 62c. **Webster Groves:** First, 5.

NEBRASKA—$65.22.
Blair: First, 7. **Cambridge:** First H. M. S., 11. **Creighton:** 20. **Lincoln:** Vine, 22.22. **McCook:** 5.

NEW HAMPSHIRE—$217.16.
Derry: Central, 12.70. **Hudson:** 6.08. **Meriden:** N. H., 6. **Pittsfield:** 10.38. **Portsmouth:** North, 182.

NEW JERSEY—$36.77.
East Orange: First, 26.27. **Egg Harbor City:** Emmanuel, 10.50.

NEW YORK—$210.44.
Albany: First, 35. **Brier Hill:** 2.72. **Brooklyn:** Flatbush, 66.55. **Churchville:** 10. **East Rockaway:** Bethany, 12. **Kiantone:** 5.88. **Moravia:** First, 10. **Norwich:** 6.44. **Norwood:** First, 1.60. **Fort Leyden:** First, 1.38. **Salamanca:** First, 6.50. **Syracuse:** Geddes, 12.50. **Watertown:** Emmanuel, 8. **White Plains:** Chatterton, 1.87; Westchester, 30.

NORTH CAROLINA—$2.25.
Bethel: St. Augustine, 2.25.

NORTH DAKOTA—$30.00.
Rutland: First, 30.

OHIO—$132.35.
Cleveland: Swedish, 5. **Elyria:** 33; Mrs. T. L. N., 5.
W. H. M. U.: **Akron:** First, 8.40. **Alexis:** 1.40. **Ashtabula:** First, 2.80. **Austinburg:** 1.60. **Burton:** (Personal) W. S., 1.26. **Cincinnati:** Plymouth, 1.75. **Claridon:** 2.59. **Cleveland:** Archwood Ave., 5; Denison Ave., 98c; East Madison, 2.10; Euclid S. S., 7.92; Grace, 1.40; Hough Ave., 7; Puritan C. E., 50c. **Columbus:** First, 8.75; Mayflower, 1.96; Mayflower C. E., 14c. **East Cleveland:** Calvary, 4.20; Calvary S. S., 70c; Calvary C. E., 70c; East, 60c. **Elyria:** First Miss. Study Circle, 2.10. **Jefferson:** Amity Circle, 80c; C. E., 1.40. **Kirtland:** S. S., 3.40. **Lorain:** First, 3.50. **Mt. Vernon:** 1.40. **Newark:** First C. E., 70c. **Norwalk:** 70c; S. S., 1. **Painesville:** First, 3.50. **Ravenna:** 1.40. **Sandusky:** 1.40. **Tallmadge:** First, 1.40. **Toledo:** Second J. M. C., 1.40. **Wakeman:** 1.40. **West Andover:** C. E., 70c. **West Williamsfield:** 1.40.

OKLAHOMA—$30.54.
Carrier: 8.30. **Chickasha:** First, 58c. **Guthrie:** East, 9.50. **Medford:** First, 1.35. **Oklahoma City:** Harrison Ave., 3.45; Pilgrim, 5.10. **Perkins:** First, 1.98. **Pleasant View:** 28c.

OREGON—$7.17.
Hoodview: 4.25. **Sheridan:** First, 2.92.

PENNSYLVANIA—$67.00.
Philadelphia: Rev. E. F. F., 2; Central, 65

RHODE ISLAND—$5.00.
East Providence: Riverside S. S., 5.

SOUTH DAKOTA—$7.50.
Geddes: First, 7.50.

TEXAS—$44.93.
Dallas: Central, 32.93. **Sherman:** St. Paul's, 12.

VERMONT—$60.34.
Barre: 13.21. **Chelsea:** 5.04. **East Arlington:** 4.25. **East Corinth:** 8. **Newfane:** 10. **Pomfret:** North, 5.34. **Wells River:** 10. **Williamstown:** 4.50.

WASHINGTON—$4.00.
Bellevue: 2. **Bossburg:** First, 2.

WEST VIRGINIA—$4.62.
Huntington: 4.62.

WISCONSIN—$60.45.
Annaton: 2. **Clintonville:** First, 4. **Eland:** 1. **Lake Geneva:** First, 6. **Oshkosh:** Plymouth, 2.72. **Pleasant Hill:** Pittsville, 1.23. **Plymouth:** S. S., 5. **Stoughton:** First S. S., 1.50. **Two Rivers:** 5.25. **Waukesha:** First, 17.50. **Wyalusing:** First, 3.
W. H. M. U.: **Beloit:** First, 7. **Bloomington:** L. A., 75c. **Edgerton:** L. A., 1.40. **Menomonie:** 1.40. **New Richmond:** Lend-a-Hand Soc., 70c.

WYOMING—$14.39.
Big Piney: S. S., 1.25. **Boulder:** 30c. **Buffalo:** 1.89. **Cheyenne:** First, 4.70. **Green River:** 1.20. **Rock Springs:** 2.50. **Shoshoni:** First, 1.55. **Superior:** 1.

CHURCH LOANS REFUNDED—$3,041.00.

CALIFORNIA—
Glendale: First, 70.

ILLINOIS—
Austin: First, 100. **Cobden:** Union, 200. **Wilmette:** 50.

IOWA—
Muscatine: First, 250.

MAINE—
Auburn: Sixth St. Parish, 80.

MISSOURI—
Neosho: First, 100.

NEBRASKA—
Bertrand: First, 100.

NEW JERSEY—
Elizabeth: 50.

NEW YORK—
Binghamton: East Side, 100.

NORTH CAROLINA—
Charlotte: 41.

NORTH DAKOTA—
Harvey: 100.

OHIO—
Cleveland: Swedish, 350.

OREGON—
Forest Grove: First, 100.

PENNSYLVANIA—
Plymouth: First Welsh, 200.

SOUTH DAKOTA—
Redfield: 50.

TENNESSEE—
Knoxville: 1,025.

TEXAS—
Fort Worth: First, 25.

WASHINGTON—
Seattle: University, 50.

INTEREST ON INVESTMENT—$12.00.
Conn. & Pass. R. R. Co., 12.

INTEREST ON CHURCH LOANS—$399.38.

COLORADO—
Denver: City Park, 36. **Greeley:** First, 57.38.

ILLINOIS—
Austin: First, 35. **Rogers Park:** First, 135.

NEW YORK—
Buffalo: Pilgrim, 45; Plymouth, 46.

OHIO—
Cleveland: Swedish, 31.50.

SOUTH DAKOTA—
Redfield: 13.50.

ANNUITIES—$500.00.
Longmeadow, Mass.: Mrs. A. C. L., 500.

MISCELLANEOUS—$14.00.
Dover, Mich.: Ret. Prem., 2.70. Notary Fees, 50c. **West Duluth, Minn.:** Plymouth Ret. Prem., 10.80.

FOR PARTICULAR CHURCHES—$42.59.

MINNESOTA—
W. H. M. U.: **Alexandria:** 4.50. **Duluth:** Pilgrim, 2.88. **Ellsworth:** 50c. **Excelsior:** 60c. **Faribault:** 1.47. **Gaylord:** 75c. **Glenwood:** 80c. **Matawan:** 55c. **Minneapolis:** First, 2.44; Forest Heights, 67c; Fremont Ave., 1.35; Linden Hills, 1.17; Park Ave., 7.90; Pilgrim, 60c; Plymouth, 2.32. **Montevideo:** 60c. **Moorhead:** 80c; S. S., 50c. **New Richland:** 90c. **New Ulm:** 50c. **Northfield:** 2.10. **St. Paul:** Olivet, 1.80; St. Anthony Park, 1.35. **Silver Lake:** 78c. **Stewartville:** 86c. **Worthington:** 90c.

NORTH DAKOTA—
Pettibone: First, 3.

FOR PARSONAGE BUILDING—$1,197.04.

CALIFORNIA—
Ceres: On loan, 12.50. **Escondido:** On loan, 36.25. **Pasadena:** North, on loan, 50. **Sanger:** Salem, on loan, 10.

COLORADO—
Fort Morgan: German, on loan, 35.

CONNECTICUT—
Canaan: N. W., 1. **Kensington:** Mrs. A. E. H., 5. **Newtown:** Mrs. A. J. S., 10. **Norwich:** F. D. C., 5. **Southport:** F. W., 50.

ILLINOIS—
Springfield: Plymouth, on loan, 25.
IOWA—
Belle Plaine: First, on loan, 50.
MAINE—
Ashland: Union, on loan, 50. **Cumberland Center:** Mrs. T. S. P., 1. **Portland:** Deering Free, on loan, 50.
MASSACHUSETTS—
Arlington: M. C. H., 5. **Boston:** E. G., 5. **Hingham:** Mrs. E. C. P., 2. **Lee:** Mrs. J. L. K., 5. **Lenox:** C. C. S., 5. **Lowell:** J. E. W., 1; First S. S. Kindergarten, on loan, 2.50. **Northampton:** J. B. K., 10. **Somerville:** Mrs. J. H. O'B., 5. **Springfield:** S. A. H., 25. **Wellesley Farms:** S. E. W., 5. **West Medway:** F. L. K., 25.
MINNESOTA—
Sauk Center: First L. Z., on loan, 25.
NEBRASKA—
Lincoln: Swedish, on loan, 50. **Riverton:** On loan, 12.50.
NEW HAMPSHIRE—
Bennington: Mrs. C. M. W., 25. **Manchester:** E. P., 5. **Rindge:** Mrs. J. W., 2; D. W., 7. **Sullivan:** Mrs. R. E. D., 2.
NEW YORK—
Fairport: Mrs. E. M. C., 2. **New York City:** E. H., 25; Mrs. M. S. Roberts, 30; Mrs. D. W. Kimball, 50. **Osceola:** First, on loan, 12.50. **Pine Island:** German, on loan, 25. **Roscoe:** Independent, on loan, 15. **Warsaw:** V. L., 5.
NORTH DAKOTA—
Bowman: Union, on loan, 20. **Nekoma:** On loan, 20. **New England:** On loan, 40. **New Rockford:** First, on loan, 50.
OHIO—
W. H. M. U.: **Austinburg:** S. S. Miss C.'s Class, 1.50; Miss W.'s Class, 50c. **Cleveland:** Mt. Zion C. E., 2. **Sandusky:** S. S. Primary, 2.76.
OKLAHOMA—
Breckenridge: First, on loan, 7.50. **West Guthrie:** Union, 2.65.
OREGON—
Freewater: Ingle Chapel, on loan, 25.
RHODE ISLAND—
Providence: M. E. S., 1.
SOUTH DAKOTA—
Belle Fourche: First, on loan, 12.50. **Carter:** First, on loan, 5.13. **Cottonwood:** On loan, 17.50. **Highmore:** First, on loan, 25. **Redfield:** On loan, 50. **Ree Heights:** On loan, 20.
WASHINGTON—
Lowell: Union, on loan, 12.50. **Touchet:** First, on loan, 32.25. **Walla Walla:** Luth., on loan, 25.
WISCONSIN—
Racine: First, on loan, 45.

TOTALS.

For Church Building	$8,145.88
For Particular Churches	42.59
For Parsonage Building	1,197.04
	$9,385.51

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

August, 1914

MAINE—$22.00.
Brunswick: 1st, 20. **Farmington:** Friend, 1. **Whiting:** 1.
NEW HAMPSHIRE—$137.50.
Concord: 1st, 5. **Derry:** Central, 8.95. **Hudson:** 2.70. **Keene:** Court St., 16. **Lee:** 2. **Plainfield:** Meriden, 3. **Pittsfield:** 8.85. **Portsmouth:** North, 91.
VERMONT—$49.64.
Barre: 13.21. **Chelsea:** 4.78. **New Haven:** 5.15. **Newfane:** 7. **Rupert:** 6.50. **Wells River:** 10. **Williamstown:** 3.
MASSACHUSETTS—$445.93.
Abington: 8.40. **Bedford:** 5.39. **Boston:** Jamaica Plain, Boylston, 1.80. **Cambridge:** North, 51.46. **Carlisle:** 2.50. **Cohasset:** 2nd, 4.27. **Danvers:** 1st, 7. **Dennis:** Union, 3.50. **East Bridgewater:** Union, 16. **Farmingham:** South, Grace B. S., 5.49. **Grenville Center:** 1, **Hamilton:** 1st, 2.05. **Harvard:** 3. **Leominster:** Pilgrim, 7.25. **Lenox:** 14.92. **Ludlow:** 1st, 7. **Lynn:** Central, 10. **Medford:** Mystic, 8.30. **Milton:** 1st Evan., 6. **Pittsfield:** 1st, 109.50. **Sharon:** 1st, 12.46. **Somerville:** Prospect Hill, 5. **South Hadley:** 11.20. **Taunton:** Union, 1.14. **Wellesley Hills:** 1st, 16.91. **Wenham:** 5. **Westhampton:** 15. **West Springfield:** 1st, 18; Mittineague, 3.77. **Wilbraham:** North Union, 4.40. **Winchendon Centre:** 1st, 4. **Worcester:** Pilgrim, 9.20; Central, 65.
RHODE ISLAND—$2.00.
Woonsocket: Globe, 2.
CONNECTICUT—$44.04.
Ashford: 60c. **Coventry:** 2nd, 1. **East Haddam:** 1st, 13.31. **Ellsworth:** 4.50. **Hartford:** Warburton Chapel S. S., 10.77. **Putnam:** 2nd, 7.33. **Somersville:** 1.63. **Upton:** 4.90.
NEW YORK—$161.63.
Albany: 1st, 20. **Berkshire:** 1st, 10.16. **Churchville:** 12. **East Rockaway:** Bethany, 6. **Gloversville:** 1st, 77. **Kiantone:** 2.37. **Moravia:** 1st, 5. **Norwich:** 1st, 4.16. **Norwood:** 64c. **Port Leyden:** 55c. **Syracuse:** Geddes, 5. **Watertown:** 5. **White Plains:** 12.50; Scarsdale, 1.25.
NEW JERSEY—$66.06.
East Orange: 1st, 16.06. **Elizabeth:** Friend, 50.
PENNSYLVANIA—$46.50.
Philadelphia: Central, 43. **Spring Creek:** 3.50.
DISTRICT OF COLUMBIA—$25.50.
Washington: 1st, 25.50.
OHIO—$120.17.
Elyria: 1st, 28. Woman's Home Miss. Union, 92.17.
MICHIGAN—$36.86.
Detroit: North Woodward Ave., 25. **Gaylord:** 2.69. **Hudson:** 1st, 5. **Otsego:** 2.17. **Redridge:** 2.
ILLINOIS—$265.78.
Berwyn: La Vergne, 2. **Caledonia:** 4. **Champaign:** Y. P. S., 6.52. **Chicago:** Mont Clare, 3.25; Friend, 100. **De Kalb:** 1st, 5. **Kewanee:** 1st, 15. **Mazon:** 3.85. **Sandwich:** 7. **Sterling:** 7.65. Woman's Home Miss. Union, 111.51.
WISCONSIN—$5.00.
Bloomington: 5.
MINNESOTA—$78.31.
Woman's Home Miss. Union, 78.31.
IOWA—$50.52.
Belmond: 11. **Creston:** 1st, 10. **Des Moines:** Greenwood, 3.60. **Emmetsburg:** 3.81. Woman's Home Miss. Union, 22.11.
MISSOURI—$132.50.
Woman's Home Miss. Union, 132.50.
LOUISIANA—$1.17.
Hammond: 1.17.
SOUTH DAKOTA—$10.52.
Bryant: 1.05. **Hetland:** S. S., 56c. **Lane:** 35c. **Mitchell:** 2.57. **Murdo:** 1.40. **Myron:**

90c. **Oacoma:** 75c. **Rapid City:** S. S., 39c. **Redfield:** 1.80. **Reliance:** 75c.

NEBRASKA—$5.00.
Omaha: Friend, 5.

KANSAS—$12.00.
Kiowa: 12.

OKLAHOMA—$7.37.
Carrier: 2.90. **Chickasha:** 20c. **Medford:** 48c. **Oklahoma City:** Harrison Ave., 1.20; Pilgrim, 1.79. **Perkins:** 70c. **Pleasant View:** 10c.

TEXAS—$20.91.
Dallas: Central, 19.76; Junius Heights, 1.15.

WYOMING—$6.57.
Boulder: 15c. **Buffalo:** 95c. **Cheyenne:** W. M. S., 2.35. **Green River:** 60c. **Rock Springs:** 1.25. **Shoshoni:** 77c. **Superior:** 50c.

COLORADO—$20.00.
Denver: Plym. S. S., 15. **Fort Morgan:** Ger., 5.

NEW MEXICO—$25.00.
Albuquerque: 1st L. A. S., 25.

IDAHO—$2.00.
Boise: Wright, 1. **Wilson:** 1.

OREGON—$3.00.
Portland: Atkinson Mem'l, 3.

CALIFORNIA (NORTHERN)—$155.49.
Berean: 13c. **Martinez:** 1.10. **Oakland:** 1st, 134.54. **Petaluma:** 1st, 5. **Redwood City:** 1st, 10. **Rincon:** 12c. **Santa Cruz:** 4.60.

CALIFORNIA (SOUTHERN)—$40.30.
Chula Vista: 30c. **Claremont:** 3.30. **Escondido:** 50c. **Glendale:** 65c. **La Canada:** Friend, 8c. **La Mesa:** Central, 1. **Los Angeles:** 1st Ch., 6.33; 1st W. M. S., 3.02. **Masicopa:** 50c. **Oil Center:** 30c. **Ontario:** Bethel, 2.30. **Pasadena:** 1st, 6.50; North, 53c. **Paso Robles:** 20c. **Pomona:** Pilg., 4.86. **Redlands:** 3. **Redondo Beach:** 1.20. **San Bernardino:** 50c. **San Diego:** 1st, 1.34; La Jolla, 57c; Mission Hills, 60c; Logan Heights, 60c. **San Jacinto:** 12c. **Whittier:** 2. — —
Special gifts, 2,969.02. Donations, $4,968.29. Total, $4,968.29.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

July, 1914

ALABAMA
Antioch: Andalusia S., 3. **Ashland:** S., 6. **Bethel:** Millerville S., 3.10. **Mt. Carmel:** S., 1.05. **Mt. Olive:** S., 95c. **Mountain Grove:** S., 4.47. **Selma:** First S., 1.40. **Stony Point:** S., 3.12. **Union Grove:** 2. Total, $25.09, of which $21.69 is C. D. Coll'ns.

ARIZONA—
Tempe: First, 5.10.

CALIFORNIA (NORTHERN)—
Benicia: C. & S., 5. **Berkeley:** First, 27; North, 5.35; Bethany, 1. **Carlotta:** Cuddeback S., 3.10. **Ceres:** First, 12. **Eureka:** S., 10. **Fresno:** First, 1.50. **Haywards:** S., 10. **Little Shasta:** S., 4.20. **Oakland:** Fourth, 30; Pilgrim, 2.27; Plymouth, 44.80; Olivet C. & S., 4.88. **Palo Alto:** 4.40; S., 3.50. **Petaluma:** S., 20.75. **Salida:** S., 2. **San Andreas:** S., 1.35. **San Francisco:** First, 26.95; Bethany, 5.29; Pilgrim S., 2.50. **Sanger:** Salem S., 5. **Santa Rosa:** First, 1.50. **Sebastopol:** C. & S., 8. **Sunnyvale:** 3.57. **Woodland:** 6. **Woodside:** 2.50. **Pulpit Supplies,** 20. Total, $274.41, of which $75.43 is C. D. Coll'ns.

CALIFORNIA (SOUTHERN)—
Compton: S., 5.27. **Escondido:** S., 10.10. **Highland:** S., 26.06. **La Mesa:** Central S., 5. **Los Angeles:** First "Friends," 50; Bethlehem Mexican S., 2. **Manhattan Beach:** S., 2. **National City:** S., 10. **Norwalk:** S., 2.50. **Santa Barbara:** 6. **Wasco:** S., 2.75. Total, $121.68, of which $61.68 is C. D. Coll'ns.

COLORADO—
Arriba: S., 1.75. **Ault:** S., 11. **Boulder:** 9.45. **Clark:** S., 5. **Denver:** Second S., 25; North S., 2.50; Englewood S., 6.85. **Flagler:** S., 8.50. **Genoa:** S., 1.60. **Highland Lake:** 1.65. **Keota:** 3.25. **Lyons:** S., 6.16. **Pueblo:** First S., 10; Pilgrim S., 2.68. **Redvale:** S., 4.35. **Wellington:** First S., 5.03. **Whitewater:** S., 3. Total, $107.77, of which $95.07 is C. D. Coll'ns.

CONNECTICUT—
Andover: 6. **Bridgeport:** First, 11.25; Black Rock S., 12.63; King's Highway Chapel, 6.60. **Bridgewater:** C. & S., 14.77. **Bristol:** S., 33. **Cheshire:** S., 24.75. **Chester:** 1.25. **Columbia:** 4. **Cornwall:** Second, 15.10. **Cromwell:** 3.15. **Deep River:** S., 11.82. **Eastford:** 4. **East Granby:** S., 7.50. **East Hampton:** 4.22. **East Hartland:** 1. **East Woodstock:** S., 25. **Fairfield:** S., 9.32; Hope Chapel S., 1.50. **Franklin:** 2.50. **Green's Farms:** 25. **Greenwich:** Stanwich S., 17.25. **Guilford:** Third, 2.10. **Haddam:** 5; S., 3. **Hartford:** Immanuel, 68.11; Asylum Hill, 18; Windsor Ave., 15; Warburton Chapel S., 13.61. **Kensington:** S., 15.53. **Madison:** 10. **Manchester:** 27.50. **Marlboro:** S., 2. **Middlefield:** 2.88; S., 3. **Monroe:** C. & S., 11. **Morris:** S., 6. **New Hartford:** S., 15.46. **New Haven:** United, 50; Grand Ave., 8.78. **New Milford:** 38.80; S., 11.20. **Northfield:** S., 7. **North Woodbury:** 7. **Norwich:** Second, 2.70. **Old Saybrook:** 4.74; Prim. Dept., 3. **Oxford:** 3.69. **Prospect:** S., 6.36. **Putnam:** Second S., 12.22. **Rocky Hill:** 10. **Salisbury:** 12.61. **Simsbury:** 21.72. **Somers:** S., 14.19. **South Glastonbury:** L. M. S., 2. **Southington:** 3.94. **South Lyme:** S., 2. **South Norwalk:** S., 15. **Stamford:** 23.24. **Thompson:** S., 8.10. **Torrington:** Center, 19.04. **Washington:** 29.25. **Waterbury:** Second S., 71.04. **Watertown:** 5.60. **Wauregan:** S., 25. **West Haven:** S., 37.80. **West Suffield:** 4. **Windham:** 31. **Windsor:** 4.11. **Winsted:** Second, 40.71; S., 11.70. Total, $1,007.34, of which $319.29 is C. D. Coll'ns, and $5.94 received through W. H. M. U.

DISTRICT OF COLUMBIA—
Washington: Ingram Memorial, 6; S., 3.36; C. E., 1. Total, $10.36.

FLORIDA—
Key West: S., 6.21, which is a C. D. Coll'n.

GEORGIA—
Meansville: Smyrna, 65c. **Pringle:** Scott's Chapel, 1. **Savannah:** First S., 2.50. **Thunder:** S., 4.65. Total, $8.80, of which $8.15 is C. D. Coll'ns.

IDAHO—
Avon: S., 7.75. **Bruneau:** S., 4.85; Little Valley S., 2.45. **Caldwell:** Pilgrim S., 5. **Challis:** S., 5. **Mountain Home:** S., 8. **Reeder Creek:** Collection, 4.40. **Valley View:** S., 4.50. **Wallace:** 10. Total, $51.95, of which $37.55 is C. D. Coll'ns.

ILLINOIS—
Abington: 4.50. **Aurora;** New England, 10. **Beardstown:** C. E., 1. **Blue Island:** Y. L., 1. **Brimfield:** S., 11.15; W. M. S., 1. **Bureau:** 3. **Canton:** 8.02; S., 12.91. **Chandlerville:** 9.26. **Chicago:** Auburn Park W. M. S., 1; Austin S., 16.40; Brainerd S., 4.57; California Ave., 4; Fellowship, 3; Forest Glen S., 11.12; Madison Ave. S., 15; Mont Clare S., 9.44; New First S., 4.30; W. M. S., 3; North Shore W. M. S., 5; Park Manor W. M. S., 50c; Christian S.,

4.30; Pilgrim Mayflower, 1; Ravenswood, 7.06; S., 28.50; Rogers Park S., 35.66; South, 11; S., 26.60; Missionary Guild, 3; W. M. S., 2; Warren Ave., 4.08; Washington Park C. & S., 20; Missionary Guild, 1.50; Wellington Ave. S., 25. **Chillicothe:** S., 9.62. **Cobden:** S., 3.82. **Dalzell:** S., 1.19. **Denver:** S., 4. **Dundee:** S., 35; W. M. S., 8. **East Moline:** S., 6.50. **East St. Louis:** Plymouth, 2.50. **Elburn:** W. M. S., 1. **Freeport:** S., 2.62. **Garden Prairie:** 3; S., 3. **Geneseo:** 7.50. **Illini:** 11. **Ivanhoe:** S., 8. **La Grange:** 20. **La Harpe:** 7.75. **La Salle:** S., 15. **La Vergne:** S., 2. **Lombard:** S., 2.75. **Malta:** 3.52. **Marshall:** S., 5. **Melvin:** S., 5. **Moline:** First W. M. S., 1; Second, 18.61. **Naperville:** 21. **Oak Park:** First W. M. S., 1; Second S., 50; Third, 10.71; S., 40.39. **Odell:** S., 12.67. **Oneida:** S., 3.85. **Payson:** 17.84. **Peoria:** First, 30.50; Averyville S., 5.07; Second, 1.50. **Pittsfield:** Rose M. S., 1. **Plainfield:** C. & S., 16. **Princeton:** 2.80; S., 15; W. M. S., 1. **Providence:** W. M. S., 1. **Rantoul:** S., 2.75. **Roberts:** S., 4.60; W. M. S., 50c. **Rock Falls:** S., 8. **Rockford:** First, 14.72. **Rockton:** S., 3.70. **Seward:** First, 6. **Sherrard:** S., 2.47. **Sterling:** S., 18.43. **Sycamore:** W. M. S., 1. **Thawville:** S., 3.92. **Union:** S., 9.50. **Waverly:** 9.74. **Western Springs:** C. & S., 16.08; W. M. S., 1. **Winnetka:** 44.26; S., 66.41. **Woodburn:** S., 10. **Yorkville:** S., 17.25. Total, $967.91, of which $701.38 is C. D. Coll'ns, and $35.50 received through W. H. M. U.

INDIANA—

Ridgeville: S., 2.88, which is a C. D. Coll'n.

IOWA—

Alden: 11. **Alexander:** 4. **Algona:** S., 35. **Anamosa:** S., 10.30. **Atlantic:** 28.06. **Avoca:** First S., 6.62. **Bear Grove:** S., 10. **Blairsburg:** 11. **Buffalo Center:** S., 5.27. **Castana:** S., 7.87. **Cedar Falls:** 7.34. **Cedar Rapids:** Bethany, 5.01. **Centerdale:** 5. **Chapin:** S., 3.98. **Chester Center:** 13.76. **Clear Lake:** S., 12.17. **Clinton:** 4.69. **Council Bluffs:** Dodge Memorial, 6. **Cromwell:** 12. **Davenport:** Edwards, 3.80. **Des Moines:** Plymouth S., 11.27. **Dunlap:** S., 5.60. **Eddyville:** S., 4. **Eldora:** S., 20.01. **Emmetsburg:** 10.92. **Farmington:** S., 5.70. **Fort Dodge:** W. M. S., 10. **Genoa Bluffs:** 3. **German Township:** S., 1.55. **Gilman:** 6. **Glenwood:** 2.37. **Gowrie:** 5.85. **Grand River:** S., 4.30. **Grand View:** S., 29c. **Green Mountain:** S., 10. **Grinnell:** 32.25; S., 32.23; W. M. S., 55c. **Ionia:** S., 11.66. **Iowa City:** 2.82. **Iowa Falls:** 5.74. **Kelley:** S., 3. **Knoxville:** S., 3.18. **Lakeview:** S., 6. **Le Mars:** S., 5. **Lewis:** S., 10. **McGregor:** 19.60. **Maquoketa:** C. & S., 14.66. **Marshalltown:** W. M. S., 2.50. **Mason City:** First, 11.75; S., 3.25. **Muscatine:** First, 9.49; S., 10.47; Mulford S., 4. **Nashua:** S., 6.44. **New Hampton:** First, 13. **Ocheyedan:** S., 1.50. **Old Man's Creek:** S., 3. **Orchard:** 2. **Otho:** 8. **Ottumwa:** First S., 10.19; Plymouth S., 3.50. **Perry:** W. M. S., 62c. **Peterson:** S., 10. **Pioneer:** S., 3.50. **Riceville:** 7. **Rockford:** 2.50. **Rockwell:** S., 8. **Salem:** 17. **Saratoga:** 1. **Shell Rock:** S., 5.25. **Shenandoah:** S., 15.35. **Steamboat Rock:** 3. **Strawberry Point:** S., 9. **Van Cleve:** S., 8.55. **Victor:** 1.29; S., 3.06. **Washta:** S., 11. **Waterloo:** Plymouth, 3.40. **Waverly:** 18. **Webster City:** 8.75. **Wittemberg:** S., 8.08. **Collections:** 21.77. Total, $705.63, of which $292.40 is C. D. Coll'ns, and $70.66 received through W. H. M. U.

KANSAS—

Almena: C. & S., 3. **Anthony:** C. & S., 5. **Carbondale:** C. & S., 1.64. **Carson:** Hiawatha C. & S., 2.30. **Douglass:** C. & S., 10; Bodarc C. & S., 5.70. **Dover:** C. & S., 4. **Downs:** 10. **Fairview:** 12. **Great Bend:** 1.89. **Hutchinson:** C. & S., 6. **Kansas City:** Ruby Ave. C. & S., 9. **Lenora:** C. & S., 5. **Maize:** 4. **Muscotah:** C. & S., 14. **Neuchatel:** C. & S., 3.53. **Newton:** 2.50. **Olathe:** C. & S., 8.57. **Onaga:** C. & S., 13.70. **Paola:** C. & S., 6. **Russell:** C. & S., 14. **Sabetha:** C. & S., 32. **Severy:** C. & S., 8. **Topeka:** First C. & S., 8.31; North C. & S., 6.80; Seabrook S., 4.72. **Wakarusa Valley:** C. & S., 4. **Western Park:** C. & S., 2.30. **Wichita:** Fairmount S., 16. Total, $223.96, of which $184.57 is C. D. Coll'ns.

KENTUCKY—

Wiliamsburg: S., 1.50, which is a C. D. Coll'n.

LOUISIANA—

New Iberia: St. Paul S., 2, which is a C. D. Coll'n.

MAINE—

Anson: North W. M. S., 25c. **Ashland:** W. M. S., 25c. **Auburn:** Sixth St., 73c. **Baldwin:** East S., 2. **Bangor:** All Souls W. M. S., 6.25; Forest Ave. S., 3. **Bath:** Winter St., 19.64. **Belfast:** First S., 2. **Brewer:** First, 2.45; S., 2.50. **Brooksville:** West, 2. **Farmington:** 4. **Fryeburg:** W. M. S., 70c. **Gorham:** 10; S., 2.57. **Gray:** W. M. S., 40c. **Hallowell:** W. M. S., 1. **Kennebunkport:** South, 2. **Litchfield:** S., 2.35. **Orono:** W. M. S., 25c. **Oxford:** W. M. S., 70c. **Portland:** State St. Prim. Dept., 40c; Woodfords, 6.93; S., 72c. **Presque Isle:** W. M. S., 70c. **Saco:** 8.70. **Searsport:** First, 50c. **Standish:** S., 3. **Stockton:** S., 3.25. **Thomaston:** W. M. S., 40c. **Turner:** S., 4. **Weld:** 7.10. **Westbrook:** 1.43; W. M. S., 85c. **For Supplies:** 75c. Total, $103.77, of which $16.17 is C. D. Coll'ns, and $12.65 received through W. H. M. U.

MASSACHUSETTS—

Abington: S., 5. **Amesbury:** Union, 2.20. **Amherst:** First, 25. **Andover:** South S., 20.71; West S., 3.50. **Arlington:** 10. **Ashburnham:** First, 4.12. **Ashfield:** 7.61. **Barnstable:** West S., 2.72. **Barre:** C. & S., 6.11. **Belchertown:** 1.18. **Boston:** Second Dorchester, 20.10; Phillips, 10; Brighton, 5.98; Harvard Dorchester, 7.50. **Braintree:** First, 4.62. **Brookline:** Harvard, 86.49. **Cambridge:** Prospect St. S., 25; Pilgrim, 8.82; Wood Memorial, 3.25. **Canton:** S., 10.92. **Clinton:** 12. **Concord:** S., 3.15. **Conway:** 5.63. **Dalton:** 239.07. **Danvers:** Maple St. S., 7. **Dedham:** S., 3.90. **Douglas:** S., 3. **Dover:** 88c. **East Bridgewater:** 13.38; S., 1.62. **East Longmeadow:** 1.64; S., 3.86. **Everett:** Mystic Side, 9.91. **Fall River:** Central, 40.30. **Foxboro:** 4.63. **Framingham:** Plymouth, 5; Grace, 16.81. **Granby:** 3.73. **Granville:** First S., 1. **Hadley:** First, 81c. **Harvard:** S., 5. **Harwich Port:** S., 3.50. **Hatfield:** 31. **Haverhill:** Bradford S., 10; Center, 15.55. **Holden:** 6.49; S., 5.80. **Lancaster:** S., 4.85. **Lanesboro:** S. and Mission, 5.65. **Lawrence:** Lawrence St. S., 17; South, 4.09; S., 64c. **Lee:** S., 60. **Leominster:** North, 1.98. **Lowell:** Kirk St., 60. **Lynn:** North S., 7. **Mansfield:** C. & S., 8.81. **Marshfield:** S., 5. **Mattapoisett:** S., 3. **Maynard:** 5. **Medway:** Second, 2; Village S., 5. **Merrimac:** 2.66. **Middleboro:** First, 9. **Millis:** 4.36. **Natick:** S., 11.62. **New Bedford:** North, 7.07. **Newbury:** Byfield, 4.29. **Newburyport:** Belleville, 3.86. **Newton:** First, 88.98; Eliot, 47. **North Adams:** 45.50. **Northampton:** First, 27.35; Edwards, 21. **Northboro:** 15. **Northbridge:** Whitinsville S., 114.64. **Norton:** 3.30. **Norwood:** 29.33; S., 8.67. **Orleans:** S., 2.80. **Palmer:** Second, 3.75. **Peabody:** South, 22.82; West S., 5.50. **Pepperell:** 7. **Pittsfield:** French, 1. **Plainfield:** 2.50. **Plymouth:** Manomet S., 3. **Plympton:** 4; S., 3. **Prescott:** C. & S., 3.32. **Quincy:** Bethany, 16.36; Wollaston S., 15.20; Atlantic S., 5.68. **Reading:** 12.99; S., 26.12. **Rockland:** 4.93. **Royalston:** Second S., 3.50. **Saugus:** 7.60. **Sheffield:** 10. **Sherborn:** 5. **Somerset:** 1.47. **Springfield:** First, 8.20. **Sterling:** S., 7.70. **Taunton:** Trinitarian, 16.50; Winslow, 5; East S., 4.20. **Wakefield:** 16.87. **Waltham:** First, 5.50. **Ware:** First C. & S., 2.40. **Warren:** 3.74. **Wellesley Hills:** 25.14; S., 8.82. **Wellfleet:** S., 5. **Wendell:** 2.30. **Westboro:** 22.64. **West Boylston:** S., 25. **Westfield:** First, 11.05. **Weymouth & Braintree:** 5.90. **Whitman:** 4.87. **Williamsburg:** 22. **Williamstown:** White Oaks S., 2. **Worcester:** Union, 8.07; Memorial C. & S., 1.50; Piedmont, 40. **For Supplies,** 3. **W. H.**

M. A. of Mass. & R. I., 492. Total, $2,276.08, of which $205.94 is C. D. Coll'ns, and $492.00 received through W. H. M. A.

MICHIGAN—

Alamo: 4.70. **Alba:** 5. **Allendale:** 10.68. **Allenville:** 79c. **Alpine:** Trinity, 5.61. **Ann Arbor:** 15. **Bangor:** West, 4.01. **Baroda:** 6.15. **Bass River:** 4.32. **Beacon Hill:** 35c. **Benton Harbor:** 72. **Bradley:** 2. **Buckley:** 5. **Calumet:** 12. **Cannonsburg:** 1. **Carsonville:** 5.17. **Central Lake:** 4. **Chelsea:** 6.25. **Clare:** 6. **Clinton:** 25. **Conklin:** S., 15. **Constantine:** 18. **Cooper:** 5. **Custer:** 4.82. **Detroit:** First, 91.18; Fort St., 30; Brewster, 38.82; Boulevard, 25. **Dexter:** 3. **Douglas:** 7. **Dundee:** 7.54. **Eden:** 4.50. **Edmore:** 3. **Esletine:** S., 1.05. **Fenwick:** 1.55. **Flint:** 4.79. **Freeland:** S., 5. **Gaylord:** 11.94. **Grand Ledge:** 5.40. **Grand Rapids:** West Leonard Road S., 4.37. **Grass Lake:** 8.33. **Hancock:** 8. **Hart:** 15. **Hampton:** S., 1. **Helena:** 1.25. **Highland:** S., 1.50. **Homestead:** 4.50. **Hopkins:** Second, 7. **Hubbell:** 11.40. **Hudsonville:** 8. **Imlay City:** 10. **Jackson:** First, 50. **Lansing:** Pilgrim, 6. **Lawrence:** S., 3. **Leroy:** 4. **Mancelona:** 5. **Memphis:** 5. **Merrill:** 6. **Muskegon:** First, 12.50; Highland Park, 5. **Northport:** 10. **Ovid:** 5. **Owosso:** 12.66. **Pinckney:** 2. **Pontiac:** 10. **Port Huron:** 24th St., 3. **Portland:** 11.25. **Redridge:** 2; S., 1.25. **Rockford:** 4. **Rockwood:** 2. **Rock Lake:** 4.80. **Roscommon:** 3. **Saginaw:** Genesee St., 3. **Salem:** First, 4. **Sandstone:** 6. **Shelby:** 2. **Six Lakes:** 1. **South Haven:** 18.75. **Three Oaks:** "E. K. W.," 1,200. **Traverse City:** Oak Park, 2. **Vanderbilt:** 10. **Vernon:** 6. **Wheatland:** S., 3.40. Total, $1,981.58, of which $14.02 is C. D. Coll'ns.

MINNESOTA—

Akeley: S., 3. **Anoka:** S., 7.50. **Austin:** S., 22. **Beaudette:** C. & S., 10. **Cable:** S., 3. **Detroit:** S., 5. **Edgerton:** 5; S., 6. **Excelsior:** S., 13.55. **Fairmont:** S., 10. **Fergus Falls:** S., 12.52. **Lake Itasca:** Alida S., 1. **Marietta:** S., 7.70. **Minneapolis:** First S., 12.95; Plymouth, 13.37; S., 85.01; Park Ave. S., 16.32; Pilgrim, 3.57; S., 11.75; Como Ave. S., 12.68; Mizpah S., 4.30; Lowry Hill, 12.31; S., 6.52; Forest Heights S., 20.10; Linden Hills, 10. **Morris:** First S., 9.65. **New Brighton:** S., 2.83. **New Ulm:** S., 15.57. **Orrock:** S., 3.05. **Sauk Rapids:** First C. & S., 5. **Snake River:** S., 2.35. **Spooner:** S., 5. **Tintah:** 2.84. **Wadena:** S., 16.83. **Walker:** S., 4. **Walnut Grove:** S., 2.61. **Waseca:** S., 15. **Zumbro Falls:** S., 6.10. **Zumbrota:** S., 2.03. Total, $408.01, of which $343.83 is C. D. Coll'ns.

MISSOURI—

Aurora: S., 12.17. **Bonne Terre:** S., 8.68. **Cole Camp:** S., 9. **De Soto:** S., 10. **Eldon:** 5. **Iberia:** S., 4. **Joplin:** First S., 7.50. **Kansas City:** Ivanhoe Park S., 12. **Lebanon:** S., 13.60. **New Cambria:** S., 5. **Old Orchard:** S., 10. **St. Joseph:** First, 9.30; Plymouth S., 9. **St. Louis:** First S., 13.05; Plymouth S., 2; Compton Hill S., 10; Olive Branch S., 10; Maplewood Chapel S., 1.25. Total, $151.55, of which $137.25 is C. D. Coll'ns.

MONTANA—

Baker: 5. **Big Timber:** 2. **Columbus:** 1. **Ekalaka:** 3. **Froid:** C. & S., 3.15. **Gibson:** S., 7.25. **Great Falls:** 1. **Livingston:** 20. **Medicine Lake:** 2.10. **Missoula:** First, 10. **Musselshell:** 4. **Collection,** 1.65. Total, $60.15, of which $7.25 is a C. D. Coll'n.

NEW HAMPSHIRE—

Amherst: 2.10. **Andover:** East, 3. **Boscawen:** S., 4.55. **Campton:** S., 4.95. **Center Harbor:** 3. **Charlestown:** 1.50. **Claremont:** 4.42. **Colebrook:** 3; S., 5. **Epping:** 4. **Greenland:** S., 12. **Hampstead:** 5.70; S., 4.20. **Hebron:** 1.80. **Keene:** First, 19. **Kensington:** 1.35. **Lancaster:** 2.53. **Lebanon:** West, 3.95. **Lyme:** 13. **Manchester:** Franklin St., 25. **Marlboro:** 1.12. **Nelson:** S., 2. **Raymond:** S., 6. **Somersworth:** S., 6.85. **Wakefield:** 2.45. **Walpole:** 3.66. **Weare:** North S., 3.38. **Wilton:** S., 3.88. **Wolfeboro:** S., 3.93. Total, $157.32, of which $49.79 is C. D. Coll'ns.

NEW JERSEY—

Montclair: First, 50; Upper, 18.93; Watchung Ave., 16.15. **Newark:** Jube Memorial, 20.74. Total, $105.82.

NEW MEXICO—

Albuquerque: 6.39. **Gallup:** 4. **Hurley:** 7. Total, $17.39.

NEW YORK—

Berkshire: First S., 7.76; Rawson Hollow S., 2.44. **Binghamton:** East Side, 7. **Blooming Grove:** 9.57; S., 1.31. **Camden:** S., 9.69. **Canaan Four Corners:** 11. **Canandaigua:** S., 6.97. **Chappaqua:** S., 7. **Churchville:** 2.10. **Crown Point:** 8.75. **Homer:** 12.50. **Java:** 70c. **Lebanon:** S., 6.71. **Little Valley:** S., 6.89. **Morristown:** S., 4.76. **Mount Vernon:** First S., 13.15; Heights S., 9. **New Haven:** S., 6.59. **New York:** Ch. of the Evangel, 1.60; Flatbush, 24.96; Lewis Ave., 8; Plymouth S., 11.13; Puritan, 7.85; Saint Mark's S., 10; Manhattan, 16.20; First, Flushing, 14.31; S., 5.27; Richmond Hill S., 15; C. E., 15; Rockaway Beach, 10. **Niagara Falls:** Ch. of Pilgrims, 10. **Norwich:** 5. **Ogdensburg:** 8.06. **Perry Center:** S., 25. **Portland:** 2.94. **Port Leyden:** 54c; S., 5.68. **Poughkeepsie:** 9.84. **Quaker Hill:** Christ's, 16.76. **Rensselaer:** S., 20. **Syracuse:** Danforth S., 13.48; Geddes S., 20.25. **West Bloomfield:** 11.57. **West Groton:** C. & S., 6.19. **Westmoreland:** 4. **Willsboro:** C. & S., 5. Total, $437.52, of which $148.85 is C. D. Coll'ns, and $30.00 received through W. H. M. U.

NEBRASKA—

Albion: 30. **Alma:** S., 8.85. **Arcadia:** 5. **Ashland:** 36.25. **Avoca:** 12.25. **Bertrand:** 17. **Blair:** C. & S., 11.53. **Bloomfield:** 6.05. **Brule:** 2.75. **Cambridge:** 7.25. **Campbell:** S., 4.06. **Camp Creek:** 7.50. **Center:** 5. **Clarks:** S., 4.51. **Cowles:** 8.75. **Crawford:** 11. **Creighton:** S., 20. **Crete:** 40. **Curtis:** 10. **Daily Branch:** S., 12.55. **Danbury:** S., 5.52. **David City:** 7.08. **Doniphan:** 6.72. **Dunning:** 5.91. **Exeter:** S., 23.25. **Fairmont:** 32.75. **Geneva:** 15. **Glenrose:** S., 1.85. **Grafton:** S., 4.15. **Halsey:** 1.72. **Highland:** S., 5.35. **Hildreth:** S., 6. **Irvington:** S., 11.14. **Kearney:** S., 13.50. **Leigh:** S., 19.03. **Liberty:** S., 22.60. **Lincoln:** First, 24.55; The Vine C. & S., 25.28. **Madrid:** 6.50. **Milford:** S., 7.76. **Naper:** S., 5. **Ogallala:** S., 20.44. **Omaha:** Hillside S., 24. **Paisley:** S., 5.50. **Park:** S., 19.34. **Petersburg:** 8. **Ravenna:** 8.56. **Reno:** 2.50. **Rising City:** 2.75. **Rokeby:** 6. **Salem:** S., 2.50. **Stanton:** S., 14.02. **Stockville:** S., 3.69. **Sutton:** C. & S., 10.30. **Syracuse:** S., 5. **Thedford:** S., 4.10. **Wallace:** 7.50. **Weeping Water:** 16.76. **West Cedar Valley:** S., 5.50. **Wilcox:** 12.30. **Wisner:** S., 18.48. **York:** 10. Total, $718.20, of which $692.35 is C. D. Coll'ns.

NORTH CAROLINA—

Ashboro: 2.50. **Bethel:** S., 1.25. **Burlington:** S., 2.50. **Concord:** S., 1.50. **Lockville:** 2. **McLeansville:** S., 2.50. **Sedalia:** S., 4. **Star:** S., 2. **Strieby:** S., 2. Total, $20.25, which is C. D. Coll'ns.

NORTH DAKOTA—

Brantford: 2. **Buchanan:** S., 4. **Cando:** S., 5.86. **Carrington:** 20. **Cottonwood Lake:** S., 3.61. **Drake:** S., 12. **Elbowoods:** C. & S., 3. **Fargo:** First, 3.52; Plymouth S., 15. **Flasher:** S., 6.10. **Foothills:** S., 8.42. **Forman:** S., 2.75. **Granville:** S., 15. **Hebron:** S., 3.68. **Hettinger:** S., 10.09. **Hillsboro:** 5.65. **Hope:** S., 26. **Jamestown:** S., 15. **Lawton:** S., 5.03. **Malcolm:** 3. **Mayville:** 1; S., 11. **McHenry:** 4.26. **Minot:** S., 3. **Mott:** S., 4. **New England:** S., 3.75. **Niagara:** S., 6.84. **Oberon:** S., 9.59. **Overly:** S., 2. **Pingree:** S., 1.25. **Reeder:** 1.50. **Regent:** S., 6.64. **Valley City:** S., 19.69; Getchell S., 5.98. **Washburn:** 6. Total, $256.21, of which $205.93 is C. D. Coll'ns.

OHIO—

Akron: First W. M. S., 5.40. **Alexis:** W. W., 90c. **Amherst:** First S., 5.25; Second, 17. **Andover:** 8.50. **Ashland:** 2.68. **Ashtabula:**

First W. G., 1.80. **Atwater:** S., 12. **Austinburg:** C. E., 1.25. **Belpre:** S., 10. **Bluescreek:** S., 3.25. **Burton:** "Friend," 81c. **Centennial:** S., 2.30. **Chagrin Falls:** 18.87. **Chardon:** 3. **Chatham:** S., 5. **Cincinnati:** Lawrence St., 3; Plymouth S., 5.11; L. G., 1.13; North Fairmount S., 5. **Claridon:** S., 8.53; W. M. S., 1.67. **Cleveland:** Euclid Ave. S., 74.55; East Madison Ave. W. M. S., 1.35; Collinwood S., 15.26; Puritan W. M. S., 30c; Grace, 2.45; W. M. S., 90c; Hough Ave., 25.50; L. A. S., 4.50; Highland S., 12.40; Denison Ave. W. M. S., 63c; North, 10; Glenville S., 6.75; Emanuel S., 4.25; Bethel, 5; United S., 2.02. **Columbus:** First, 15; W. G., 5.63; Plymouth S., 33.09; Mayflower W. M. S., 12.51; C. E., 9c; Dublin, 9.50. **Eagleville:** 4.20. **East Cleveland:** Calvary S., 45c; W. A., 2.70; C. E., 45c; East L. A., 38c. **Elyria:** First M. S. C., 1.35. **Fairport:** S., 1. **Fredericksburg:** S., 10.20. **Hudson:** 34. **Huntsburg:** S., 6. **Ironton:** S., 3.52. **Isle St. George:** 1.50. **Jefferson:** C. & S., 26.25; A. C., 50c. **Kirtland:** S., 3.60. **Lexington:** 9. **Little Muskingum:** 1.50. **Lorain:** First S., 16; W. A., 2.25; Second S., 15. **Madison:** 2.35. **Mansfield:** Mayflower Memorial, 3.75. **Marietta:** Second S., 3.40; Putnam S., 5. **Medina:** 15; S., 21.37. **Mount Vernon:** S., 24; W. M. S., 90c. **Nebo:** S., 2.35. **Nelson:** S., 4.97. **Newark:** First C. E., 45c. **North Madison:** 1.40. **North Olmsted:** S., 15. **Norwalk:** W. M. S., 45c. **Oak Hill:** 3. **Oberlin:** First, 13.50; Second, 23.22; S., 21.24. **Olmsted Falls:** S., 7.50. **Painesville:** First W. M. S., 2.25. **Parkman:** 3.72. **Ravenna:** W. M. S., 90c. **Richmond:** S., 3. **Ridgeville Corners:** S., 6.40. **Rochester:** S., 2. **Rootstown:** 12.50. **Sandusky:** S., 22.33; Prim. Dept., 18c; W. M. S., 90c. **Saybrook:** S., 7.50. **Shandon:** S., 6.45. **Springfield:** First S., 6.82. **Tallmadge:** W. M. S., 90c. **Thompson:** 4.69. **Toledo:** First S., 54.43; Second S., 5; L. M. C., 90c. **Troy:** S., 5.63. **Twinsburg:** 2.25; S., 1.50. **Vermilion:** S., 12. **Wakeman:** S., 19.22; M. S., 90c. **Wauseon:** S., 18.30. **Wayne:** C. & S., 15. **Wellington:** S., 16.14. **West Andover:** S., 8.44; C. E., 45c. **West Millgrove:** 4.27. **West Williamsfield:** W. M. S., 90c. **York:** S., 8.90. **Youngstown:** S., 14.30. **Zanesville:** S., 25. **State S. S. Ass'n Convention,** 3.66. Total, $970.56, of which $602.03 is C. D. Coll'ns, and $62.63 received through W. H. M. U.

OKLAHOMA—

Alpha: S., 2.12. **Bethel:** S., 5. **Chickasha:** S., 2. **Guthrie:** West S., 3.65. **Hillsdale:** S., 5.45. **Manchester:** S., 5.50. **Okarche:** S., 9. **Oktaha:** S., 3.58. **Parker:** S., 1.39. **Waldron:** S., 2.50. **Waynoka:** S., 8. **Weathersford:** S., 3. Total, $51.19, which is C. D. Coll'ns.

OREGON—

Ashland: S., 8. **Corvallis:** Plymouth S., 8.40. **Forest Grove:** 9; S., 14. **Gaston:** 6.37. **Ontario:** S., 3. **Portland:** Highland, 8. **Smyrna:** 4. **Table Rock:** S., 6.57. Total, $67.34, of which $9.57 is C. D. Coll'ns.

PENNSYLVANIA—

Allegheny: First, 4.20. **Centerville:** S., 4.25; W. M. S., 2. **Glenolden:** S., 5. **Kane:** S., 3.46. **Lansford:** Second S., 10. **Pittston:** S., 8. **Randolph:** S., 3.29. **Rendham:** 2. **Rochester:** S., 10.73. **Smithfield:** 7. **Wilkesbarre:** Second, 2. Total, $61.93, of which $39.73 is C. D. Coll'ns, and $2.00 received through W. H. M. U.

RHODE ISLAND—

Central Falls: 3.22; S., 23.10. **Newport:** Union S., 2. **Pawtucket:** First, 20. **Providence:** Beneficent S., 10. **Slatersville:** 10.76. Total, $69.08, of which $25.10 is C. D. Coll'ns.

SOUTH DAKOTA—

Aberdeen: 2.79. **Cottonwood:** Sunnyside S., 3.60. **Custer:** 2. **Fairfax:** S., 3.50. **Garretson:** 4.21. **Gothland:** S., 6.60. **Hardingrove:** S., 2.28. **Lebanon:** 1.20. **Letcher:** 48c. **Leyden:** S., 2.53. **Meckling:** S., 9. **Perkins:** S., 1.50. **Pierre:** 10.50. **Rapid City:** 3.18. **Ree Heights:** S., 14.37. **Revillo:** 1.12. **Running Water:** S., 2. **Troy:** S., 2. W. H. M. U., 22.93. Total, $95.79, of which $57.88 is C. D. Coll'ns.

TEXAS—

Amarillo: First S., 10. **Hurley:** S., 7. **Port Arthur:** First S., 4.09. Total, $21.09, which is C. D. Coll'ns.

UTAH—

Ogden: First S., 4.43, which is a C. D. Coll'n.

VERMONT—

Albany: 3. **Bennington:** First, 32.50; North, 13.50. **Berlin:** S., 6.93. **Brattleboro:** First, 3.32; S., 3.52; Center, 30; S., 18.66. **Brookfield:** East, 2.57. **Coventry:** 5.05. **Guilford:** S., 2.31. **Hardwick:** East S., 4. **Holland:** 82c. **Jamaica:** 2. **Jeffersonville:** 1.04. **Johnson:** C. & S., 11. **Lyndonville:** 13. **Milton:** 1.50. **New Haven:** C. & S., 9. **Peacham:** 11. **Pownal:** C. & S., 4.62. **Saxton's River:** C. & S., 15. **Strafford:** S., 10. **Thetford:** North S., 4. **Troy:** North, 6. **Westford:** 7. **Westmore:** S., 6. **Williston:** 4.65. **Winooski:** S., 6. Total, $237.99, of which $92.53 is C. D. Coll'ns.

VIRGINIA—

Herndon: S., 15.61.

WASHINGTON—

Alderton: S., 4.75. **Beach:** 2.35. **Bellingham:** 7.45. **Black Diamond:** 13.28. **Blaine:** 7. **Carrollton:** 2.30. **Coupeville:** 15. **Cusick:** 60c. **Eagle Harbor:** 10. **Edmonds:** 9.50. **Eltopia:** S., 1.15. **Lakeside:** 3.18; Sunshine S., 2.05. **Lakeview:** 5. **Locke:** Tacoma Creek S., 1.92. **Lopez Island:** 1. **Mountbourne:** 2.20. **Natchez:** 19.59. **Newman Lake:** 3. **North Bellingham:** 4.41. **North Yakima:** 10. **Olympia:** 20. **Orchard Prairie:** 7. **Pasco:** 4.50. **Pleasant Prairie:** 4.13. **Plymouth:** S., 1.17. **Portage:** S., 97c. **Richardson:** S., 3.20. **Rosalia:** 12. **Roy:** 10. **St. John:** 3.74. **Seattle:** Plymouth, 32.90; Edgewater, 20; University, 21.11; Green Lake, 8.75; Brighton, 10; Oak Lake, 5; Olivet, 4; Prospect, 25; Fairmount, 10. **South Bend:** 9.66. **Spokane:** Westminster, 27.35; Swedish, 9.18; Plymouth, 3.75; W. M. S., 10; Lincoln Heights, 4.76; Cannon Hill S., 3.78. **Sunnyside:** 4.58. **Sylvan:** 4.36. **Tacoma:** East, 3.61; Plymouth, 13.65; Park Ave., 6; Harvard S., 1.50. **Tolt:** 64c. **Toppenish:** 3.60. **Trent:** S., 1.92. **Collection,** 1. Total, $438.54, of which $10.00 is received through W. H. M. U.

WISCONSIN—

Amery: 7. **Antigo:** S., 24. **Appleton:** W. M. S., 90c. **Baraboo:** C. & S., 15; L. A., 65c. **Berlin:** Union S., 14.20. **Bloomer:** S., 10.59. **Brandon:** 9. **Bristol and Paris:** S., 12. **Brodhead:** 22.66. **Cleveland:** 1.60. **Coloma:** 3. **Cumberland:** S., 5. **Dodgeville:** Plymouth S., 20. **Eagle River:** 4. **Eau Claire:** First W. M. S., 90c; Second, 5.02. **Eland:** 2. **Elkhorn:** S., 4. **Elroy:** Plymouth, 90c. **Emerald Grove:** 5. **Fox Lake:** 6. **Genoa Junction:** S., 8.32. **Green Lake:** W. M. S., 75c. **Hartford:** S., 7.50. **High Banks:** S., 1.50. **Kinnickinnic:** 10.42. **Lake Geneva:** 19; S., 10. **Leon:** S., 4.10. **Liberty:** Trevor S., 6. **Longwood:** S., 3.72. **Mackey Valley:** S., 1.49. **Maple Valley:** S., 6.50. **Mazomanie:** 4.20; S., 6.80. **Maplewood:** S., 71c. **Mellen:** Union, 2. **Mill Creek:** 2. **Milwaukee:** Grand Ave. S., 5.65. **Orange:** 1.50. **Owen:** 3; S., 8. **Phelps:** S., 2. **Platteville:** S., 33. **Pleasant Hill:** S., 2.26. **Plymouth:** S., 25. **Potosi:** Davis Memorial S., 15.62. **Pulcifer:** S., 5.56. **Red Granite:** S., 5.29. **Reesburg:** People's, 1. **Rio:** S., 13. **River Falls:** S., 40.48. **Rosendale:** S., 18.66; West S., 3. **Shopiere:** S., 4. **South Milwaukee:** S., 8. **Spring Brook:** C. & S., 4.27. **Spring Green:** S., 9. **Springvale:** S., 10.50. **Stetsonville:** S., 4.50. **Stunce Brook:** S., 1.21. **Stoughton:** 8; S., 5. **Trego:** S., 63c. **Waupun:** S., 32.15. **White Creek:** S., 2. **Whitewater:** S., 24. **Williams Bay:** 8.85. Total, $573.56, of which $10.59 is a C. D. Coll'n, and $27.20 received through W. H. M. U.

WYOMING—

Powder River: S., 1.

Total for month $12,824.55, of which $4,565.57 is C. D. Collections, and $748.58 is received through W. H. M. U.

During the month the Society has aided 112 schools, of which 19 were newly organized.